

October 14, 2002

Registration Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

700008487327--5 10/21/12-01192-004 \*\*\*\*\*87.50 \*\*\*\*\*87.50

Re: Application by Foreign Corporation for Authorization to Transact Business In Florida

Dear Sir/Madame:

Enclosed please find the following:

- 1. Check #7224 in the amount of \$87.50 covering filing fee, certificate of status and certified copy for the above application for Schiappa Development Group, Inc., an Ohio corporation, to transact business in the state of Florida.
- 2. Transmittal Letter from Schiappa Development Group, Inc..
- 3. Application by Foreign Corporation for Authorization to Transact Business in the state of Florida, signed by Michael P. Schiappa, registered agent and Chairman of the Board of Directors.
- 4. Statement of Good Standing from the Office of the Secretary of State of Ohio, Kenneth Blackwell, for Schiappa Development Group, Inc.

Please mail all documentation requested to the following address below:

SCHIAPPA DEVELOPMENT GROUP, INC. C/O Mrs. Linda C. Vince 200 South 4<sup>th</sup> Street P. O. Box 4609 Steubenville, OH 43952

 $\alpha_{\ell}$ 

1/10/22

If you have any questions or need additional information, please let call me at 740-284-1470.

Sincerely,

Linda C. Vince

Corporate Secretary

LCV

Enclosures

DIVISION OF CORPORATIONS

## TRANSMITTAL LETTER

TO:	Registration S Division of Co					
SUBJ	ECT:	SCHIAPPA DEVELOPMEN	T GROUP, INC.			
	<del></del>		tion - must include suffix	κ)		
Dear S	ir or Madam:					
Cerm	closed "Applica icate of Existen sact business in	ation by Foreign Corporation f ce", and check are submitted t Florida.	or Authorization to Trans o register the above refer	sact Business in Florida enced foreign corporati	", on	
Please	return all corres	spondence concerning this mat	ter to the following:			
	MICHAEL	P. SCHTAPPA	<u> </u>			
		(Name	of Person)			
	SCHIAPPA	A DEVELOPMENT GROUD	P., INC.	_		
			Company)			
	P. O. BO	OX 4609, 200 SOUTH	4th STREET		_	9
			ldress)	· · · · · · · · · · · · · · · · · · ·	20	350
	STEUBENY	VILLE, OH 43952			0CT 2	¥6.0
			e and Zip code)	the second second		2
For furt	ther information	concerning this matter, please	- ,		PH12: 38	ION OF CORPORATIONS
<u>T.</u>	inda C. V		) 284-1470			
	(Name of Pers	on) (Area	a Code & Daytime Telep	hone Number)		
Registra Division 409 E. (	CT ADDRESS: ation Section in of Corporation Gaines St. ssee, FL 32399	-	MAILING ADDRES Registration Section Division of Corporati P.O. Box 6327 Tallahassee, FL 3233	ons		
Enclose	d is a check for	the following amount:				
<b>□</b> \$70.0	00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee Certificate of Sta		į

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	. SCHIAPPA DEVELOPMENT GROUP, INC.  (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a	ţ.,
	natural person or partnership if not so contained in the name at present.)	
2.	OHIO 334-1601634	ا استان ما المراجع المراجع
	. OHIO (State or country under the law of which it is incorporated)  3. 3.4-1601634 (FEI number, if applicable)	* **
4.	Jerpecual,	• •
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6.	Upon qualification	
- 1	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7	200 South Fourth Street, Steubenville, OH 43952	
	(Principal office address)	•
_	P. O. Box 4609, Steubenville, OH 43952	
	(Current mailing address)	• =
8.	real estate development	_
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	• -
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	Name: <u>Michael P. Schiappa</u>	<u>-</u>
Ofi	ffice Address: 630 S. Sapodilla Avenue PH 15	
	West Palm Beach ,Florida 33401	
	(City) (Zip code)	

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

#### A. DIRECTORS

Chairman:	MICHAEL P. SCHIAPPA	
Address:	630 S. Sapodilla Avenue PH 15	
	West Palm Beach, FL 33401	
Vice Chairman: _		
Address:		
Director:	A. ALBERT SCHIAPPA	
Address:	4505 Fairway Drive	
	Steub enville, OH 43952	
Director:	Pauline A. Schiappa	
Address:	2625 Sausalito Drive	
	Carlsbad, CA 92008	IVISION 02 OCT
B. OFFICERS	<b>;</b>	NOF OF 21
President:	Michael P. Schiappa	
Address:	630 S. Sapodilla Avenue PH 15	PHI2: 3
	West Palm Beach, FL 33401	10#5 38
Vice President: _	A. Albert Schiappa	
Address:	4505 Fairway Drive	
	Steubenville, OH 43952	
Secretary:	Linda C. Vince	
Address:	17 Caravel Place, Cross Creek, OH 43953	
Treasurer:	Joan E. Feth	
Address:	110 Hiddenwood, Steubenville, OH 43952	
NOTE: If nece	ssery/you may attach an addendum to the application listing additional officers and	or directors.
13. A	41/1	
<u>v</u>	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the ap	oplication)
14	Michael P. Schiappa  (Typed or printed name and capacity of person signing application)	
	(Typed or printed name and capacity of person signing application)	

### UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show SCHIAPPA DEVELOPMENT GROUP, INC., an Ohio Corporation, Charter No. 737696, having its principal location in Wintersville, County of Jefferson, was incorporated on December 05, 1988, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 27th day of September, A.D. 2002.

Ohio Secretary of State

Validation Number:

200226902266