

F02000005020

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: PEACEPATH MINISTRIES INC.
(Name of Corporation)

700008175627--5
-10/03/02--01031--009
*****78.75 *****78.75

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

JOHN L. ARANSI
(Name of Person)

PEACEPATH MINISTRIES INC.
(Firm/Company)

P.O. BOX 340411
(Address)

TAMPA, FL 33694-0411
(City, State and Zip Code)

For further information concerning this matter, please call:

JOHN ARANSI
(Name of Person)

at (813) 969-3009
Area Code & Daytime Telephone Number

STREET ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. PEACEPATH MINISTRIES INC
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. OKLAHOMA 3. 73-1595911
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. SEPTEMBER 20, 2000 5. PERPETUAL
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. SEPTEMBER 17, 2002
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. P. O. BOX 340411
TAMPA FL 33694-0411
(Current mailing address)

8. EXCLUSIVELY FOR CHARITABLE, RELIGIOUS AND EDUCATIONAL PURPOSES WITHIN THE MEANING OF THE 501(C)(3) OF THE IRS
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

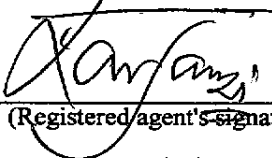
JOHN L. ARANSI
(Name)

4302 GUNN HIGHWAY #304
(Office address)

TAMPA, Florida, 33624
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: JOHN L. ARANSI

Address: 4302 GUNN HIGHWAY #304
TAMPA FL 33624

Vice President: JULIANA A. ARANSI

Address: 4302 GUNN HIGHWAY #304
TAMPA FL 33624

Secretary: MODUPEOLA ADESOKAN

Address: 9340 S. 95TH E PLACE TULSA OK 74133

Treasurer: ATANG ABIA

Address: 9414 E 65TH ST. SOUTH TULSA OK 74133

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

JOHN L. ARANSI, PRESIDENT

(Typed or printed name and capacity of person signing application)

FILED
OCT -3 AM 9:50
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

OFFICE OF THE SECRETARY OF STATE



CERTIFICATE OF GOOD STANDING
DOMESTIC CORPORATION
NOT FOR PROFIT

I THE UNDERSIGNED, Secretary of State of the State of Oklahoma, hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that PEACEPATH MINISTRIES INC. is a corporation duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Oklahoma at the City of Oklahoma City, this 24th day of September, 2002.



M. Hunter
Secretary of State

By: *Dyane Johnson*

FILED
02 OCT -3 AM 9:50
TALLAHASSEE, FLORIDA
SECRETARY OF STATE