

**FILED**  
**Jun 17, 2004 8:00 am**  
**Secretary of State**

06-17-2004 90003 001 \*\*\*150.00

**2004 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                              |                                                                    |                                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # F02000004595</b><br>1. Entity Name<br>EIT INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                                                              |                                                                    |                                                                                                 |  |
| Principal Place of Business<br>801 INTERNATIONAL PARKWAY<br>5TH FLOOR<br>LAKE MARY, FL 32746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                                                              | Mailing Address<br>P.O. BOX 1538<br>ODGENSBURG, NY 13668           |                                                                                                                                                                                  |  |
| 2. Principal Place of Business<br>3965 Saint Johns Pkwy<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                              | 3. Mailing Address<br>3965 SAINT JOHNS PKWY<br>Suite, Apt. #, etc. |                                                                                                                                                                                  |  |
| City & State<br>SANFORD FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | City & State<br>SANFORD FL                                                                                   |                                                                    | 4. FEI Number<br>18-1457838                                                                                                                                                      |  |
| Zip<br>32771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       | Country<br>USA                                                                                               |                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br>LYONS, PETER<br>8413 RIVER BRANCH PLACE<br>SANFORD, FL 32771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                                                              |                                                                    | 7. Name and Address of New Registered Agent<br>Name LYONS, PETER<br>Street Address (P.O. Box Number is Not Acceptable)<br>1538 WESTOVER LOOP<br>City LAKE MARY FL Zip Code 32746 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>Peter J LYONS</u> DATE <u>6/9/04</u><br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                 |                                                                       |                                                                                                              |                                                                    |                                                                                                                                                                                  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>Due by September 8, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                    | In accordance with s. 607.193(2)(b), if the corporation did not receive the prior notice.                                                                                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                                                              | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>       |                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CP<br>WHITE, C.T.<br>R.R. #4<br>BROCKVILLE, ONTARIO CANADA,           | <input type="checkbox"/> Delete                                                                              |                                                                    |                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>LYONS, PETER<br>8413 RIVER BRANCH PLACE<br>SANFORD, FL 32771     | <input type="checkbox"/> Delete                                                                              |                                                                    |                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DIRECTOR<br>LYONS, PETER<br>1538 WESTOVER LOOP<br>LAKE MARY, FL 32746 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                 |                                                                    |                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |                                                                    |                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |                                                                    |                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |                                                                    |                                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                            |                                                                    |                                                                                                                                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                                              |                                                                    |                                                                                                                                                                                  |  |
| SIGNATURE: <u>[Signature]</u> DATE <u>June 8 2004</u> DAYTIME PHONE # <u>613-342-9652</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                              |                                                                    |                                                                                                                                                                                  |  |

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