FOROCOOST 78 TRANSMITTAL LETTER

TO: Registration Section Division of Corporations SUBJECT: T.A. Turner Construction Services, Inc. (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Thomas A. Turner (Name of Person) T.A. Turner Construction Services, (Firm/Company) 8135 Snouffer School Road, 2nd Floor (Address) Gaithersburg, MD 20879 (City/State and Zip code) For further information concerning this matter, please call: Crystal Ropko 301) 519.9715 (Area Code & Daytime Telephone Number) (Name of Person) **MAILING ADDRESS:** STREET ADDRESS: Registration Section Registration Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines St. Tallahassee, FL 32314 Tallahassee, FL 32399 Enclosed is a check for the following amount: ☐ \$87.50 Filing Fee, ☐ \$78.75 Filing Fee & △ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status & Certificate of Status Certified Copy

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO

REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. T.A. Turner Construction Services. In	nc	
1. T.A. Turner Construction Services, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. Maryland 3. 52-2006095 (State or country under the law of which it is incorporated) (FEI number if applicable)		
natural person or partnership it not so contained in the han	ie at present.)	
Maryland (State or country under the law of which it is incorporated)	_352_2006095	
(State or country under the law of which it is incorporated)	(FEI number, if applicable)	
4. <u>1997</u>	5. Perpetual	
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon Qualification	у •	
(Date first transacted business in Florida. If corporation ha (SEE SECTIONS 607.	s not transacted business in Florida, insert "upon qualification.") 1501, 607.1502 and 817.155, F.S.)	
7. 8135 Snouffer School Rd., 2nd Floor (aithersburg, MD 20879	
(Principal office address)		
8135 Snouffer School Rd., 2nd Floor Gaithersburg, MD 20879 (Current mailing address)		
,	,	
8. Golf Course and Environmental Construction (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)		
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)		
Name: <u>Mike Crone</u>		
Office Address: 2167 Lake Debra Drive, #72		
Orlando (City)	, Florida <u>32835</u>	
(City)	(Zip code)	
designated in this application, I hereby accept the app	service of process for the above stated corporation at the place ointment as registered agent and agree to act in this capacity. I utes relative to the proper and complete performance of my ons of my position as registered agent.	
Muleu		
(Registered agent's signature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Thomas A. Turner	
Address:	25142 Woodfield School Road	
·	Gaithersburg, Maryland 20882	
Vice Chairman:	N/A	
Address:	E La La	
<u> </u>		
Director:	N/A	
Address:		
Director:	N/A	
Address:		
		
B. OFFICE	as	
President:	Thomas A. Turper	
Address:	25142 Woodfield School Road	
	Gaithersburg, Maryland 20882	
Vice President	: N/A	
Address:		
Secretary:	Aimee L. Turner	
Address:	25142 Woodfield School Rd., Gaithersburg, MD 20882	
Treasurer:	Aimee L. Turner	
Address:	25142 Woodfield School Rd., Gaithersburg, MD 20882	
NOTE: If no	ecessary, you may attach an addendum to the application listing additional officers and/or directors.	
13	Africa Official Control of the Contr	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	Thomas A. Turner, President/CFO Aimee L. Turner, Secretary/Treasurer (Typed or printed name and capacity of person signing application)	

STATE OF MARYLAND Department of Assessments and Taxation

ABOUT SECTIONS

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT T.A. TURNER CONSTRUCTION SERVICES, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS SEPTEMBER 17, 2002.

Paul B. Anderson Charter Division



301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941 0002051641
MRS (Maryland Relay Service) (800) 735-2258 TT/Voice
Fax (410) 333-7097