| Southern Navigation, Inc. | | A SE T |
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| | | |
| (X) Profit () Nonprofit | () Amendment | () Merger |
| (X) Foreign | () Dissolution/Withdrawal | () Mark |
| | () Reinstatement | () Mark |
| () Limited Partnership | () Annual Report | () Other |
| ()LLC | () Name Registration | () Change of RA |
| Control of the state of the sta | () Fictitious Name | ()UCC |
| (X) Certified Copy | () Photocopies | (X) CUS |
| () Call When Ready | () () 11 7 (2) | |
| (x) Walk In | () Call If Problem | () After 4:30 |
| () Mail Out | () Will Wait | (x) Pick Up |
| | | 14-15 |
| Name | 9/12/02 | |
| Availability | 31 12102 | Order#: 5586237 |
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| Examiner | A A D 4 | |
| | AAM | Ref#: N |
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| Jpdater | | Ref#: |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | TI ONID I CT | ATUTES THE FOLLOWING IS S | UBMITTED IO |
|--|--|---|--|
| IN COMPLIANCE | WITH SECTION 607.1503, FLORIDA ST EIGN CORPORATION TO TRANSACT B | USINESS IN THE STATE OF FLC | RIDES |
| | Suration : Inc | | |
| (Name of corporational words or abbrevia | avigation Inc. tion; must include the word "INCORPORATE tions of like import in language as will clearly partnership if not so contained in the name at p | present.) | 理論を |
| Dolaware | ander the law of which it is incorporated) | 52-2623395 | 2 2 |
| 2. State or country i | under the law of which it is incorporated) | (FEI number, if applic | able) |
| March 9, 2 | 2001 5 | Perpetual | |
| 4 | 2001 5. | (Duration: Year corp. will cease to e | xist or "perpetual") |
| | | | |
| (Date first transac | eted business in Florida. If corporation has not (SEE SECTIONS 607.1501 | , 0071204 | 'upon qualification.") |
| 2150 S F | 17th Street Causeway, Ft. Laudero | dale. Florida 33316 | |
| /· | (Principal office add | lress) | |
| 2150 S.E. | 17th Street Causeway, Ft. Lauder | dale, Florida 33316 | |
| | (Current mailing add | lress) | ोर्डिटियो है। स्थान क्षेत्र के शिक्ष के अपना है। इसे |
| | e e e e e e e e e e e e e e e e e e e | sh cornerations may be organ | nized. |
| ₈ To engage | in any lawful act or activity for whice | Corporations may be organ | rida) |
| (Purpose(| s) of corporation authorized in home state or c | ountry to be carried out in state of x 10. | |
| 9. Name and str | eet address of Florida registered agent: | : (P.O. Box or Mail Drop Box <u>NO</u> | T_acceptable) |
| Name: | CT Corporation System | ····································· | i e e e e e e e e e e e e e e e e e e e |
| | 1200 South Pine Island Road | | |
| Office Address: | Plantation | 33324 | A CALL TO THE STATE OF THE STAT |
| | (City) | (Zip code) | 는 사람들은 기계 전 전 등 등 등 등 보고 있다. |
| | , ,, | | |
| Having been na designated in th | agent's acceptance: med as registered agent and to accept set is application, I hereby accept the appoir comply with the provisions of all statute, a familiar with and accept the obligations | s relative to the proper and compl s of my position as registered agen | lete performance of my 11. |
| seesancely with a | Connie Buy (Registered agent) | COMMIT BRYAIN | SECRETARY |
| | (Registered agent | | , |
| | | them 90 deve prior to | delivery of this application to |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| | 18 Crown Lane | | | | | | |
|--------------------------|---|-------------|--|--|---|--|----------------------------|
| | Greenwich, Connecticut 06831 | | | | <u>=1 </u> | SEC | <u> </u> |
| Vice Chai | rman: | | | | | 室的 | 8 11 |
| Address: | | | | | | | NI |
| _ | | | | | <u> </u> | 문업 | 20 |
| Director: | August J. Ceradini, Jr. | - mail | - | ` | | 夏清 | 73 10) |
| Address: _ | Pier 83, West 42nd Street | | | | | | |
| _ | New York, New York 10036 | | | **** | | | |
| Director: _ | | | | | | | |
| Address: _ | | | | | | - '- | |
| | | | | | | | |
| B. OFFIC | CEDC | <u>.+^</u> | HE FT | <u>' : " </u> | | <u>- </u> | <u> </u> |
| | | | | | | | |
| rresident: _ Address: | August J. Ceradini, Jr. Pier 83, West 42nd Street | | | | | | |
| _ | | | | | | <u></u> | * *## # 12 * * * |
| | New York, New York 10036 | | | 44. 77.5 | | 92 | The property of the second |
| | ent; | | | | | | _ |
| ddress: _ | A manager of a first contrast company of the contrast company of the contrast company of the contrast | * | . === | <u>, - </u> | tody im | 1.12. | 36 <u>2</u> 2- |
| _ | August J. Ceradini, Jr. | ٠. | 4 \$- | * ± | F | <u>1</u> 2 | .1 <u>171</u> |
| | | | | ** . | 1 1 | <u>= ,, §,</u> | 1 <u>x </u> |
| .ddress: | Pier 83, West 42nd Street, New York, New York 1 | 0036 | <u> </u> | | <u> </u> | | |
| | Karl G. Andren | | , nar. | | <u>==* · · .</u> | 4 37 . | |
| ddress: | 8 Crown Lane, Greenwich, Connecticut 06831 | | <u>; </u> | | | х | |
| OTE: If: | necessary, you may attach an addendum to the application I | | | | | directors | 3 . |
| t . | | | | | | | |
| 3 | (Signature of Chairman, Vice Chairman, or any officer | listed | in min | nber 12 of | the anni | ication) | |

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Delaware

The First State

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SOUTHERN NAVIGATION INC." IS DOLLY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS THE GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF SEPTEMBER, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

3366451 8300

020561072

AUTHENTICATION: 1971719

DATE: 09-09-02

Harriet Smith Windsor, Secretary of State

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