

# F02000005103

## TRANSMITTAL LETTER

TO: Registration Section (5) 10/7 FOR CORP C/LVS  
Division of Corporations

SUBJECT: D.T.'S EXPRESS, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

DAVID THOMAS JR. 100008241011--8  
(Name of Person) -10/07/02--01057--003  
D.T.'S EXPRESS, INC  
(Firm/Company) \*\*\*\*\*87.50 \*\*\*\*\*87.50  
P.O. BOX 2711  
(Address)  
PATKESON NEW JERSEY 07509  
(City/State and Zip code)

For further information concerning this matter, please call:

DAVID THOMAS SR. at (862) 668-1653  
(Name of Person) (Area Code & Daytime Telephone Number)

### STREET ADDRESS:

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

RECEIVED  
DIVISION OF STATE  
TALLAHASSEE, FLORIDA

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Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. D.T.S EXPRESS, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW JERSEY 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 21<sup>ST</sup> DAY OF September 1994 5. N/A  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 312 CLEVELAND AVE LEHIGH ACRES, FL. 33936  
(Principal office address)  
555 PARK AVE PATTERSON NEW JERSEY 07504  
(Current mailing address)

8. THE PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED IS TO ENGAGE IN ANY  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  
ACTIVITY WITHIN THE PURPOSES FOR WHICH CORPORATIONS MAY BE ORGANIZED UNDER THE
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: DENISE THOMAS

Office Address: 312 CLEVELAND AVE  
LEHIGH ACRES, Florida 33936  
(City) (Zip code)

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Denise Thomas  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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STATE OF FLORIDA  
TALLAHASSEE

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: DAVID THOMAS SR.  
Address: 555 PARK AVE PATERSON NJ 07504

Vice Chairman: JERMIK THOMAS. / DAVID THOMAS JR.  
Address: 312 CLEVELAND AVE LEHIGH ACRES FL 33936 / 555 PARK AVE. PATERSON NJ 07504

Director: JAMAL THOMAS / DENISE THOMAS  
Address: 312 CLEVELAND AVE LEHIGH ACRES FL 33936

Director: DARIUS THOMAS / DENIEA THOMAS  
Address: 7335 NORTH OAKMONT DRIVE HIALEAH, FL, 33015 / 286 GROUND DOVE CIRCLE LEHIGH ACRES FL 33936

B. OFFICERS

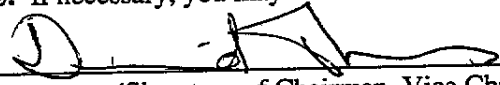
President: DAVID THOMAS SR.  
Address: 555 PARK AVE PATERSON N.J 07504

Vice President: DAVID THOMAS JR.  
Address: 555 PARK AVE PATERSON N.J 07504

Secretary: DENISE THOMAS / DENIKA THOMAS  
Address: 312 CLEVELAND AVE. LEHIGH ACRES, FL 33936 / 286 GROUND DOVE CIRCLE LEHIGH ACRES, FL 33936

Treasurer: JALEEL THOMAS / DAVID THOMAS SR.  
Address: 286 GROUND DOVE CIRCLE LEHIGH ACRES, FL 33936 / 555 PARK AVE PATERSON NJ 07504

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. DAVID THOMAS SR. CHAIRMAN / President.  
(Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY  
DEPARTMENT OF TREASURY  
SHORT FORM STANDING

*D.T.'S EXPRESS, INC.*

*I, the Treasurer of the State of New Jersey,  
do hereby certify that the above-named  
New Jersey Domestic Profit Corporation was  
registered by this office on September 21, 1994.*

*As of the date of this certificate, said business  
continues as an active business in the State of New  
Jersey. Annual Reports are outstanding for the  
following year(s):*

*1998*

*1999*

*2000*

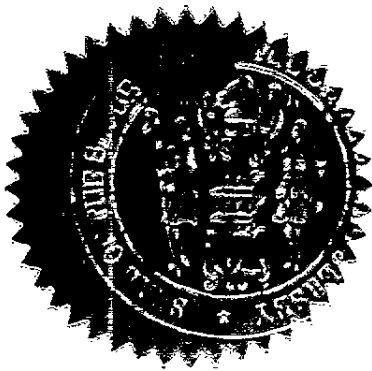
*I further certify that the registered agent and  
registered office are:*

*David Thomas  
665 East 23rd St  
Paterson, NJ 07504*

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STATE OF NEW JERSEY  
DEPARTMENT OF TREASURY  
SHORT FORM STANDING

*D.T.'S EXPRESS, INC.*



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and  
affixed my Official Seal  
at Trenton, this  
18th day of September, 2002

A handwritten signature in cursive script, reading "John E. McCormac".

John E McCormac, CPA  
State Treasurer