F0200005733

CORPORATION(S) NAME				
1. March Plasma Systems, Inc	D	HASSI	FILE	
2. Advanced Plasma Systems	, Inc.	EF G	로 ''	
merging into: March Plasma	Systems, Inc.	FLORE	- 3g	
		DM P		
			<u> </u>	
		*	-	
			-	
		· ·		
Profit ()Nonprofit	() Amendment	() Merger	AL	
Foreign	() Dissolution/Withdrawal () Reinstatement	() Mark		
() Limited Partnership () LLC	() Annual Report () Name Registration () Fictitious Name	() Other 22 22 22 22 22 22 22 22 22 22 22 22 22	7	
() Certified Copy	() Photocopies	() CUS	REGEIVED	
() Call When Ready (x) Walk In () Mail Out	() Call If Problem () Will Wait	() After 4:30 (x) Pick Up	T AT D	
Name Availability Document Examiner Updater	10/17/02 - N97 File 2 nd N97	Order#: 5640357 - 6000084270 -10/17/02010 Ref#: ******70.00 *	26——7)19—026 ****70.00	
Verifier	· · · · · · · · · · · · · · · · · · ·	Amount: \$		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I.	March Pla	sma Systems, Inc.					
	(Name of	corporation; must include	the word "INCORPOR	ATED", "COMP	ANY", "COR	PORATION"	or
	words or a	ibbreviations of like impo	ort in language as will cl	early indicate that	tit is a corpora	ition instead of	a
	naturai pei	rson or partnership if not	so contained in the name	e at present.)		日常日	
2.	California					품건 _	<u> </u>
۷.		ountry under the law of v	which is in income at the	3. <u>68-001864</u>		<u> </u>	
	(Guille of C	outing under the law of v	men it is incorporated)	(.	FEI number, i	f applicable)	O
4.	March 16,	1984		etual		三公二	-
	<u>=:=====,</u>	(Date of incorporation		ration: Year corp	will cease to	aviotal disparent	A 1225
		,	, (23	autoni 1 odi corp	. will coase to	いい思示で	ju ai)
6.	After compl	letion of the merger of Adva	inced Plasma Systems, Inc	. (a Florida corporat	tion) with and ir	حر nto March Plasm	я
	Systems, in	c. (a Cautornia corporation)	_				
	(Date first	transacted business in Flo	orida.) (SEE SECTION	S 607.1501, 607.1	1502 and 817 .	155, F.S.)	
7.	4057 Post	Chicago III charas					
/.	4037 FOIL	Chicago Highway			_=		
	Concord, C	CA 94520					
			(Current mailing	g address)	<u> </u>		
			,	J			
8.	To engage	in any lawful act or activ	ity for which a corporat	ion may be organi	ized under the	California	
	Corporatio	n Code, other than the ba	nking business, the trust	t company busines	ss, or the pract	ice of a profess	sion
	permitted t	o be incorporated by the	California Corporation (Code.			
	(Pu	rpose(s) of corporation at	ithorized in home state	or country to be ca	arried out in st	ate of Florida)	
9.	Name and	street address of Fla-id	la manifetant de la contra de	0 5 34 55		_	
٠.	rame and	street address of Florid	a registered agent: (P.	O. Box or Mail D	rop Box <u>NOT</u>	acceptable)	
	Name:	CT Corporation System	n				
	- 10111111	o r corporation byster	<u> </u>			=	
Offi	ce Address:	1200 South Pine Island	Road				
				<u> </u>			•
		Plantation		, Florida, <u>3332</u>	.4		
				(Zip c	:ode)		
10	D						
10.	Kegisterea	agent's acceptance:					
Han	ina haan nan	and an monintered accord			_		
place	uig veen nan e designated	ned as registered agent a in this application, I her	na to accept service of p	rocess for the abo	ove stated cor	poration at the	:
сара	cuy. I furthe	er agree to comply with t	he provisions of all stat	utos rolativa to the	a proper and	aammi'ata	
perf	ormance of n	ry duties, and I am famil	iar with and accept the	obligations of my	e proper una c v nosition as r	zompiete egistered ageni	t .
		Oa.	1 /1	///	JOYCE A. G		•
			full of	Ment	ASSISTANT	Secretary	
		// 8	egistered agent's signati	ure)			
		0					

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman	
Address:	
Vice Chai	irman:
Address:	
Director:	Robert A. Dunn
Address:	28601 Clemens Road
	Westlake, OH 44145
Director:	Edward P. Campbell
Address:	28601 Clemens Road
•	Westlake, OH 44145
. OF	FICERS (Street address only - P.O. Box NOT acceptable)
resident:	Peter Bierhuis
Address:	4057 Port Chicago Highway
	Concord, CA 94520
ice Presi	dent:
ddress:	dent:
естеtагу:	Robert E. Veillette
ddress:	28601 Clemens Road
	Westlake, OH 44145
reasurer:	Raymond L. Cushing
ddress:	28601 Clemens Road
	Westlake, OH 44145
ome. v	
OTE: II	necessary, you may attach an addendum to the application listing additional officers and/or directors.
3	Johns E. Verilette
_	(Signature of Chairman, Vice Chairman, or other officer listed in number 12 of the application)
1 .	Robert E. VEILLETTE STREETON
_	(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION



I, BILL JONES, Secretary of State of the State of California, hereby certify:

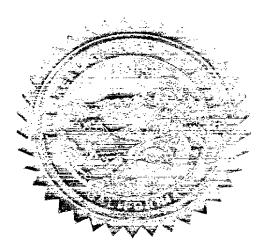
That on the **16th day of March**, **1984**, **MARCH PLASMA SYSTEMS**, **INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 1, 2002.

BILL JONES Secretary of State

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