

, CHUUUUT IJ I
ACCOUNT NO. : 072100000032
REFERENCE : 733111 7258333
AUTHORIZATION:
COST LIMIT : \$ 1,320.000
ORDER DATE : September 16, 2002
ORDER TIME : 1:19 PM
ORDER NO. : 733111-005 4000077819742
CUSTOMER NO: 7258333
CUSTOMER: Mr. Miguel Holling Liberty Livewire Corporation 520 Broadway 5th Floor Santa Monica, CA 90401
FOREIGN FILINGS
NAME: ANS ACQUISITION SUB, INC.  VEP 16 PM  XXXX QUALIFICATION (TYPE: CO)
XXXX QUALIFICATION (TYPE: CO)  PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:
FUERDE INTEGRAL
CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING
CONTACT PERSON: Norma Parramore-EXT# 1147  EXAMINER:
<del></del>

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	if not so contained in the name			00			
California     (State or country under the law	v of which it is incorporated)	_3.	95-48331 	(FEI number	, if applicable)		
4. November 16, 2000 (Date of incorpor	ition)	<sub>- ,</sub> 5.	Perpetua (Duration:	1 Year corp. will	cease to exist or	"perpetual")	<del>-</del> -
6. <u>September 6, 2001</u> (Date first transacted business	(SEE SECTIONS 607.	1501	, 607.1502 8	usiness in Florid nd 817.155, F.S	a, insert "upon o	qualification.	
7. 520 Broadway, 5th E	(Principal office	add	ress)	, ,		HASSE VI JAN	FILED P 15   Ph
	loor, Santa Monica, (Current mailing	g add	ress)		, =	CF STATE	
	tion authorized in home state					- 1-1-1	<del>-</del> 5
9. Name and street addres			(P.O. Box	or Mail Drop	Box <u>NOT</u> acce	eptable)	
_	ion Service Company		<del></del>	-	. – .		:
Office Address: 1201 Hay	vs Street		<del></del>		سعه ع ي ي	. 1 <sup>5</sup> *•	
<u>Tallaha</u>	(City)		, Flo	rida <u>32301</u> (Zip cod	le)	4	-

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

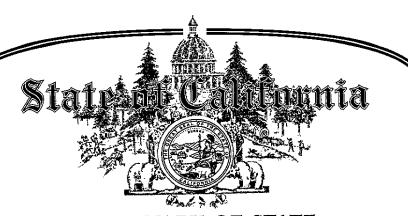
Corporation Service Company (Velocation Service)	Deborah D. Skipper Asst. V. Pres.
(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

## A. DIRECTORS

Chairman: _			
Address:			
		*!	. n≰
Vice Chairn	nan:	:	ar s wield w
Address: _	・ 14 Man 1		<u> </u>
_			
Director: _F	Robert R. Bennett	:	<u> </u>
Address: _5	20 Broadway, 5th Floor	<u>.</u>	
<u> </u>	Santa Monica, CA 90401		
Director:	William R. Fitzgerald		·
Address:	520 Broadway, 5th Floor	一起	_ <del></del>
-	Santa Monica, CA 90401		
B. OFFI	CERS	SSEE,	S PI
President:	William R. Fitzgerald	<u></u>	
Address:	520 Broadway, 5th Floor		8
	Santa Monica, CA 90401	2 3 T	Service of the servic
Vice Presi	dent: William E. Niles	-	
	Too Breadway Eth Floor	<u>-</u>	e e e e e e e e e e e e e e e e e e e
	G		<u> </u>
Secretary:	William E. Niles	<del></del>	· .F ;
	520 Broadway, 5th Floor, Santa Monica, CA 90401		<del></del>
	George C. Platisa		p . 3°
	520 Broadway, 5th Floor, Santa Monica, CA 90401		
<b>NOTE:</b> 13	If necessary, you may attach an addendum to the application listing additional officers an (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the		
14. <u>Wil</u>	lliam E. Niles, Vice President & Secretary  (Typed or printed name and capacity of person signing application)		



# SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

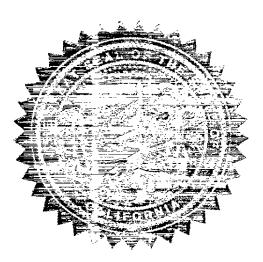
That on the **16th day of November**, **2000**, **ANS ACQUISITION SUB**, **INC**. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 6, 2002.

BILL JONES Secretary of State

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