

P.O. BOX 10662 TALLAHASSEE, FL 32302
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DATE: 10-11-02

NAME: LOGICAL LINK, INC.

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AUTHORIZATION: ABBIE/PAUL HODGE

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations SUBJECT: Madison Boulder Corp. (Name of corporation - must include suffix) Dear Sir or Madam:	, ``
SUBJECT: Madison Boulder Corp.	<i>.</i>
(Name of corporation - must include suffix)	<i>4</i> 3
Dear Sir or Madam:	,
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Suzanne M. Poitras	
(Name of Person)	
Holmes & Poitras, P.C.	-
(Firm/Company)	
234 Littleton Road, Unit 1C	
(Address)	اس ج
Westford, MA 01886	
(City/State and Zip code)	:
For further information concerning this matter, please call:	
Suzanne M. Poitras at (978) 692-0036	3 E
(Name of Person) (Area Code & Daytime Telephone Number)	
STREET ADDRESS: Registration Section Division of Corporations Division of Corporations Division of Corporations P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314	
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$\Boxed{\square}\$ \$78.75 Filing Fee & Certificate of Status \$\Boxed{\square}\$ \$78.75 Filing Fee & Certificate of Status & Certified Copy	-

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Madison	on Boulder Corp.	<u>.</u> .
words or abbre	poration; must include the word "INCORPORATED", "COMPANY", reviations of like import in language as will clearly indicate that it is a c n or partnership if not so contained in the name at present.)	CORPORATION" or
2. Massach	chusetts	ALOW III
	. ,	number, if applicable)
	er 1, 2002 5. Perpetual Date of incorporation) (Duration: Year con	
·	, , , , , , , , , , , , , , , , , , , ,	p. will cease to exist or "perpetual")
	ualification	<u> </u>
(Date first trans	sacted business in Florida. If corporation has not transacted business in (SEE SECTIONS 607.1501, 607.1502 and 817.1502)	Florida, insert "upon qualification.") 55, F.S.)
7147 Gay	y Road, Groton, Massachusetts 01450	
	(Principal office address)	
Same	<u> </u>	
	(Current mailing address)	
	wful purpose and those stated on Articles of C	
(Purpose	se(s) of corporation authorized in home state or country to be carried ou	in state of Florida)
9. Name and str	street address of Florida registered agent: (P.O. Box or Mail I	Dwon Dow NOT consentable)
<u></u>		orop Box NOT acceptable)
Name:	ANDRE J. BOUCHER	and the second s
Office Address:	100 SE SAINT LUCIE BLVD.	i
	STUART Florida 349	
	(City), Florida (Zi	p code)
10. Registered a	agent's acceptance:	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

	CTORS			
	Robert F. Nelson			<u> </u>
Address: _	147 Gay Road			· · · · · · · · · · · · · · · · · · ·
_	Groton, MA 01451	-	-	
Vice Chair	man:		0, 30	
Address: _			170	8, / ₂
_			4/9	
Director: _	······································		755	
Address: _				20376
_			·	104K
Director: _		·		
_				
B. OFFI	CERS			
President:	Robert F. Nelson			
	147 Gay Road			
	Groton MA 01450			
Vice Presid	lent:			·
				* derio ; =
_				
Secretary:	Robert F. Nelson		-	
•	147 Gay Road, Groton, MA 01450			······································
	Robert F. Nelson			- N.
Address: _	147 Gay Road, Groton, MA 01450			
юте: и	f necessary, you may attach an addendim to the application	on listing additional	officers and/or director	rs.
3	Toleo f. Nella Ruande	and dr	easured	- -
. Ro	(Signature of Chairman, Vice Chairman, or any off bert F. Nelson, President and Treasurer	icer listed in number	r 12 of the application)	
4.	(Typed or printed name and capacity of per			



The Commonwealth of Massachusetts

Secretary of the Commonwealth State House, Boston, Massachusetts 02133

October 10, 2002

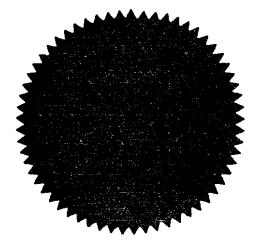
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

MADISON BOULDER CORP.

is a domestic corporation organized on October 1, 2000, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporations dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Villian Travin Galetin

Secretary of the Commonwealth