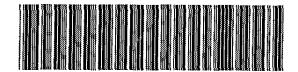
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The Law Offices of

HOWARD J. MILCHMAN, P.A. =

9600 West Sample Road Suite 507 Coral Springs, FL 33065 Telephone (954) 753-8070 Fax (954) 753-9303

October 28, 2002

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re: Heavy Equipment Dealers' Purchase Group, Inc.

02 OCT 30 AM 9: 35
SECRETARY OF STATE
TALL AHASSEE, FLORIDA

Gentlemen:

Please find enclosed the following documentation with regard to the foreign registration of the above referenced corporation:

- 1. Executed Application by Foreign Corporation for Authorization to Transact Business in Florida;
- 2. Original Certificate of Existence from the State of Nebraska; and
- 3. Check in the amount of \$70.00 reflecting the registration fees.

Please file the above referenced documentation and return the proof of registration to the undersigned. Of course, if you require anything further or encounter any difficulties, please contact my office. Thank you for your prompt attention to the foregoing.

Sincerely.

HOWARD J. MILCHMAN

For the Firm

HJM:smr Enclosures

of which it is incorporated.

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

!. Heavy E	quipment Dealers' Purchase Group, Inc.	
words or abbre	oration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" viations of like import in language as will elearly indicate that it is a corporation instead or partnership if not so contained in the name at present.)	
2. Nebrask	.a	
(State or country	y under the law of which it is incorporated) (FEI number, if applica	ble)
4. August	27, 1984 5. Perpetual ue of incorporation) (Duration: Year cosp. will cease to exist or	
(Da	ne of incorporation) (Duration: Year corp. will cease to exist or	perpetual") 10
6. Upon Qu	alification acted business in Florida. If corporation has not transacted business in Florida, insert "up	
(Date first trans	acted business in Florida. If corporation has not transacted business in Florida, insert "up (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	pon qualification.")
7. a. 2625 Wa	shington, Lincoln, NE 68502	
	(Principal office address)	LORIS LORIS
b. P.O.Box	20067, Jackson, WY 83001	
	(Current mailing address)	<i>→</i> .⊃
(Purpose	rchase Group / Risk Retention Co. (s) of corporation authorized in home state or country to be carried out in state of Florida set address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acc	
Name:	Howard J. Milchman, P.A.	
Office Address:	9600 W. Sample Rd., #507	•
	Coral Springs 33065	
	(Zip code)	
10. Registered a	gent's acceptance;	
in this application, comply with the pr	ed as registered agent and to accept service of process for the above stated corporation to the entry accept the appointment as registered agent and agree to act in this capacity. Ovisions of all statistics relative to the proper and complete performance of my duties, as ligations of my position as registered agent. (Registered agent's signature)	I further agree to
11. Attached is 20	ertificate of existence duly authenticated, not more than 90 days prior to delivery of this	application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

12.	Names	and h	usiness	addresses	of officers	รถไกร	directors.
**	下と知り110つ		777111733		III VIII CLA	THE STATE OF THE STATE OF	USSECLEDIA.

DBECTOR	•			
hairman:	Paul Watts			
ıddress:	P.O.Box 20067	 _		
	Jackson, WY 83001	<u> </u>		
ice Chairman:				
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Pirector:			_	
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. OFFICERS		99.F	<u> </u>	
resident:	Paul Watts		<u> </u>	
	P.O.Box 20067			
	Jackson, WY 83001			
icc President:	Allison Lancaster			
	3104 East Camelback Rd., #540			
	Phoenix AZ 85016			
easurer:				
ddross:		·		
	ary, you may attach an addendum to the application listing additional officers and/or di	ectors.		
3	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applica	ition)		
. Pa	(Typed or printed name and capacity of person signing application)			



NEBRASKA

United States of America, State of Nebraska

SS.

Department of State Lincoln, Nebraska

I, John A. Gale, Secretary of State of Nebraska do hereby certify

HEAVY EQUIPMENT DEALERS' PURCHASE GROUP, I

was duly incorporated under the laws of this state on August 27, 1984 and do further certify that no occupation taxes assessed are unpaid and no annual reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

two.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on August 30, in the year of our Lord, two thousand

SECRETARY OF STATE

