

F02000005200

CORPORATION(S) NAME

1. West Park Management, Inc.

2. West Park Apartments, L.L.C.

3. B & M Management Company, L.L.C.

☒ Profit

☐ Nonprofit

☒ Foreign

☐ Amendment

☐ Merger

☐ Dissolution/Withdrawal

☐ Mark

☐ Reinstatement

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ LLC

☐ Name Registration

☐ Change of RA

☐ Fictitious Name

☐ UCC

☐ Certified Copy

☐ Photocopies

☒ U.S.

☐ Call When Ready

☐ Call If Problem

☐ After 4:30

☒ Walk In

☐ Will Wait

☒ Pick Up

☐ Mail Out

Name

10/16/02

Order#: 5637654

Availability

Document

Examiner

Updater

Verifier

W.P. Verifier

Ref#:

Amount: \$

02 OCT 16 PM 2:40

DIVISION OF CORPORATION

02 OCT 16 AM 11:16

RECEIVED

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*****70.00 *****70.00

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*****8.75 *****8.75

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. West Park Management, Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama
(State or country under the law of which it is incorporated)
3. 63-1167836
(FEI number, if applicable)
4. 04/08/1996
(Date of incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 8560 Minnie Brown Road, Suite 124
Montgomery, AL 36117
(Current mailing address)
8. to manage entities which own, directly or indirectly, interests in real property
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**
Name: CT Corporation System
Office Address: 1200 South Pine Island Road
Plantation, Florida, 33324
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CT Corporation System

Dale W. Morris

(Registered agent's signature)

DALE W. MORRIS

ASSISTANT VICE PRESIDENT

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____
_____Director: John D. BlanchardAddress: 8650 Minnie Brown Rd., Suite 124Montgomery, AL 36117Director: Samuel L. MillerAddress: 8650 Minnie Brown Rd., Suite 124Montgomery, AL 36117**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**President: John D. BlanchardAddress: 8650 Minnie Brown Rd., Suite 124Montgomery, AL 36117Vice President: Samuel L. MillerAddress: 8650 Minnie Brown Rd., Suite 124Montgomery, AL 36117

Secretary: _____

Address: _____

Treasurer: _____

Address: _____
_____**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.13. John D. Blanchard
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. John D. Blanchard, President
(Typed or printed name and capacity of person signing application)

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that West Park Management, Inc. incorporated in Montgomery County, Montgomery, Alabama on April 8, 1996. I further certify that the records do not disclose that said West Park Management, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 11, 2002

Date

Jim Bennett
Jim Bennett

Secretary of State