# F02009004839

#### TRANSMITTAL LETTER

•			n Section Corporation	onș			4000	9 <b>07891</b> 09/20/020 *****78.75	3 <b>74</b> 11033		⊇
	SUBJEC	T:	X	RG,	INC.			*****78.75	****	:78.75	ō
	DUDUL	·· —		(Name o	f corporation	n - must include s	uffix)				
	Dear Sir o	or Madam	ι:								
	"Certifica	te of Exis	olication by stence", and s in Florida	d check are su	oration for bmitted to 1	Authorization to register the above	Fransact Bu referenced t	siness in Florida foreign corporati	", ion		
	Please ret	urn all co	rresponden	ice concerning	this matter	r to the following:					
				KEVIN	1 B	RENNAN	/				
			<del></del>		(Name of	RENNAN Person)		· · · · · · · · · · · · · · · · · · ·			.,1
				>	KRG,	mpany)					
	-	<u>-</u> <u>-</u> -			(Firm/Co	mpany)	- "			-	
			530	01 W.	CY.	PRESS . ress) 33607 and Zip code)	57-	JUITE	111		
				•	(Add	ress)					
			TA	MPA,	FL	33607				,	
	•			, (	(City/State	and Zip code)				•	
	For further information concerning this matter, please call:										
	KEV	IN B	RE NI	VAN at	813	637- Code & Daytime	0700	Number)	SECR TALLA	02 SI	
	(	(Name of	Person)		(Area	Code & Dayume	Terebuone r	varioer)	ETARY	02 SEP 20 PM 12: 03	FILED
	STREET	- ADDRI	ESS:			MAILING AD	DRESS:		OF F	РМ	ö
Name	Registrat	ion Sectio	n			Registration Se Division of Cor			STA	<u></u>	
Availabili <b>ty</b>		of Corpor	ations	•		P.O. Box 6327			D F	ಏ	
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er	Enclosed	l is a chec	k for the fo	ollowing amou	nt:						
Up a er Ventyor	□ \$70.0	0 Filing F DCC		578.75 Filing l Certificate of		\$78.75 Filing F Certified Copy		\$87.50 Filing F Certificate of S Certified Copy	Status &		
Ackno:,led	lgement	DCC									
W. P, Ver	lfyer	DCC		EOS	000	00483	59				

4 pages

### FILED

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	XRG, INC.		
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		
2.	State or country under the law of which it is incorporated)  3. 58-2583457  (State or country under the law of which it is incorporated) (FEI number, if applicable)		
	(State of country under the law of which it is incorporated)  No VEMBER 20, 2000 5.   (Duration: Year corp. will cease to exist or "perpetual")		
_	(Date of incorporation)  (Duration: Year corp. will cease to exist or "perpetual")  SEPTEMBER 6, 2002  (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")		
	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)		
7.	5301 W. CYPRESS ST. SUITE III., TAMPA, FL. 3360. (Principal office address)	7	
	SAME	9	
	(Current mailing address)	2 SEP	_
8.	Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	20	Ī
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	P	ť
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	ত	
	Name:	03	
o	office Address: 100 SECOND AVE. S., SUITE 200-5		
	ST. PETEKSBURG , Florida 3370/ (City) (Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Paul 7. 2 9/18/02
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTO	DRS		
Chairman:	DONALD G. HUGGINS, JR.		_
Address:	5301 W. CYPRESS ST., SUITE III		_
	TAMPA FL 33607		_
Vice Chairman:	KEVIN P. BRENNAN		_
Address:	5301 W. CYPRESS. ST., SUITE 111		_
	TAMPA FL 33.607		
Director:	STEPHEN COUTURE		_
Address:	530/ W. CYPRESS ST., SUITE III		_
	TAMPA, FL 33607	<del>- 2 - 2</del>	<del>_</del> +
		CHE CHE	
Address:		7/ASS	
B. OFFICE	RS	STA:	•
President:	KEVIN P. BRENNAN		
Address:	5301 W. CYPRESS ST., SUITE III		
	TAMPA FL 33607	<u> </u>	
	DONALD G. HUGGINS, JR.		
Address:	5301 W. CYPRESS ST., SUITE 111		- ~2.
	TAMPA, FL 33607		
Secretary:	DUNGLO G. HUGGINS, JR.		_
Address:	5301 W. CYPRESS ST., SUITE 111,	TAMPH	13360
Teaconer	STEPHEN COUTURE		
Address:	5301 W. CYPRESS ST., SUITE III, TAMPA,	FL 336	07
	11. the transfer in lighting additional officers and/or d	irectors	
- /	ecessary, you may attack an addendum to the application listing additional officers and/or d		
13. 📉	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applic	ation)	· ·
14	LEVIN P. RRENNAN PRESIDENT		_
	(Typed or printed name and capacity of person signing application)		

PAGE 1

## Delaware

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "XRG, INC." IS DULY INCORPORATED
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING
AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF
THIS OFFICE SHOW, AS OF THE THIRD DAY OF SEPTEMBER, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "XRG, INC." WAS INCORPORATED ON THE TWENTIETH DAY OF NOVEMBER, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE THAVE BEEN PAID TO DATE.

12 SEP 20 PM 12: 03

SEP 20 PM 12: 03

SEP 20 PM 12: 03

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Darriet Smith Windson, Secretary of State

DATE: 09-03-02