2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000004481

Entity Name: HOME MEDICAL SOLUTIONS, INC.

Jul 12, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

2709 GOVERNORS DRIVE 2200 CLINTON AVENUE HUNTSVILLE, AL 35805 HUNTSVILLE, AL 35805

Current Mailing Address: New Mailing Address:

2709 GOVERNORS DRIVE 1580 SPARKMAN DRIVE HUNTSVILLE, AL 35805 SUITE 201 HUNTSVILLE, AL 35805

FEI Number: 63-1214846 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

ABIGANDO, JIMMY JR. SANDERS, GREG 8622 PENSACOLA BLVD. P.O. BOX 18515 HUNTSVILLE, AL, FL 35804 PENSACOLA, FL 32534 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GREGORY SANDERS 07/12/2005

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

US

Title: **CPVS** () Delete Title: **CPVS** (X) Change () Addition SANDERS, GREGORY C SANDERS, GREGORY C Name: Name: Address: Address:

2709 GOVERNORS DRIVE P.O. BOX 18515 HUNTSVILLE, AL 35805 City-St-Zip: HUNTSVILLE, AL 35805

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GREGORY SANDERS **PRES** 07/12/2005

Electronic Signature of Signing Officer or Director

Date