

# F02000004777

## TRANSMITTAL LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** Triple E Equipment Sales Corp  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

William KEEFE  
(Name of Person)

Triple E Equipment Sales Corp  
(Firm/Company)

835 Plain ST  
(Address)

MARSHFIELD MA 02050  
(City/State and Zip code)

For further information concerning this matter, please call:

William KEEFE at ( 781 ) 837-9601  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> \$70.00 Filing Fee | <input checked="" type="checkbox"/> \$78.75 Filing Fee & Certificate of Status | <input type="checkbox"/> \$78.75 Filing Fee & Certified Copy | <input type="checkbox"/> \$87.50 Filing Fee, Certificate of Status & Certified Copy |
|---|--|--|---|

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TALLAHASSEE, FLORIDA

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Triple E Equipment Sales Corp  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. MASSACHUSETTS 3. 04-3170836  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. October 30, 1992 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 835 Plain St - Marshfield MA 02050  
(Principal office address)  
835 Plain St - Marshfield MA 02050  
(Current mailing address)
8. Sale of USED Equipment  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
- Name: JACK MUNOZ
- Office Address: 6600 HWY 70 EAST  
OKEECHOBEE, Florida 34972  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Jack Munoz  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: William KEEFE

Address: 109 Theodore PARKER RD

West Roxbury, MA 02132

Director: Paul Miele

Address: 79 Fiske STREET

Waltham, MA 02154

B. OFFICERS

President: William KEEFE

Address: 109 Theodore PARKER RD

West Roxbury, MA 02132

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary/  
Clerk Paul Miele

Address: 79 Fiske ST Waltham MA 02154

Treasurer: William KEEFE

Address: 109 Theodore PARKER RD West Roxbury MA 02132

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. William KEEFE President  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. William KEEFE President  
(Typed or printed name and capacity of person signing application)

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William Francis Galvin  
Secretary of the  
Commonwealth

# *The Commonwealth of Massachusetts*

*Secretary of the Commonwealth*

*State House, Boston, Massachusetts 02133*

September 4, 2002

TO WHOM IT MAY CONCERN:

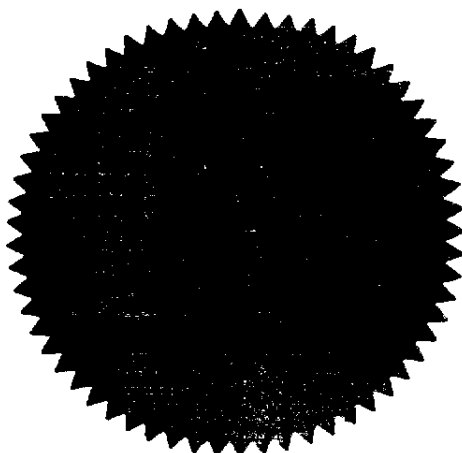
I hereby certify that

## **TRIPLE E EQUIPMENT SALES CORP.**

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on **October 30, 1992.**

I also certify that so far as appears of record here, said corporation still has legal existence.

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TALLAHASSEE, FLORIDA



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth