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EMMANUEL, SHEPPARD & CONDON

ATTORNEYS AT LAW

Post Office Drawer 1271 PENSACOLA, FLORIDA 32596

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WM. DOUGLAS MARSH OF COUNSEL ALAN C. SHEPPARD OF COUNSEL

October 17, 2002 _

Florida Secretary of State Corporations Division P.O. Box 6327 Tallahassee, Florida 32514

> Re: Andrew's Sodding & Lawn Service, Inc.

Ladies and Gentlemen:

Please find enclosed the following:

- 1. Application by Foreign Corporation for authorization to Transact Business in Florida.
- Certificate of Existence form the State of Alabama 2.
- 3. Certificate of Good Standing from the Alabama Department of Revenue.

Our firm check in the amount of \$78.75 accompanies this request. After the Application has been filed with the Division of Corporations, please send a certificate evidencing status to the undersigned. Should you have any questions or concerns, please immediately contact the undersigned.

Very truly yours,

Sally C. Bussell

SCB:lab **Enclosures**

CC: Vicki L. Beck

TRANSMITTAL LETTER

	_					
,						
TRANSMITTAL LETTER TO: Registration Section Division of Corporations SUBJECT:ANDREW'S SODDING & LAWN SERVICE, INC. (Name of corporation - must include suffix)						
TO: Registration Section		% \% ~ \%				
Division of Corporations		14				
SUBJECT: ANDREW'S SODDING & LAWN SERVICE, INC.						
(Name of corporation	on - must include suffix)					
Dear Sir or Madam:	=	A.R.				
The enclosed "Application by Foreign Corporation for	Authorization to Transact Business in Florida"					
"Certificate of Existence", and check are submitted to r						
to transact business in Florida.	_					
Please return all correspondence concerning this matter	to the following:					
Vickie L. Beck	on the second se	na ikoja≐				
(Name of	Person)					
Andrew's Sodding & Lawn Service, Inc.	=	2°-				
(Firm/Con	mpany)					
1100 N. Blue Angel Parkway		• •,				
(Addr	ess)					
Pensacola, FL 32506						
(City/State a	and Zip code)					
En Coul - infotion						
For further information concerning this matter, please c	aii:					
Vickie L. Beck at (850	√ 458~ 2 090					
	Code & Daytime Telephone Number)	•				
STREET ADDRESS:	MAILING ADDRESS:					
Registration Section	Registration Section					
Division of Corporations 409 E. Gaines St.	Division of Corporations P.O. Box 6327					
Tallahassee, FL 32399	Tallahassee, FL 32314					
Enclosed is a check for the following amount:						
☐ \$70.00 Filing Fee \$78.75 Filing Fee & ☐ Certificate of Status	\$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Andrew's Sodding & Lawn Service, Inc.	Ξ					
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a						
	natural person or partnership if not so contained in the name at present.)						
2.	Alabama 3.	63-1108561					
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)					
4.	December 2, 1993 5.	Perpetual					
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")						
4	Approximately 7-8 years ago	₹ 70°					
	(Date first transacted business in Florida. If corporation has not trans	acted business in Florida, insert "upon qualification.")					
	(SEE SECTIONS 607.1501, 607.						
7.	1100 North Blue Angel Parkway, Pensacol	a, Florida 32506					
	(Principal office address)						
	1100 North Blue Angel Parkway, Pensacol	a, Florida 32506					
	(Current mailing address)	_					
8.	General business purposes						
v.	(Purpose(s) of corporation authorized in home state or country	to be carried out in state of Florida)					
^	No constitution of the state of	D FIGH D MOME AND					
У.	. Name and street address of Florida registered agent: (P.O	. Box or Mail Drop Box NOT acceptable)					
	Name: Vickie L. Beck						
		<u> </u>					
O.	Office Address: 1100 North Blue Angel Parkway	3					
	Pensacola	Florida 32506					
	(City)	(Zip code)					
	• • • • • • • • • • • • • • • • • • • •						
	0. Registered agent's acceptance:						
	laving been named as registered agent and to accept service of						
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my							
	uties, and I am familiar with and accept the obligations of my						
	^						
	Make Book						
(Registered agent's signature)							
	,						

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

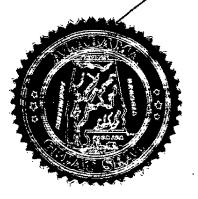
A. DIREC	CTORS		
Chairman: _	Richard F. Beck		
Address:	1100 North Blue Angel Parkway		0, 0
	Pensacola, Florida 32506		1/9 3
Vice Chairm	wan: Vickie L. Beck	<u></u>	1/2 d
Address:	1100 North Blue Angel Parkway		17.04 o
	Pensacola, Florida 32506	<u></u>	
Director:			275
		· -	
Divactors			
Address:			
			<u> </u>
B. OFFIC			
President: _	Richard F. Beck		
Address:	1100 North Blue Angel Parkway	<u>-</u>	
	Pensacola, Florida 32506	<u> </u>	
Vice Preside	nt:	· • • • • • • • • • • • • • • • • • • •	
Secretary:	Vickie I. Beck		
Address:	1100 North Blue Angel Parkway, Pe		
Treasurer: _	Vickie L. Beck		
Address:	1100 North Blue Angel Parkway, Pe	nsacola, Florida 32506	<u> </u>
\	necessary, you may attach an addendum to the ap	plication listing additional officers	and/or directors.
13	(Signature of Chairman, Vice Chairman, or	any officer listed in number 12 of th	ne application)
14. Vic	kie L. Beck, Vice Chairman & Secre	tary/Treasūrer	
	(Typed or printed name and capacity		

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Andrew's Sodding & Lawn Service, Inc incorporated in Baldwin County, Elberta, Alabama on December 2, 1993. I further certify that the records do not disclose that said Andrew's Sodding & Lawn Service, Inc has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 3, 2002

Date

Jim Bennett

Secretary of State