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# TRANSMITTAL LETTER

Division of Co			
SUBJECT: Do	ngphuong, Inc.		
	(Name of corp	oration - must include s	ıffix)
Dear Sir or Madam:			
	ce", and check are submitte		ransact Business in Florida", eferenced foreign corporation
Please return all corres	pondence concerning this i	matter to the following:	
John T. Glove	er, Jr., Attorne	Ÿ	F. 8
	er, Jr., Attorne (Na	me of Person)	S. S.
Berg Law Firm	n		
	(Fir	m/Company)	
One_West Main	n	•	
	(	(Address)	
Bozeman, MT	59715		,
	(City/S	state and Zip code)	
For further information	n concerning this matter, ple	ease call:	
John T. Glove	er at (4	06 ) 587-3181	
(Name of Pers	on) (A	06 ) 587-3181 Area Code & Daytime T	elephone Number)
STREET ADDRESS: Registration Section Division of Corporatio 409 E. Gaines St. Tallahassee, FL 32399	ns	MAILING ADD Registration Sect Division of Corp P.O. Box 6327 Tallahassee, FL	ion orations
Enclosed is a check for	the following amount:		
KK \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee Certified Copy	& S87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Dongphuong, Inc.	
(Name of corporation; must include the word "INCORPORATED words or abbreviations of like import in language as will clearly in natural person or partnership if not so contained in the name at pre-	dicate that it is a corporation instead of a
2. Montana 3.	n/a
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4. February 20, 2002 5.	perpetual
(Date of incorporation) (I	Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification	220
(Date first transacted business in Florida. If corporation has not tra (SEE SECTIONS 607.1501, 60	07.1502 and 817.155, F.S.)
7. 2623 Daffodil Street, Bozeman, MT	59718
(Principal office address	
same as above	
(Current mailing address	(a)
3. To engage in the operation of a respective (Purpose(s) of corporation authorized in home state or count	nail salon or any lawful business.
P. Name and street address of Florida registered agent: (P.	
Name: ANDY NGUYEN	<del>_</del>
Office Address: 5017 MALLARD POND	
ORLANDO	Florida 32808 (Zip code)
(City)	(Zip code)
(0). Registered agent's acceptance: Having been named as registered agent and to accept service lesignated in this application, I hereby accept the appointmen further agree to comply with the provisions of all statutes rela luties, and I am familiar with and accept the obligations of m	at as registered agent and agree to act in this capacity. I tive to the proper and complete performance of my
That May Wall (Registered agent's) signa	ture)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

A. DIRECTO	ORS CONTROL OF THE PROPERTY OF
Chairman:	n/a
Address:	
Vice Chairman:	n/a
Address:	
Director:	n/a
Address:	
Director:	n/a
Address:	
B. OFFICER	s e
President:	Margaret Nguyen
Address:	2623 Daffodil Street
	Bozeman, MT 59718
Vice President:	~ 1 <del>*</del>
Address:	
Secretary:	n/a
Address:	
Treasurer:	n/a
Address:	
	essary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. <u>Marg</u>	aret Nguyen, President
	(Typed or printed name and capacity of person signing application)

# SECRETARY OF STATE

## STATE OF MONTANA

### CERTIFICATE OF EXISTENCE

I, Bob Brown, Secretary of State of the State of Montana, do hereby certify that

### DONGPHUONG, INC.

duly filed its Articles of Incorporation in this office on 02/20/2002, and on that date was created a body politic and corporate.

I further certify that all taxes, fees and penalties owed to this state have been paid by said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this August 30, 2002.

Box Brown

BOB BROWN Secretary of State

Certified File Number: D-114192