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PICK-UP		WAIT	MAIL
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Special Instructions to	Filing O	fficer:	
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TRANSMITTAL LETTER

TO:	Registration Se Division of Cor		
SUBJ	ЕСТ: <u>Д/о</u> г	Th American Home Loans, 3 (Name of corporation - must include suffix)	ZNC.
Dear S	ir or Madam:		
"Certif		ion by Foreign Corporation for Authorization to Transa e", and check are submitted to register the above referent florida.	
Please	return all corresp	Name of Person) (Name of Person) (Firm/Company) (Address) (City/State and Zip code)	
	<i>p 1.0</i> G;	(Name of Person)	
No	ATH AM	ChicAN Home LOAN'S TUS	
	, , , , , , ,	(Firm/Company)	
56	S.5 6240	leso CANTON ROAD & 406	हेंचें ≅ न
	- 11 <u>12 - 112 - 1</u>	(Address)	100 00
IN	iesTLAke	111666 CA. 9/362	nig T
		(City/State and Zip code)	95 -
			DA TO
For fur	ther information	concerning this matter, please call:	· · · · ·
De.	V/S (Name of Perso	at (<u>8/8</u>) <u>597- 43</u> on) (Area Code & Daytime Telepho	
			,
Registr Divisio 409 E.	ET ADDRESS: ation Section on of Corporation Gaines St. assee, FL 32399	MAILING ADDRESS Registration Section Division of Corporatio P.O. Box 6327 Tallahassee, FL 32314	ons
Enclose	ed is a check for	the following amount:	
□ \$70.	.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status S78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. NOTTH AMERICAN HOME	LOANS, I	116.		
(Name of corporation; must include the word "INCC words or abbreviations of like import in language as				
natural person or partnership if not so contained in the			histead of a	
• • •	•		21	
2. <u>Del AwAre</u> (State or country under the law of which it is incorpor	3	GEI number if:	annlicable)	-
4. <u>9//3/02</u> (Date of incorporation)	5	PEFPET	IAL	•
(Date of incorporation)	(Dur	ation: Year corp. will ceas	se to exist or "perpetual")	
6. Ufon qualification (Date first transacted business in Florida. If corporat				
(Date first transacted business in Florida. If corporat	ion has not transa	cted business in Florida, in 502 and 817.155, F.S.)		
			4 7	
7. 5655 Linders CANYON ROAS	1 west	-she Village,	(1. 9/362	
(Principal	office address)		# 406	
7. 5655 Linders CANYON ROAS (Principal) 5655 Linders CANYON ROA (Current n	d, west	she Village,	CA. 91362	
(Current n	nailing address)		7.0 °	
– – – – – – – – – – – – – – – – – – –				
8. To enGAGE in any Lawfel ACTI (Purpose(s) of corporation authorized in home	Brusics co	tp. MAY be about	2ed under Treating C	COAR
(rurpose(s) of corporation authorized in nome	state or country i	o de carried out in state of	HORINA LANG-OF FLOOR	do
9. Name and street address of Florida registere	ed agent: (P.O.	Box or Mail Drop Box	NOT acceptable)	1
Name: ALFredo RodiiGues	•		risi ₹ U	
		•	RID.	
Office Address: 7329 NW 3625	Sireel		A. 0	
Miami		Florida 33/66		
Mi Ami (City)		(Zip code)		
10. Registered agent's acceptance: Having been named as registered agent and to ac	ccent service of	process for the above s	tated cornoration at the plac	re
designated in this application, I hereby accept the				
further agree to comply with the provisions of all				
duties, and I am familiar with and accept the obl	igations of my [position as registered ag	zent.	
000 / 00/				
_ alpedo Modrigues	d agent's signatur	e)	 .	
(108130101		-/		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: Ray Vahili
Address: 5655 Lindero CANYON ROAD & 406
Westlahe Villale (A. 91362
Vice Chairman: Andrew SanToli
Address: 5655 Lindero CANYON ROAD \$ 406
westlake Village, Cd. 91362
Director: ida Simon
Address: 5655 Lindero CANYON PORL 4406
Westlake Village CA. 9/362
Director: SAFAS Perfy
Address: 5655 Linder CANYON ROAD # 466 = 8
MIRSTLAND WILLAGE CA. 1/362
FE S T
\sim 7.3 \sim 7
President: Andrew Sharoli Address: 5655 Gradero CANYON ROD # 406
Westhape Village CA. 9/362
Vice President: SA/45 PE/14
Address: 5655 Lindero CANYON PORT #406
westhake village, cd. 91362
Secretary: SAIA Pent X
Address: 5655 Lindeto CANYON ROAD 91362
Treasurer: FAYE AZALi
Address: S655 Lindero CANYON ROAD 91362
,
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Mayler a 4.4 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
Auto Santhi was about
(Typed or printed name and capacity of person signing application)

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF INCORPORATION OF "NORTH AMERICAN HOME LOANS, INC.", FILED IN THIS OFFICE ON THE THIRTIETH DAY OF SEPTEMBER, A.D. 2002, AT 1 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



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AUTHENTICATION: 2010423

DATE: 09-30-02