F02000004121

TRANSMITTAL LETTER
TO: Registration Section Division of Corporations
SUBJECT: U-Save Auto Sales of Florida, Inc.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Joy Lurate, Paralegal
(Name of Person)
U-Save Auto Rental of America, Inc.
(Firm/Company)
4780 I-55 North, Suite 300
ω (Address)
Jackson, MS 39211
(City/State and Zip code)
For further information concerning this matter, please call: 300077750534 -09/16/0201076020 ******78.75 ******78.75
Joy Lurate at (601) 713-4333 (#142) Tues & Wed
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32399
Tananassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Ø \$79.75 Filing Fee

Ø \$78.75 Filing Fee &

Certified Copy

☐ \$78.75 Filing Fee &

Certificate of Status

☐ \$87.50 Filing Fee,

Certified Copy

Certificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

IU-Save	Auto Sales of Florida, Inc.	The same of the sa
(Name of co words or ab	orporation; must include the word "INCORPORATE breviations of like import in language as will clearly on or partnership if not so contained in the name at p	ED", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.)
_{2.} Mississi	ppi	Applied for
(State or cour	ntry under the law of which it is incorporated)	(FEI number, if applicable)
	ry 12, 2001	Perpetual (Duration: Year corp. will seems to switch the
(1	Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6Ja	nuary 1 20021	·
(Date first trai		
74/80 I-	55 North, Suite 300, Jackson, MS 392	11
	(Deinstein 1 cm	
4780 1-5	55 North, Suite 300, Jackson, MS 3921	11 5 5
	(Current mailing address	D
	(55)
8 Retai	il used vehicles sales	
(Purpose	e(s) of corporation authorized in home state or coun	two to be
0. Nows 2. (and a monte state of count	ay to be carried out in state of Florida)
5. Ivaine and st	treet address of Florida registered agent: (P	O. Box or Mail Drop Box NOT acceptable)
Name:	Capitol Corporate Services, Inc.	The second of th
Office Address:	1333 N. Duvall Street	
	Tallahassee	20000
	(City)	
		(Zip code)
0. Registered a	agent's acceptance:	•

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Address:	Thomas P. McDonnell III 4780 I-55 North, Suite 300	The state of the s
Address:	Jackson MS 39211	
Vice Chai		\$ \pi \tag{\pi \
	man of y	Appropriate to the state of the
Address:		
Director:	Joseph F. Tatum, Jr.	
Address:	421 JM Industrial Park Drive	
Director:	The state of the s	The state of the s
_		
11001033	the state of the s	
-	The state of the s	निर्देश के जिल्ला के
B. OFFIC		
President: _	Thomas P. McDonnell III	1
	4760 1-55 North, Suite 300	
	Jackson, MS 39211	an and the second of the second of
Vice Preside	ent: None	
Address: _		
Secretary: _	O. Kendall Moore	
Address:	4780 I-55 North, Suite 300, Jackson, MS 39211	A service of the serv
Treasurer: _	RODER IVI. Gathings	
Address: 4	1780 I-55 North, Suite 300, Jackson, MS 39211	
	necessary, you may attach an addendum to the application listing additional of	officers and/or directors.
	(Signature of Chairman, Vice Chairman, or any officer listed in number	12 of the application)
4. O. K	Fludii Moore, Secretary	The second secon

State of Mississippi

Secretary of State's Office Eric Clark

Secretary of State Jackson, Mississippi

CERTIFICATE OF EXISTENCE/AUTHORITY

I, ERIC CLARK, Secretary of State of the State of Mississippi, and as such, the legal custodian of the corporate records, required by the laws of Mississippi, to be filed in my office, do hereby certify:

That on January 12,2001 the state of Mississippi issued a Charter/Certificate of Authority to:

U-SAVE AUTO SALES OF FLORIDA, INC.

That the state of incorporation is MISSISSIPPI.

That the period of duration is Perpetual.

That according to the records of this office, Articles of Dissolution or a Certificate of Withdrawal have not been filed.

That according to the records of this office, a current Annual Report has been delivered to the Office of the Secretary of State.

I further certify that all fees, taxes and penalties owed to this state, as reflected in the records of the Secretary of State, have been paid and that the corporation is in existence or has authority to transact business in Mississippi.

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Given under my hand and seal of office August 13,2002

ERIC CLARK,

ERIC CLARK, Secretary of State