# 1200000449

ACCOUNT NO. : 072100000032

REFERENCE : 676257

AUTHORIZATION :

COST LIMIT :

ORDER DATE: July 24, 2002

ORDER TIME : 9:50 AM

ORDER NO. : 676257-175

CUSTOMER NO: 7164515

CUSTOMER: Ms. Rebecca Brown

M.g.a., Inc.

900 West Main Street

Dothan, AL 36301

#### FOREIGN FILINGS

NAME: M.G. MIDWEST, INC. 200007474592--6

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT#: 1156 11.3

05 SE6 -3 W 10: SJ



### · APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| M.G. Midwes                                       | st, Inc.  | , <del></del>                | OLD ANSWERSON ATION!   | ' or                              |                          |
|---|---|------------------------------|--|-----------------------------------|--------------------------|
| words or abbrev                                   | ration; must include the word "INCORPOR iations of like import in language as will clear partnership if not so contained in the name  | early indicat                | e that it is a corporation instead of                            | of a                              |                          |
| 2. Delaware                                       |   | 3. 41-14                     | 161110   |                                   | <del></del>              |
| (State or country                                 | under the law of which it is incorporated)  |                              | (FEI number, if applicab   | ile)                              | * - :                    |
| 4. March 30,                                      | 1994  | 5. perpe                     | etual  |                                   | <del></del>              |
|   | e of incorporation)   | (Dura                        | tion: Year corp. will cease to exi                               | st or "perpetual"                 | )                        |
| 6. <u>upon filin</u>                              | g   |                              | 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                           | non qualification                 | 77)                      |
|   | cted business in Florida. If corporation has (SEE SECTIONS 607.1  | 1501, 607.13                 | 502 and 817.155, F.S.)   | pon quamicanon<br>PE 8            | • <i>)</i><br>- <i>=</i> |
| 7. 900 West M                                     | ain Street, Dothan, AL 36301<br>(Principal office   | address)                     | <u> </u>   | A. SEP                            |                          |
| 900 West M  | ain Street, Dothan, AL 36301  |                              |  | <del>- 42 - 6</del>               |                          |
|   | (Current mailing  |                              |  | F F                               | 1 d d                    |
| (Purpose  | in any lawful act or activiti<br>(s) of corporation authorized in home state<br>reet address of Florida registered age  | or country to                | be carried out in state of Florid                                | J. San                            |                          |
| Name:   | Corporation Service Company   | <u>-</u>                     | ·  |                                   |                          |
| Office Address:                                   | 1201 Hays Street  | . —                          |  |                                   |                          |
|   | Tallahassee   |                              | Florida <u>32301</u>   |                                   | e Kontre e e             |
|   | (City)  | <del></del>                  | (Zip code)   | ***                               |                          |
| Having been na designated in the further garee to | agent's acceptance: med as registered agent and to accept is application, I hereby accept the app comply with the provisions of all state t familiar with and accept the obligation | ointment a<br>utes relativ   | is registered agent and agree<br>e to the proper and complete    | to act in this c                  | ириспу. х                |
|   | Corporation Service Company   | Dolor                        | & Butte  | <del></del>                       | ·                        |
|   | (Registered age   |                              | re)  |                                   |                          |
| 11. Attached is the Department                    | a certificate of existence duly authentic<br>of State, by the Secretary of State or ot  | cated, not n<br>her official | nore than 90 days prior to deli<br>I having custody of corporate | ivery of this appression in the j | plication to urisdiction |

under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

| A. DIRECTORS  |                                  |                      |
|---|----------------------------------|----------------------|
| Chairman: See attached officers/directors rider             |                                  |                      |
| Address:  |                                  |                      |
|   |                                  |                      |
| /ice Chairman:  |                                  |                      |
|   |                                  |                      |
| Address:  |                                  |                      |
| Director:   |                                  |                      |
|   |                                  |                      |
| Address:  |                                  |                      |
| Director:   |                                  |                      |
| Address:  |                                  |                      |
| autiess.  |                                  |                      |
|   |                                  | 02                   |
| B. OFFICERS   |                                  |                      |
| President: See attached officers/directors rider            |                                  | - 0: 1               |
| Address:  |                                  |                      |
|   |                                  | -                    |
| Vice President:   |                                  | 85 B                 |
|   |                                  | 444-3                |
| Address:  |                                  |                      |
| Secretary:  |                                  |                      |
| Address:  |                                  | -                    |
| Freasurer:  |                                  |                      |
|   |                                  |                      |
| Address:  |                                  |                      |
| NOTE: If necessary, you may attach an addendum to the appli | cation listing additional office | rs and/or directors. |
|   | -                                |                      |
| Signature of Chairman, Vice Chairman, or any                | officer listed in number 12 of   | f the application)   |
| 4. S. Page Todd, Senior Vice President                      |                                  | -                    |
| (Typed or printed name and conscitu o                       | f norgan signing application)    |                      |

#### M.G. MIDWEST, INC. A Delaware Corporation

#### LIST OF OFFICERS

**ADDRESS** 

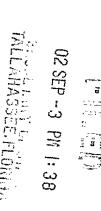
TITLE

NAME

|                     | ***  | 7,  |
|---------------------|--|---|
| Joe T. Malugen      | Chairman of the Board, President and Chief Executive Officer     | 900 West Main Street<br>Dothan, Alabama 36301 |
| J. Steven Roy       | Executive Vice President and<br>Chief Financial Officer          | 900 West Main Street<br>Dothan, Alabama 36301 |
| S. Page Todd        | Senior Vice President, Secretary and General Counsel             | 900 West Main Street<br>Dothan, Alabama 36301 |
| Jeffrey S. Stubbs   | Executive Vice President -<br>Store Operations                   | 900 West Main Street<br>Dothan, Alabama 36301 |
| Craig Steeves       | Senior Vice President - Inventory<br>Management and Distribution | 900 West Main Street<br>Dothan, Alabama 36301 |
| Curry M. Herring    | Senior Vice President – Deputy<br>to Chief Executive Officer     | 900 West Main Street<br>Dothan, Alabama 36301 |
| Keith A. Cousins    | Senior Vice President -<br>Development                           | 900 West Main Street<br>Dothan, AL 36301      |
| Mark S. Loyd        | Senior Vice President - Purchasing and Product Management        | 900 West Main Street<br>Dothan, Alabama 36301 |
| Richard R. Langford | Senior Vice President -<br>Chief Information Officer             | 900 West Main Street<br>Dothan, Alabama 36301 |
| Theodore L. Innes   | Senior Vice President – Sales and Marketing                      | 900 West Main Street<br>Dothan, Alabama 36301 |
| Ken Motzenbecker    | Senior Vice President –<br>Support Operations                    | 900 West Main Street<br>Dothan, Alabama 36301 |
| Brad Griffin        | Vice President – Construction                                    | 900 West Main Street<br>Dothan, Alabama 36301 |
| James A. Pongonis   | Vice President – Human<br>Resources                              | 900 West Main Street<br>Dothan, Alabama 36301 |
| Robert A. Suominen  | Vice-President - Analysis  | 900 West Main Street<br>Dothan, Alabama 36301 |

| Ivy M. Jernigan   | Vice President - Controller | 900 West Main Street<br>Dothan, Alabama 36301 |
|-------------------|-----------------------------|---|
| Michelle K. Lewis | Vice President – Finance    | 900 West Main Street<br>Dothan, Alabama 36301 |
| Rebecca Brown     | Assistant Secretary         | 900 West Main Street<br>Dothan, Alabama 36301 |
| Leah C. Brook     | Assistant Secretary         | 900 West Main Street<br>Dothan, Alabama 36301 |

WORD\01CORP\VUDE 12-20-01



## Delaware

PAGE 1

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "M.G. MIDWEST, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF
AUGUST, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "M.G. MIDWEST, INC." WAS INCORPORATED ON THE THIRTIETH DAY OF MARCH, A.D. 1994.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



Yarriet Smith Windsor, Secretary of State

AUTHENTICATION: 1959492

DATE: 08-29-02

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