

F02000005361

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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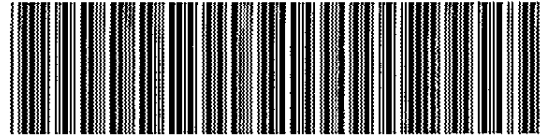
(Business Entity Name)

(Document Number)

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A PROFESSIONAL ASSOCIATION

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OF COUNSEL,
WILLIAM B. MOORE, JR.
HENRY B. HARDEGREE
HENRY C. CHAPPELL, JR.
HENDON BLAYLOCK DEBRAY

October 22, 2002

VIA FEDERAL EXPRESS

Mr. Buck Kohr
Division of Corporations
409 East Gaines Street
Tallahassee, FL 32399

Re: Limited Partnership Reinstatement
Magnolia Terrace Apartments, Ltd.
RSJG File # 6887-2

Dear Buck:

Please find enclosed (i) a check for \$87.50 for filing fee, Certificate of Status and certified copy, and (ii) a completed Application by Foreign Corporation for Authorization to Transact Business in Florida. Please file the enclosed documents and return the certificates to me at the address indicated. Thank you for your help.

If you have any questions, please contact me.

Sincerely,



Daniel L. Lindsey, Jr.

DLLjr/hsb
Enclosures

CF - 70.00
CF - 17.50

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LONDON BLAYLOCK DEBRAY

TALLAHASSEE, FLORIDA
OCT 23 2002

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VIA FEDERAL EXPRESS

Mr. Buck Kohr
Division of Corporations
409 East Gaines Street
Tallahassee, FL 32399

Re: Magnolia Terrace Apartments, Ltd.
RSJG File # 6887-2

Dear Buck:

Please find enclosed the original Certificate of Existence for Summit America Properties.
Please call me if you have any questions.

Sincerely,



Daniel L. Lindsey, Jr.

DLLjr/hsb
Enclosure

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Summit America Properties, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Daniel L. Lindsey, Jr.

(Name of Person)

Rushton, Stakely, Johnston & Garrett, P.A.

(Firm/Company)

P.O. Box 270

(Address)

Montgomery, Alabama 36101-0270

(City/State and Zip code)

For further information concerning this matter, please call:

Daniel L. Lindsey, Jr.

(Name of Person)

at (334) 206-3264

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Summit America Properties, Inc.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of natural person or partnership if not so contained in the name at present.)

2. Alabama

(State or country under the law of which it is incorporated)

3. 63-1245434

(FEI number, if applicable)

4. March 10, 2000

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 105 Tallapoosa Street, Suite 300, Montgomery, Alabama 36104

(Principal office address)

105 Tallapoosa Street, Suite 300, Montgomery, Alabama 36104

(Current mailing address)

8. Buying, leasing, managing, developing and investing in real property of every type.

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Adrien A. Rivard, III

Office Address: 420 West Beach Drive

Panama City

(City)

, Florida 32401

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: W. Daniel Hughes, Jr.

Address: 105 Tallapoosa Street, Suite 300
Montgomery, Alabama 36104

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

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TALLAHASSEE, FLORIDA

B. OFFICERS

President: W. Daniel Hughes, Jr.

Address: 105 Tallapoosa Street, Suite 300
Montgomery, Alabama 36104

Vice President: _____

Address: _____

Secretary: Bridget Cox

Address: 105 Tallapoosa Street, Suite 300, Montgomery, Alabama 36104

Treasurer: Bridget Cox

Address: 105 Tallapoosa Street, Suite 300, Montgomery, Alabama 36104

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

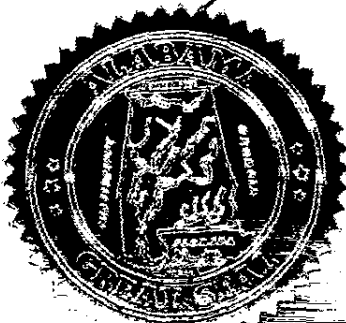
14. W. Daniel Hughes, Jr., As President of Summit America Properties, Inc.

(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Summit America Properties, Inc. incorporated in Montgomery County, Montgomery, Alabama on March 10, 2000. I further certify that the records do not disclose that said Summit America Properties, Inc. has been dissolved.

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SECRETARY OF STATE
MONTGOMERY, ALABAMA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 21, 2002

Date

Jim Bennett
Jim Bennett

Secretary of State