

# F02000004657

## TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: The CSN Project, Inc.  
(Name of Corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

500007661345--9  
-09/11/02--01041--004  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Merry Corbett  
(Name of Person)

The CSN Project, Inc.  
(Firm/Company)

1350 SE 3rd Ter  
(Address)

Pompano Beach, FL 33060  
(City/State and Zip Code)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 SEP 11 AM 9:50

FILED

For further information concerning this matter, please call:

Merry Corbett at ( 954 ) 784-1373  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

F02-4657  
CPL

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. The CSN Project, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. Wisconsin  
transferred to Colorado Mar. 2000.

(State or country under the law of which it is incorporated)

39-1595863

(FEI number, if applicable)

4. Oct. 8, 1987

(Date of Incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Aug. 7, 2002

(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 1350 SE 3rd Ter. Pompano Beach, FL 33060

(Principal office address)

1350 SE 3rd Ter Pompano Beach FL 33060

(Current mailing address)

8. to reach people and minister to their needs using all forms of communication,  
including product and book sales

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: James P. Corbett

Office Address: 1350 SE 3rd Ter

Pompano Beach

(City)

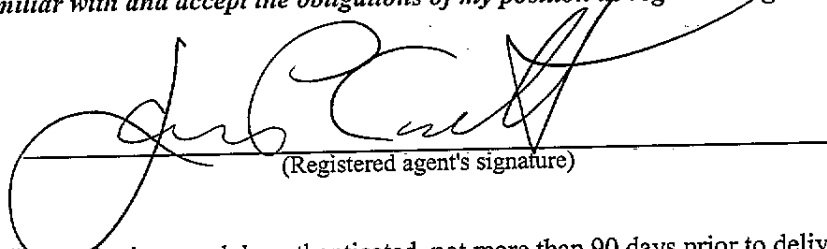
, Florida

33060

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
02 SEP 11 AM 9:58  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Ray Lunnon

Address: 523A South Camino del Rio  
Durango, CO 81303

Director: James Rodrian

Address: W 233 N 3050 B Oakmont Ct.  
Pewaukee, WI 53072

FILED  
02 SEP 11 AM 9:58  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

B. OFFICERS

President: James P. Corbett

Address: 1350 SE 3rd Ter  
Pompano Beach FL 33060

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Merry L. Corbett

Address: 1350 SE 3rd Ter Pompano Beach FL 33060

Treasurer: Merry L. Corbett

Address: 1350 SE 3rd Ter Pompano Beach FL 33060

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Merry L. Corbett  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Merry L. Corbett Sec/Treasurer  
(Typed or printed name and capacity of person signing application)



# STATE OF COLORADO

## DEPARTMENT OF STATE CERTIFICATE

I, DONETTA DAVIDSON, Secretary of State of the State of Colorado,  
hereby certify that, according to the records of this office,

CSN PROJECT INC (THE)  
(Wisconsin NONPROFIT CORPORATION )  
File # 20001046704

was filed in this office on March 6, 2000 and has complied with the applicable provisions  
of the laws of the State of Colorado and on this date is in good standing and authorized and  
competent to transact business or to conduct its affairs within this state.

Dated: August 23, 2002

**For Validation:**

Certificate ID: **584232**

To validate this certificate, visit the following  
web site, enter this certificate ID, then follow the  
instructions displayed.

[www.sos.state.co.us/ValidateCertificate](http://www.sos.state.co.us/ValidateCertificate)

*Donetta Davidson*

SECRETARY OF STATE