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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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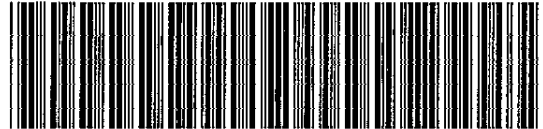
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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10/29/02--01078--022 \*\*78.75

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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LAW OFFICES  
**THE SOLOMON TROPP LAW GROUP, P.A.**

400 NORTH ASHLEY PLAZA • SUITE 3000  
TAMPA, FLORIDA 33602-4331

TELEPHONE: (813) 225-1818  
TELEPHONE: (813) 225-1611  
TELECOPIER: (813) 225-1050

October 14, 2002

Ms. Susan Payne  
Florida Department of State  
Division of Corporations  
Registration Section  
409 East Gaines Street  
Tallahassee, Florida 32399

Re: Tracer Repair & Overhaul, Inc.

Dear Ms. Payne:

Pursuant to our telephone conference, enclosed for filing are:

- (a) an original and one copy of the properly executed Application by Foreign Profit Corporation for Authorization to Transact Business in Florida ("Application") for Tracer Repair & Overhaul, Inc.; and
- (b) an original and one copy of the properly executed Application by Foreign Profit Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida ("Withdrawal").

Also enclosed is check no. 36791 in the amount of \$78.75. As we discussed you currently hold the original Certificate of Good Standing from the State of Illinois regarding Tracer Repair & Overhaul, Inc. and a \$43.75 fee.

Please apply the \$78.75 to the filing of the Application and return to me a "Filed" copy of the Application with a Certificate of Status. Please apply the \$43.75 to the filing of the Withdrawal and return to me a "Filed" copy of the Withdrawal with a Certificate of Status.

For your convenience, I have enclosed pre-addressed Federal Express Airbill and envelope. If you have any questions, please do not hesitate to call.

Sincerely yours,

**THE SOLOMON TROPP LAW GROUP, P.A.**

By: 

YYYI Lam, Legal Assistant

YYL/y  
Enclosure

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October 24, 2002

Ms. Susan Payne  
Florida Department of State  
Division of Corporations  
Registration Section  
409 East Gaines Street  
Tallahassee, Florida 32399

Re: Tracer Repair & Overhaul, Inc.

Dear Ms. Payne:

Pursuant to our telephone conference, enclosed for filing is the signed (by the registered agent) first page of the Application by Foreign Corporation for Authorization to Transact Business in Florida.

Thank you so much for all of your help in this matter. If you have any questions, please do not hesitate to call.

Sincerely yours,

**THE SOLOMON TROPP LAW GROUP, P.A.**

By: 

Yi Yi Lam, Legal Assistant

YYL/y  
Enclosure

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Tracer Repair & Overhaul, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Illinois 3. 36-3913467  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. July 1, 2002 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 16411 N.W. 8th Avenue, Bldg 174, Miami, Florida 33169  
(Principal office address)  
4344 West Capitol Drive, Milwaukee, Wisconsin 53216  
(Current mailing address)
8. \_\_\_\_\_  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  
Name: Stanford R. Solomon  
Office Address: 400 North Ashley Plaza, Suite 3000  
Tampa, Florida 33602  
(City) (Zip code)

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TALLAHASSEE FLORIDA

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: William D. Morales

Address: 4344 W. Capitol Drive

Milwaukee, Wisconsin 53216

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: William D. Morales

Address: 4344 W. Capitol Drive

Milwaukee, Wisconsin 53216

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. W.D. Morales

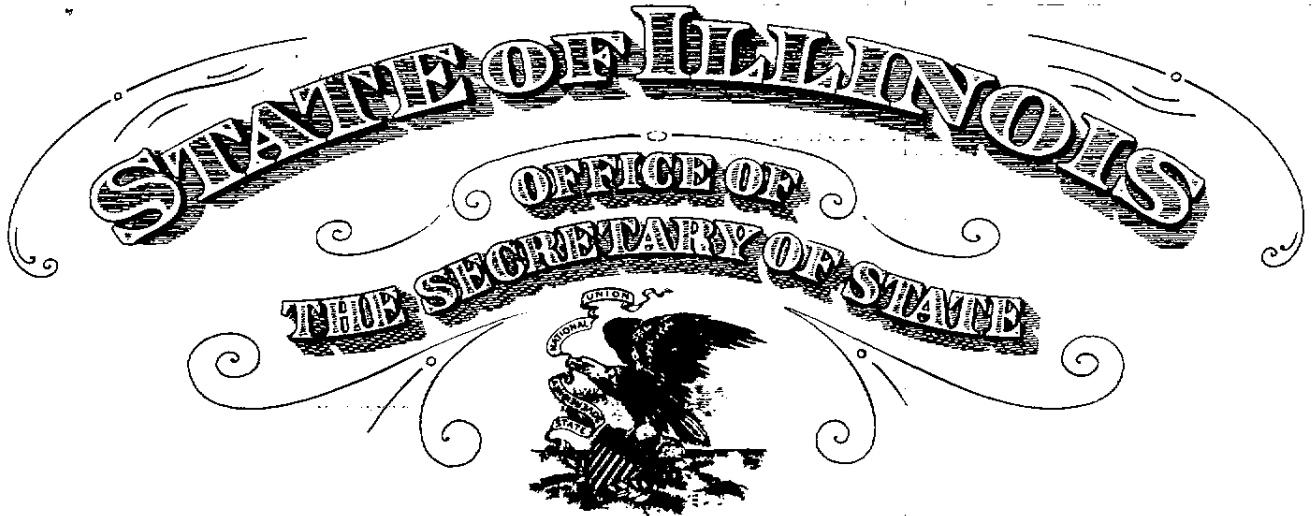
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. William D. Morales

(Typed or printed name and capacity of person signing application)

File Number

5718-988-6



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do*

*hereby certify that* TRACER REPAIR & OVERHAUL, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE FEBRUARY 18, 1993, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS\*\*\*\*\*



*In Testimony Whereof, I, hereto set*  
*my hand and cause to be affixed the Great Seal of*  
*the State of Illinois, this* 4TH  
SEPTEMBER 2002  
*day of* A.D.

*Jesse White*

SECRETARY OF STATE