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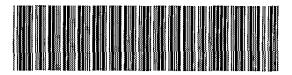
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CORPDIRECT AGENT 103 N. MERIDIAN STI TALLAHASSEE, FL 3 222-1173	rs, INC. (formerly CCRS) REET, LOWER LEVEL 2301	02	OCT 21 PM 1:54
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CORP. NAME:	XXCal	Inc	
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FLORIDA DEPARTMENT OF STATE Jim Smith

Jim Smith Secretary of State

October 21, 2002

CORPORATE & CRIMINAL RESEARCH SERVICES

SUBJECT: XXCAL, INC REF: W02000030288 GIVE ORIGINAL SUBMISSION COVE DATE AS FILE DATE.

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We have received your electronically transmitted document. However, the document was submitted under the wrong electronic filing type and cannot be processed by this office.

To proceed, you must abandon this filing and resubmit your filing under the appropriate electronic filing type.

The document is illegible and not acceptable for imaging.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist FAX Aud. #: H02000215028 Letter Number: 802A00058249

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Certified Copy

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations XXCAL, INC. SUBJECT: (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: LLOYD BLONDER (Name of Person) XXCAL, INC. (Firm/Company) 5730 Buckingham Parkway (Address) **Culver City** 90230 (City/State and Zip code) For further information concerning this matter, please call: LLOYD BLONDER (Area Code & Daytime Telephone Number) (Name of Person) STREET ADDRESS: MAILING ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount: ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & **▼** \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT SECRETARY OF STATE BUSINESS IN FLORIDA OLIVISION OF CORPORATIONS

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBJECTED PH 1: 54 REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	XXC	AL,	INC.			
words or abbre	oration; must include the word "INCORPOR viations of like import in language as will clor partnership if not so contained in the name	carly	y indicate that it is a corporation			
2.	CALIFORNIA	3.	95-3112285			
State or country	y under the law of which it is incorporated)	-	(FEI number, if applicable)			
4.	4/1/77	5.	_ PERPETUAL			
(Da	te of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")			
6. UPON QUA	LIFICATION		<u>-</u> .			_
(Date first trans	acted business in Florida. If corporation has (SEE SECTIONS 607.)		transacted business in Florida, , 607.1502 and 817.155, F.S.)	insert "upon	qualification.")	3 0 2 2 2
7	5730 Buckingham Parkway	· ·	Culver City	CA	90230	
	(Principal off					_
	5730 Buckingham Parkway		Culver City	CA .	90230	. :-
	(Current mail		address)			
6.	ND PERMANENT EMPLOYMENT STAFFII		-			
(Purpose(s) of corporation authorized in hom	ie sta	ate or country to be carried out i	n state of Flo	orida)	
9. Name and st	<u>reet address</u> of Florida registered age	nt:	(P.O. Box or Mail Drop Box	NOT acce	eptable)	
Name:	National Corporate Research, Li	td.,	Inc.	٠.		a
Office Address:	103 North Meridian Street			به د ښد		1 =
	Tallahassee		Florida 32301			
	(City)		(Zip code)	_ ~		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By:

A. P. Polizzi, Asst. Vice President

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

A. DIRECTORS

Chairman:		MARVIN HOFFMAN	OZ UCI Z i				
Address:		5730 Buckingham Parkway					
_	Culver City	Са.	90230				
Vice Chairman:		BILL SCHONEMAN	'				
Address:	464aulte(fairnerganengapp 161 hót bethainne namethbethethethethethethethethethethethethethe	5730 Buckingham Parkway					
	Culver City		90230				
Director:							
Address:		. P. C.					
Director:		-					
Address:							
			<u></u>				
B. OFFICER	S						
President:		MARVIN HOFFMAN					
Address:	5730 Buckingham Parkway						
	Culver City	Ca.	90230				
Vice President:		BILL SCHONEMAN					
	5730 Buckingham Parkway						
	Culver City	Ca.	90230				
Secretary:		LLOYD BLONDER					
Address:		5730 Buckingham Parkway					
Audicss	Culver City	Ca.	90230				
Treasurer:		LLOYD BLONDER					
Address:	5730 Buckingham Parkway						
··· =	Culver City	Ca.	90230				
NOTE: If nec	cessary, you may attach an addendu	m to the application listing add	itional officers and/or directors.				
13.	(Signature of Chairman, Vice Chairma	airman, or any officer listed in	number 12 of the application)				
14.	Lloyd Blonde						
	(Typed or printed name a	(Typed or printed name and capacity of person signing application)					



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

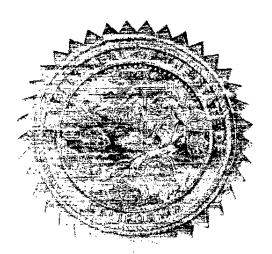
That on the **1ST day of APRIL**, **1977**, **XXCAL**, **INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 17, 2002.

BILL JONES
Secretary of State