

F02 000005504

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

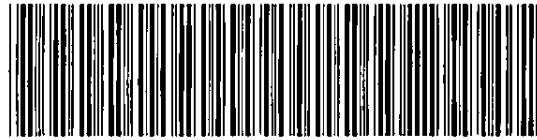
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TALLAHASSEE, FL

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03/12/24

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** SERVICE CORPS OF RETIRED EXECUTIVES ASSOCIATION

Name of Corporation

**DOCUMENT NUMBER:** F020000005504

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

KATHRYN PICKETT

Name of Contact Person

PICKETT'S CHARITY SERVICES

Firm/Company

PO BOX 624

Address

SAN LUIS REY, CA 92068

City/State and Zip Code

KATHY@PICKETTSCHARITYSERVICES.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

KATHRYN PICKETT

301

767-6045

Name of Contact Person

at ( )

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$35.00 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

**RESOLUTION OF THE BOARD OF DIRECTORS TO ADOPT AN  
ALTERNATE NAME FOR USE IN FLORIDA**

(Pursuant to section 607.1506 or 617.1506, F.S.)

(Please print or type)

I, the undersigned Bridget Weston, do hereby certify  
(Name)

that this Resolution of the Board of Directors of \_\_\_\_\_

Service Corps of Retired Executives Association

(Name of Corporation)

a corporation duly organized and existing under the laws of District of Columbia,  
(State or Country)

was adopted on 1/23/2024, adopting the alternate

name of SCORE Association, Inc.  
(Alternate Name) NOTE: Must contain corporate suffix)

for use in Florida as its real name is unavailable in Florida.

Date: 4-19-2024

Bridget Weston  
Signature of Chairman, Vice Chairman of the Board, a  
director or any officer

President and CEO  
Title of person signing

FILING FEE \$35

(No fee required if submitted with a foreign not for profit qualification or amendment)

Make checks payable to Florida Department of State and mail to:

Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

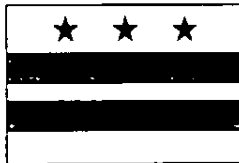
CR2E126 (04/12)

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FL  
APR 12 AM 6:19

ED

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**

DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
CORPORATIONS DIVISION



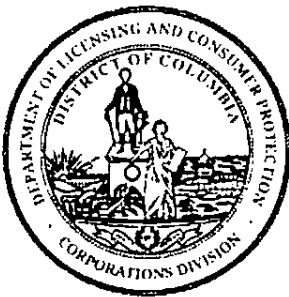
**C E R T I F I C A T E**

**THIS IS TO CERTIFY** that the attached is a true and correct copy of the documents for this entity as shown by the records of this office.

SCORE

**IN TESTIMONY WHEREOF** I have hereunto set my hand and caused the seal of this office to be affixed as of 2/29/2024 4:22 PM

Business and Professional Licensing Administration



*Rebecca Janovich*

REBECCA JANOVICH  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: 3Y0vieQU

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
CORPORATIONS DIVISION



**C E R T I F I C A T E**

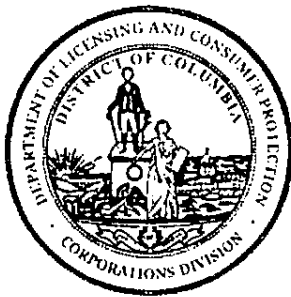
**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code have been complied with and accordingly, this ***CERTIFICATE OF AMENDMENT*** is hereby issued to:

SCORE

**Effective Date:** 10/10/2023

**IN WITNESS WHEREOF** I have hereunto set my hand and caused the seal of this office to be affixed as of 10/17/2023 1:45 PM

Business and Professional Licensing Administration



*Rebecca Janovich*

REBECCA JANOVICH  
Superintendent of Corporations,  
Corporations Division

Muriel Bowser  
Mayor

Tracking #: 6XwoQ96H



DEPARTMENT OF LICENSING AND CONSUMER PROTECTION  
District of Columbia Government  
Corporations Division

Articles of Amendment of Domestic Nonprofit Corporation  
Form DNP-2, Version 6, September 2023

Under the provisions of the Title 29 of D.C. Code (Business Organizations Act), the domestic filing entity listed below hereby applies for a Certificate of Amendment and for that purpose submits the statement below.

1. Corporation Name.

SERVICE CORPS OF RETIRED EXECUTIVES Association

2. The text of each amendment adopted.

FIRST: The name of the corporation is: SERVICE CORPS OF RETIRED EXECUTIVES Association

SECOND: The following amendment of the Articles of Incorporation was adopted by the Corporation in the manner prescribed by the laws of the District of Columbia: Article I shall be amended in its entirety to state: The name of the corporation is: SCORE

THIRD: The amendment was adopted at a meeting of the Board of Directors held on September 21, 2023, and received the vote of a majority of the Directors in office and was duly approved by the members in accordance with the laws of the District of Columbia and the Association's governing documents.

3. If the amendment provides for an exchange, reclassification, or cancellation of memberships, provisions for implementing the amendment.

4. The date of each amendment's adoption.  
10/10/2023 12:00:00 AM

5. Amendment has been adopted in the following manner.  
the amendment was duly approved by the members in the manner required by this chapter and by the articles of incorporation and bylaws.

If you sign this form you agree that anyone who makes a false statement can be punished by criminal penalties of a fine up to \$1000, imprisonment up to 180 days, or both, under DCOC § 22-2405.

Name of the Governor or Authorized Person	Date	Signature
BRIDGET WESTON	10/17/2023 1:45:49 PM	ESIGNED

Mail all forms and required payment to:  
Department of Licensing and Consumer Protection  
Corporations Division  
PO Box 712300  
Philadelphia, PA 19171-2300  
Phone: (202) 442-4400

**Corporate Online Services Information:**

Many corporate filings are available by using CorpOnline Service. Go to CorpOnline site at <https://corp.dlcp.dc.gov>, create a profile, access the online services main page and proceed. Online filers must pay by using a credit card.

**NOT FOR PROFIT CORPORATION**  
**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION TO FILE**  
**AMENDMENT TO APPLICATION FOR CONDUCTING AFFAIRS IN FLORIDA**  
(Pursuant to s. 617.1504, F.S.)

**SECTION I**  
(1-3 MUST BE COMPLETED)

F020000005504

(Document Number of Corporation (if known))

1. SERVICE CORPS OF RETIRED EXECUTIVES ASSOCIATION INC.  
(Name of corporation as it appears on the records of the Department of State)
2. DISTRICT OF COLUMBIA 3. 11/01/2002  
(Incorporated under laws of) (Date authorized to conduct affairs in Florida)

**SECTION II**  
(4-8 COMPLETE ONLY THE APPLICABLE CHANGES)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 10/17/2023

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

5. SCORE INC.  
(Name of corporation after the amendment, adding suffix "corporation," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation. "Company," or "Co.," may not be used as a corporate suffix by a nonprofit corporation)

6. If the amendment changes the period of duration, indicate new period of duration and the date the change was effected.

\_\_\_\_\_  
(New duration) (Date)

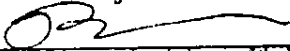
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction and the date the change was effected.

\_\_\_\_\_  
(New jurisdiction) (Date)

8. If the purpose which the corporation intends to pursue in Florida has changed, indicate new purpose.

\_\_\_\_\_  
(The corporation is authorized to pursue such purpose in the jurisdiction of its incorporation)

9. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

  
(Signature of the chairman or vice chairman of the board, president, or other officer -  
if in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)

BRIDGET WESTON

(Typed or printed name of the person signing)

PRESIDENT AND CEO

(Title of person signing)