F0200004610 TRANSMITTAL LETTER

	istration Section sion of Corporations		·-				
SUBJECT:	Buckhead Fina	ncial, Incorp	orated				
		(Name of corp	oration - m	ust include suffix))		
Dear Sir or N	Madam:		-				
"Certificate	1 "Application by Fore of Existence", and checusiness in Florida.						
Please return	all correspondence co	ncerning this r	natter to th	e following:	4 ** *		
Thomas	S. Hogan, II			•	30000 -09/	75055 09/12-11	03
	KA	(Na	ne of Perso	on)	李承奉	**87.50 *	****87.5
Buckhea	ıd Financial, Inc.						
		(Fin	n/Compan	y)			* =
Post Offi	ice Box 11641		_			ξ. / <u>-</u>	
•		((Address)	-	•	;	IK T
Atlanta,	GA 30355						,
		(City/S	tatē ānd Zi	p code)			•
For further in	nformation concerning	this matter, ple	ease call:	•		02 SEP SECRETARIAS	7
Thomas H	Hogan	at (4	04_) 5	91-2500	-	(F) (S)	LED
(Nat	me of Person)	(<i>A</i>	Area Code o	& Daytime Teleph	none Number)	AN IO: 14 FLORIDA	Ö
STREET AI Registration (Division of C 409 E. Gaine Tallahassee, 1	Section Corporations s St.		Reg Divi _ P.O.	ILING ADDRES istration Section ision of Corporation Box 6327 ahassee, FL 3231	ons	_	
Enclosed is a	check for the following	ng amount:					
□ \$70.00 Fil	_	Filing Fee & icate of Status		75 Filing Fee & ified Copy		Filing Fee, cate of Status	&

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Buckhead	Financial, Inc.				8		
	words or abbrev	ration; must include the word "INCORPORATE iations of like import in language as will clearly r partnership if not so contained in the name at p	indicate that it is			55 TI		
2.	Georgia		58-2656700		- SE		<u>}</u>	
	(State or country	under the law of which it is incorporated)	(F	EI number, if	applicable)	1 S	-	
4.	9-21-200	02 5.	_ Perpetual		, OR		_	
	(Dat	e of incorporation)	(Duration: Year	corp. will ceas	se to exist or 🕏	erpetual")		
6.	Upon Qua	alification			ē <u> </u>		_	
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)								
7.	2900 Pied	dmont Road, Atlanta, GA 30305						
, .		(Principal office add	ess)		-		•	
	Post Offic	e Box 11641, Atlanta, GA 30355		-	=		_	
	****	(Current mailing addr	ess)	•				
8.	Mortgage		-				.	
	(Purpose(s) of corporation authorized in home state or co	intry to be carried	out in state of	f Florida)	-		
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)								
	Name:	Thomas J. Smitherman	<u>:</u>					
Oi	ffice Address:	3880 Fern Forsest Dr.					-	
		Cooper City	, Florida	3026	·			
		(City)		(Zip code)				
He de fu	aving been nan signated in thi rther agree to c	gent's acceptance: ned as registered agent and to accept servi s application, I hereby accept the appointn comply with the provisions of all statutes r familiar with and accept the obligations of	ent as registere elative to the pro	d agent and oper and con	agree to act i aplete perfor	in this capa	icity. I	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRE	ECTORS						
Chairman:	Thomas S. Hogan, II				<u> </u>		
	2900 Piedmont Road, NE	· - -			2, 8		 .
Address:	Atlanta, GA 30305		•		是经	11	
-	Addition of the second		-				
Vice Chair	rman:	·		· · · · · · · · · · · · · · · · · · ·		· •	-
Address:				· · · · · · · · · · · · · · · · · · ·	- 20	Q.	
				<u> </u>	97	<u></u>	_
_			. 312		*		
Director:		=======================================		रेगान स्ट्रेंस			
Address:					, ,		
		N 100 WE **					
Director:				- <u> </u>			
						- ·	
Addices.						•	. <u></u>
				<u> </u>			1 3 To Face
B. OFF	ICERS						
President	Thomas S. Hogan, II						 ,
	2000 Piedmont Boad, NE	- - ·					_
Address:	Atlanta, GA 30305	-			- 86	· 5 /	
	Allama, GA 00000	1 <u>=</u>	- , :	Spr			
Vice Pres	sident:			·			-
Address:							
a		<u> </u>	* *	M. m.l	and the second	* '	·. :x
Secretary	<i>.</i> :	- -			,		- <u>호</u> 수 : 1. ¹ 도
Address:			© . ± 3				
Treasure	r:						
Address:			-	+			.
NOTE;	If necessary, you may attach an addendur	n to the application	listing addition	al officers	and/or directo	ors.	
13	- June						_
15,	(Signature of Chairman, Vice Cha	irman, or any office	er listed in num	ber 12 of t	he application)	- '
14. T	Thomas S. Hogan, II, President	-					_
· · ·	(Typed or printed name a	nd capacity of perso	n signing appli	cation)		•	

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CONTROL NUMBER: 0142510
EFFECTIVE DATE: 09/20/2001
JURISDICTION : GEORGIA
REFERENCE : 0077

PRINT DATE : 09/21/2001

FORM NUMBER : 311

THOMAS S. HOGAN, II 2900 PIEDMONT ROAD ATLANTA, GA 30305



CERTIFICATE OF INCORPORATION

I, Cathy Cox, the Secretary of State and the Corporations Commissioner of the State of Georgia, do hereby certify under the seal of my office that

BUCKHEAD FINANCIAL, INC. A DOMESTIC PROFIT CORPORATION

has been duly incorporated under the laws of the State of Georgia on the effective date stated above by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.





Cathy Cox Secretary of State