# T0200000004527

Registration Section Division of Corporations

TO:

SUBJECT: UNIX Services Inc.	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Busi "Certificate of Existence", and check are submitted to register the above referenced for to transact business in Florida.	iness in Florida", oreign corporation
Please return all correspondence concerning this matter to the following:	_
Donna Frantz	.2. 2
(Name of Person)	·
UNIX Services Inc.	
(Firm/Company)	0075139791
2436 N. Federal Highway, #225	-03/04/0201047004 *****87.50 *****87.50
(Address)	
Lighthouse Point, FL 33064	
(City/State and Zip code)	<del></del>
For further information concerning this matter, please call:  Donna Frantz  at ( 312 ) 305.3448	SE SAL
(Name of Person) (Area Code & Daytime Telephone N	AN FILI ETARY HASSE
STREET ADDRESS:  Registration Section  Division of Corporations 409 E. Gaines St.  Tallahassee, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314	AM 9: 42 OF STATE E. FLORIDA
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ Certificate of Status □ Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. UNIX Ser	vices inc.				
words or abbre		early	ED", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.)		
2. Delaware		3	36-4336235		_
-·	y under the law of which it is incorporated)	_ 5.	(FEI number, if applicable)		
4. Decemb	per 29, 1999	5	Perpetual		
(Da	te of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		
6. Upon Qu	alification				
			transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)		<b>*</b> *
<sub>7</sub> 3441 NE	21st Street Coconut Creek, Fl	_ 3	3066		
/- <u></u>	(Principal office	addr	ress)		
2436 N.	Federal Highway, #225 Lightho	use	Point, FL 33064		= .
	(Current mailing	addr	ress)	-	= -
(Purpose	Consultant (s) of corporation authorized in home state of reet address of Florida registered age.  Donna Frantz		untry to be carried out in state of Florida)  (P.O. Box or Mail Drop Box NOT acceptable)	02 SE	at
Office Address:	3441 NE 21st Street		AASSI	1	
	Coconut Creek		Florida 33066	=	500
	(City)		(Zip code)	ڞ	
Having been na designated in thi further agree to	is application, I hereby accept the appo	intn tes re	ce of process for the above stated corporation at the ment as registered agent and agree to act in this capa elative to the proper and complete performance of my position as registered agent.	city. 1	r 
_	(Registered agent	's <b>s</b> ns	A enature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: \_\_\_ Vice Chairman: Address: \_ Director: Donna Frantz Address: 2436 N. Federal Highway, #225 Lighthouse Point, FL 33064 **B. OFFICERS** President: Donna Frantz Lighthouse Point, FL 33064 2436 N. Federal Highway, #225 Address: Vice President: Address: \_ Secretary: \_Donna Frantz Address: 2436 N. Federal Highway, #225 Lighthouse Point, FL 33064 Treasurer: \_ Address: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Typed or printed name and capacity of person signing application)

Donna Frantz

Director

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

## Delaware

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#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "UNIX SERVICES INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF AUGUST,
A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "UNIX SERVICES INC." WAS INCORPORATED ON THE TWENTY-NINTH DAY OF DECEMBER, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



Harriet Smith Windson Secretary of State

AUTHENTICATION: 1962249

DATE: 08-30-02

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