

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000005200

FILED  
Mar 28, 2005  
Secretary of State

Entity Name: WEST PARK MANAGEMENT, INC.

## Current Principal Place of Business:

PALATKA OAKS  
200 COLLEGE RD  
PALATKA, FL 32177

## New Principal Place of Business:

## Current Mailing Address:

WEST PARK DBA PALATKA OAK  
PO BOX 241402  
MONTGOMERY, AL 361241402

## New Mailing Address:

FEI Number: 63-1110366

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: DP ( ) Delete  
Name: BLANCHARD, JOHN D  
Address: 7020 FAIN PARK DRIVE, SUITE 5  
City-St-Zip: MONTGOMERY, AL 36117

Title: DVP ( ) Delete  
Name: MILLER, SAMUEL L  
Address: 7020 FAIN PARK DRIVE, SUITE 5  
City-St-Zip: MONTGOMERY, AL 36117

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN D. BLANCHARD

PRES

03/28/2005

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date