

# FO2000005214

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: DIAMOND J HORSES & TRAILERS INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

EARL JOHNSON  
(Name of Person)

DIAMOND J HORSES & TRAILERS INC.  
(Firm/Company)

500008101635--9  
-09/30/02--01056--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

3171 SOUTH OATES STREET  
(Address)

DOTHAN ALA. 36301  
(City/State and Zip code)

For further information concerning this matter, please call:

EARL JOHNSON at ( 334 ) 712-0012  
(Name of Person) (Area Code & Daytime Telephone Number)

FILED  
02 OCT 17 AM 9:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Name	STREET ADDRESS:
Availability	Registration Section
Document	Division of Corporations
Examiner	409 E. Gaines St.
	Tallahassee, FL 32399
Updater	DCC
Initiator	
Verifier	DCC
Not Acknowledgement	DCC
By P. Verifier	DCC

Enclosed is a check for the following amount:

MAILING ADDRESS:  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

- ☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee & Certificate of Status  
☒ \$78.75 Filing Fee & Certified Copy  
☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

Cert.

FO2000005214

5 pages  
FO20000028408



**FLORIDA DEPARTMENT OF STATE**

**Jim Smith**  
Secretary of State

October 1, 2002

**EARL JOHNSON**  
**DIAMOND J HORSES & TRAILERS INC**  
**3171 SOUTH OATES STREET**  
**DOTHAN, AL 36301**

**SUBJECT: DIAMOND J HORSES & TRAILERS INC.**  
**Ref. Number: W02000028408**

We have received your document for **DIAMOND J HORSES & TRAILERS INC.** and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

**Diane Cushing**  
Corporate Specialist

Letter Number: 702A00055325

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. DIAMOND J HORSES & TRAILERS INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ALA. 3. 63-1155995  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 10-25-1995 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 2166 N.W. 10TH ST OCALA FLA 34475  
(Principal office address)  
3171 SOUTH OATES STREET DOTHAN ALA 336301  
(Current mailing address)
8. HORSE TRAILERS SALES  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  
Name: LONNIE CLEVELAND  
Office Address: 2166 N.W. 10TH ST  
OCALA, Florida 34475  
(City) (Zip code)

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TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Lonnie Cleveland  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: EARL JOHNSON

Address: 3361 HUBBARD ROAD NEWTON ALA 36352

Vice President: TONY JOHNSON

Address: 47 WOODMERE DR. DOTHAN ALA 36305

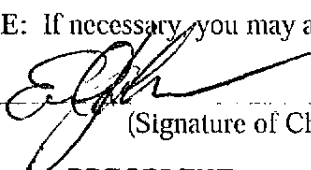
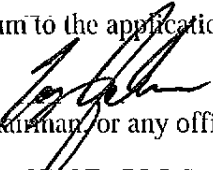
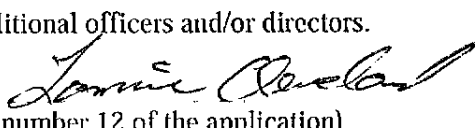
Secretary: LONNIE CLEVELAND

Address: P.O. BOX 383 MCINTOSH FLA 32664

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors.

13.     
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. PRESIDENT VICE PRESIDENT SECRETARY LONNIE CLEVELAND

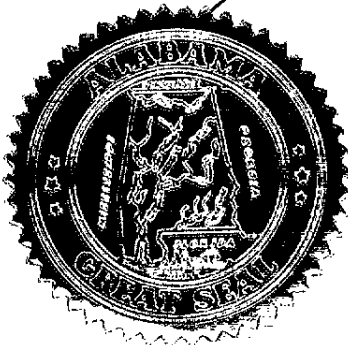
(Typed or printed name and capacity of person signing application)

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02 OCT 17 AM 9:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Diamond J. Horses & Trailers, Inc. incorporated in Houston County, Newton, Alabama on November 15, 1995. I further certify that the records do not disclose that said Diamond J. Horses & Trailers, Inc. has been dissolved.

FILED  
02 OCT 17 AM 9:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 10, 2002

Date

  
Jim Bennett

Secretary of State