

CORPORATION(S) NAME		02 SEC	
NBC Insurance Services, Inc.		SEP 19 PM GRETTHRY OF Ally SSEE.	
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		TT. 0	
		97 :	
() Profit	() Amendment	() Merger	
() Nonprofit			
(x) Foreign	() Dissolution/Withdrawal	() Mark	
qualification	() Reinstatement		
() Limited Partnership	() Annual Report	() Other	
()LLC	() Name Registration	() Change of RA	
	() Fictitious Name	() UCC	
() Certified Copy	() Photocopies	() CUS	
		,	
() Call When Ready	() Call If Problem	() After 4:30	
(x) Walk In	() Will Wait	(x) Pick Up	
() Mail Out			
	0/10/00	0.1. "	
Name	9/19/02	Order#: 5558427	
Availability		600007860816	- T
Document		-09/20/0201001004 Ref#: *****70.00 ******70.	,
Examiner		Ref#: ********70.00 *******70.	ບບຸ
Updater		,	
Verifier	सुर संपूर्ण को जिल्लामा है। सुर	A	
W.P. Verifier	รที่กรั้งออก โรกล้ายังเก็ก 11918 สอบไรล์การสมัย	Amount: \$	

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 02 5EP 19 PM 3: 28

BECEINED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. NBC Insurance	e Services, Inc.				
(Name of corpo	oration; must include the word	"INCORPORATED"	, "COMPANY", "CORPO	ŘATION" or	
words or abbre-	viations of like import in lang	tage as will clearly inc	licate that it is a corporation	n instead of a	
natural person o	or partnership if not so contain	ied in the name at pres	ent.)	- , -	
				と近れ	
2. North Carolina	ı	3.	42-1549713	도본 유	_
(State or country	y under the law of which it is	incorporated)	(FEI number,	if applicable)	_
(,		·	SS# 10	=
 August 29, 200 		5. Perpetual		<u> </u>	_ 🔟
(Da	te of incorporation)	(Duratio	n: Year corp. will cease to	existor "perpetual")	
6. September 30,	2002				•
(Date firs	t transacted business in Florid	a.) (SEE SECTIONS	607.1501, 607.1502 and 8	17.155, F.S.) 증류 2))
			•	>	
7. 111 Corcoran S	Street, 2nd Floor, Durham, NO	27701		- "	_
	(Cut	rent mailing address)			- .
	(Cm	tent maning address)			
Sale of insuran	nce related products to residen	ts of Florida			_
(Purpose	(s) of corporation authorized i	n home state or countr	ry to be carried out in state	of Florida)	
	/ . 1 t CTN	mintowed agents (D)	O Day or Mail Dron Re	v NOT acceptable)	
9. Name and str	reet address of Florida re	gistered agent: (F.	O. Box of Mail Drop Bo	ox <u>1401</u> acceptable)	
Name:	C T Corporation System				
ranie.	O I_OOIPOIMION DJOHAN				
Office Address:	1200 South Pine Island Road	d			
0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				•	
	Plantation		, Florida,33324 (Zip code)		
			(Zip code)	·	
10. Registered	agent's acceptance:				
		_			
Having been nam	ed as registered agent and to	accept service of proc	cess for the above stated c	orporation at the place desi	gnated in
this application, I	hereby accept the appointme is of all statutes relative to the	int as registerea agent o proper and complete	t ana agree to act in inis c narformanca of my dutia	upucuy. 1 juriner ugree io s and I am familiar with a	compiy nd accent
	is of all statutes retailve to the my position as registered age		perjormance of my autic	5, tire I tirr juii i i i i i i i i i i i i i i i i i	· · · · · · · · · · · · · · · · · · ·
ine obligations of	C T Corporation Sys	stem			
		Consid Bruss	·		
	(R	egistered agent's Signa	ture) Connie Br Special A	yas	
			Special for	survivecy.	
11. Attached is a	certificate of existence duly a	ithenticated, not more	than 90 days prior to deliv	very of this application to the	he law of
	ate, by the Secretary of State o	r other official having	custody of corporate recor	as in the Jurisaiction under	TIC IAW OI
which it is incorpo	nated.				

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019-9/2/99 CT System Online

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: See Attached Exhibit A	
Address:	
Vice Chairman:	
Address:	
Director:	TALC 2
Address:	SEP F
	SS 19 F
Director:	
Address:	0 T
	DE O
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: See Attached Exhibit A	
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
	1111
NOTE: If necessary/you may attach an addendum to the application listin	g additional officers and/or directors.
13. (Signature of Chairman, Vice Chairman, or any officer list	red in number 12 of the application)
14. Charles A. Neale, Secretary	
(Typed or printed name and capacity of	person signing application)

EXHIBIT A

OFFICERS

Name	Office	Business Address
Stephen M. Angelis	President and Treasurer	111 Corcoran Street
		2nd Floor
		Durham, NC 27701
Charles A. Neale	Secretary	One Commerce Square Legal Department
		Memphis, TN 38150

DIRECTORS

Name	Office	Business Address	
William R. Reed, Jr.	Chairman	One Commerce Square Memphis, TN 38150	· · · · · · · · · · · · · · · · · · ·
Stephen M. Angelis	Director	111 Corcoran Street 2nd Floor Durham, NC 27701	02 TA
Richard L. Furr	Director	111 Corcoran Street 2nd Floor Durham, NC 27701	SEP I CRETA LAHAS
Charles A. Neale	Director	One Commerce Square Memphis, TN 38150	6 6 6 E
Candace H. Lex	Director	One Commerce Square Memphis, TN 38150	FLO9
			20 ATE RIDJ



NORTH CAROLINA

Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

NBC INSURANCE SERVICES, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 29th day of August, 2002, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



Certification Number: 6433867-3 Page: 1 of 1 Ref.# 5558427
Verify this certificate online at www.secretary.state.nc.us/Verification.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 17th day of September, 2002.

laine I Marshall

Secretary of State