2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 01, 2005 8:00 am Secretary of State 02-01-2005 90024 005 ***150.00

| DOCUMENT # F02000005479 1. Entity Name BIOMED VENTURE, INC. | | | | | | | | 02-01-2005 | 5 90024 C | 05 ***15 | 50.00 | |
|---|--|---------------------------|--|----------|--|------------------|-----------------------------|-----------------------------|-----------------|----------------|-------------|--|
| Principal Place of Business Mailing Address | | | | | <u> </u> | | . n | 010100 | | | | |
| 454 TREEMO ORANGE CITY | | . | 454 TREEMONTE DR. Orange City, Fl. 32763 | | | 40010198 | | | | | | |
| | | | | | | | È (100 è 100 o 100 o | 8118 118 88111 8811 8911 | | | | |
| 2. Principal Pl | lace of Busin | ess | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 01252005 | Chg-P | CR2E03 | 4 (10/03) | | | |
| City & State | | | City & State | | | | 4. FEI Number 03-0421 | | | | plied For | |
| Zip | | Country | Zip | Coun | try | | | f Status Desired | | 8.75 Addi | itional | |
| 5. Name and Address of Current | | | Registered Agent | | | | 7. Name and | Address of New R | | | | |
| LICENAANN INGE | | | | | | Name | | | | | | |
| HOFMANN, UWE 454 TREEMONTE DR. ODANGE CITY EL 20762 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| ORANGE CITY, FL 32763 | | | | | | | | | | | | |
| | | | | | | City FL Zip Code | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating): DATE: | | | | | | | | | | | | |
| FILE NOWIII FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. 7. St. 00 May Be Added to Fees | | | | | | | | | | | | |
| . 10. | : | OFFICERS ANI | DIRECTORS | 11. | | | ADDITIONS/ | CHANGES TO OFF | ICERS AND | DIRECTORS | S IN 11 | |
| TITLE | DP | | Delete ~ | TITL | · I | | , | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | HOFMANN, UWE ESS 832 WETSTONE PLACE | | | | | | | | | | | |
| CITY-ST-ZIP | SANFORI | | ET ADDRESS '-ST-ZIP | | | | | | ļ | | | |
| TITLE | VPS | | ☐ Delete | TITL | E | | | | | Change | Addition | |
| NAME | WEDDRIN | NAM | | | | | | | | | | |
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| NAME | | | | NAM | 1 | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | · · · · · · · · · · · · · · · · · · · | | EET ADDRESS · '-ST-ZIP | | | | | | • | |
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| CITY-ST-ZIP | | | | cm | r-ST-ZIP | | | | | | | |
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| NAME | | | | NAA | EET ADDRESS | | | | | | : | |
| STREET ADDRESS CITY-ST-ZIP | | | | | -ST-ZIP | | | | | | | |
| TITLE | | | Delete | ~. TITL | E | | | <u> </u> | | ☐ Change | ☐ Addition | |
| NAME | | · · | in the second se | ' NAN | 1 | | | | | | . <u> </u> | |
| STREET ADDRESS CITY-ST-ZIP | 1 30 m | | tess, it is the | CITO | EET ADDRESS | eagg | 15 4 85 | | | | ٠ | |
| | Certify that th | e information supplied wi | th this filing does not qualify fo | | | d in Se | ection 119.07(3)(i |), Florida Statutes. | I further certi | fy that the ir | nformation | |
| indicated | on this repo | rt or supplemental report | is true and accurate and that r | ny signa | ture shall ha | ve the | same legal effec | as if made under | oath; that I a | m an officer | or director | |