

**F02000004993**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H16000113457 3)))



H160001134573ABC

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.** Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850)617-6380

From: Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (850)205-8842  
Fax Number : (850)878-5368

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
16 MAY -6 PM 4:34

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

FORWARD  
16 MAY -6 AM 11:26

**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
PARADYSZ INC.**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

MAY 09 2016

C McNAIR

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

F02000004993  
(Document number of corporation (if known))

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
16 MAY -6 PM 11:34

- 1. Paradysz, Inc.  
(Name of corporation as it appears on the records of the Department of State)
- 2. New York (Incorporated under laws of)
- 3. 09/25/2002 (Date authorized to do business in Florida)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? 05/04/2016


5. PMX Agency, Inc.  
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

6. If the amendment changes the period of duration, indicate new period of duration.  
(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.  
(New jurisdiction)

8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

Richard Wulwick  
(Typed or printed name of person signing)

Vice President  
(Title of person signing)

**State of New York  
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of PMX AGENCY INC. was filed on 02/15/1990, under the name of PARADYSZ & MATERA, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment PARADYSZ & MATERA, INC., changing its name to PARADYSZ MATERA & CO., INC., was filed 04/05/1990.

A Certificate of Amendment PARADYSZ MATERA & CO., INC., changing its name to PARADYSZ MATERA COMPANY, INC., was filed 05/07/1999.

A Certificate of Amendment PARADYSZ MATERA COMPANY, INC., changing its name to PARADYSZ INC., was filed 05/04/2011.

A Certificate of Amendment PARADYSZ INC., changing its name to PMX AGENCY INC., was filed 05/04/2016.



\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 05th day of May  
two thousand and sixteen.*

*Anthony Giardina*

Anthony Giardina  
Executive Deputy Secretary of State