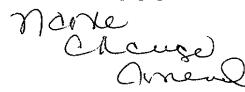
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Office Use Only



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DIVISION OF CORPORATION

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SECNOTAGE OF STATE
AND AMASSES FLORIDA



UCC FILING & SEARCH SERVICES, INC. 526 East Park Avenue
Tallahassee, Florida 32301
(850) 681-6528

#### HOLD FOR PICKUP BY UCC SERVICES OFFICE USE ONLY

March 16, 2004

### CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

Robert J. Trobe CPP Corp.

		**************************************	
Filing Evidence  Plain/Confirmation C	Сору	Type of Docume	
□ Certified Copy		☐ Certificate of Go	od Standing
		☐ Articles Only	
Retrieval Request  Photocopy  Certified Copy		☐ All Charter Docu Articles & Amen ☐ Fictitious Name	dments
NEW FILINGS		AMENDMENTS	
Profit	X	Amendment	
Non Profit		Resignation of RA Officer/Director	
Limited Liability		Change of Registered Agent	
Domestication		Dissolution/Withdrawal	
Other		Merger	
OTHER FILINGS		REGISTRATION/QUALIFICATION	
Annual Reports		Foreign	
Fictitious Name		Limited Liability	
Name Reservation		Reinstatement	
Reinstatement		Trademark	
		Other	

### PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS INFLORIDA

(Pursuant to s. 607.1504, F.S.)

#### SECTION I (1-3 MUST BE COMPLETED)

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bruary <b>19</b> , 2004
(Date)

## State of New York | ss: Department of State

I hereby certify, that the Certificate of Incorporation of ROBERT J. TROBE CORP. was filed on 04/17/2000, under the name of ROBERT J. TROBE CPP CORP., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A Biennial Statement was filed 04/03/2002.

A certificate changing name to ROBERT J. TROBE CORP. was filed on 02/19/2004.

I further certify, that no other documents have been filed by such Corporation.



**ኍኍኍ** 

Witness my hand and the official seal of the Department of State at the City of Albany, this 12th day of March two thousand and four.

Secretary of State

200403150232 \* 37