# F02000004458

#### TRANSMITTAL LETTER

# FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

August 15, 2002

CHRISTIANNE TESTAMARK 160 NORTH KENT STREET, SUITE 1201 ARLINGTON, VA 22209

SUBJECT: WORLD SOCIETY FOR THE PROTECTION OF ANIMALS, INC.

Ref. Number: W02000023611

We have received your document for WORLD SOCIETY FOR THE PROTECTION OF ANIMALS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days of your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 702A00048363

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.				Society													
i	(Name of corpo in language as w present. "Compa	vill clearly in	idicate	e that it is a	corpora	tion ins	stead o	of a natu	iral per	rson c	or parti	nership	s or abbi if not so	reviations containe	of lik d in tl	ce impo he nam	ort e at
2.	Ţ	Washingt	ton,	DC			3.	0-	4-27	181	82						
~	(State or country	y under the	law o	f which it is	incorpo	rated)					(FE	numbe	r, if app	licable)		<u></u>	<del></del>
4.	J	Tanuary (Date of Inc	16,	1980			5.	perp	etua	al							
-		(Date of Inc	orpor	ation)				(Du	ration;	Year	r corp.	will ce	ase to ex	kist or "pe	rpetu	al")	
6.	U p (Date cor	on Qua	lif:	ication	re in Ele	vida -	Saa sa	etione 6	17 15/	77 67	7 150	2 and 5	17155	F & \	<u>.</u>		<u> </u>
	(Date cor	poration ins												1.55.3			
7			34	Deloss					_	am,	MA	0170	2				<b></b> ;
					•	-		ice addr	-				_				
			34	Deloss					_	am,	MA	0170	2		<b></b> ,		<u> </u>
					(	Curren	i ilizili	ing addr	ess)								
					_	_	. <b>.</b> .		_								
8.								bit A				<del></del>	<b></b>	A			<u> </u>
		(Purpose(s)	of cor	poration au	thorized	in hor	ne sta	te or cou	intry to	o be c	arried	out in t	he state	of Florida	a)		
9. 1	Name and <u>str</u>	eet addres	s of I	Florida re	gistere	d agen	t: (P	O. Box	or M	ail D	rop B	ox <u>NO</u>	T acce	ptable)		$\overline{}$	
	Name: _	•		Service	-	pany								ואַנוניאַ		02 AUS	
	1144110	1201 Ha	ys S	treet				-							ا الله الاستار المساوا	. 3 . C	-71∙
Of	fice Address:		-											SE		C	
-						•					222	O 1			읔	7. 19th	Ü
		Tallaha	ssee					Florid	a			01			22		
	-			(City)	•						(	Žìp Co	đe)			9: 3	
į	). Registered Having been i designated in I further agre duties, and I a	named as r this applica ee to compl	egiste ation y wit	ered agent , I hereby ( h the provi	accept i isions d	the ap of all s	point tatuti	ment a es relat	s regi: ive to	stere. the p	d age: Proper	nt and cand c	agree t omplete	o act in i	this c	apaci	tv.

Corporation Service Company

(Registered agent's signature)
DAVIO W. NICKELSEN, ASST-SELY.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2.	Names and	addresses	of officers	and/or	directors
----	-----------	-----------	-------------	--------	-----------

#### See Exhibit B

A. DIRECTORS	-	•	
Chairman:			·
Address:			-
			1811 mg. 1
Vice Chairman:		<u>-</u>	. 11 g
Address:			
	·	<u> </u>	- 411 L
Director:		· -	
Address:		<u> </u>	
			٠ - : پيسب
Director:			
Address:		<u> </u>	52 <del>-</del> - <sup>-</sup>
B. OFFICERS		76 82 ×	
President:			
Address:	<u>-</u>	مار ا	冒
		F-70	*
Vice President:		9: 3 0HIDA	<del>-</del>
Address:		·	• = 1.2 2
	; abouter .		12 5
Secretary:			· .
Address:			• ca€a
Address:	Market St. St. St.	<u> </u>	e = 4 e
Auditess:	. 1944	<u></u> - <u></u>	-
NOTE: If necessary, volumey attach an addendum to the application I	listing additional officers and/	or directors.	
13. (Signature of Chairman, Vice Chairman, or any officer li	isted in number 12 of the	instinu	
14. Laura Salter, USA E			-
(Typed or printed name and capacity of per			** : F



## World Society for the Protection of Animals CORPORATE RESOLUTION

Minutes of a meeting of the Board of Directors of World Society for the Protection of Animals (WSPA) held on the, 2002.	 
Pursuant to legal call therefore according to the by-laws of said organization. There was present a quorum of the duly appointed or elected and qualified members of said Board.	
The following resolution was, upon motion duly made and seconded, unanimously adopted:	
RESOLVED that Laura Salter, WSPA USA Director, is hereby authorized and empowered, in the name of this organization, and on its behalf, to receive and execute sufficient receipt evidencing the delivery of payments thereof to this organization.	
THIS CERTIFIES that the undersigned is Secretary of the World Society for the Protection of Animals; that the foregoing is a full, true and correct copy of a resolution unanimously passed by the Board of Directors of said organization at a meeting of said Board held on the day above specified, legally called and held, at which a quorum was present and voting.	
IN WITNESS WHEREOF, I have hereunto set my hand (and affixed the corporate seal of said organization) this day of	FILED PARTS 29 1M 9: 3



# World Society for the Protection of Animals State of Florida

#### Foreign Corporation Report

#### List of Exhibits

- Exhibit A Purpose of Programs
  - B Officers and Directors
  - C Certificate of Existence

SECHEINHY OF STATE

Exhibit A

#### World Society for the Protection of Animals

#### **Purposes and Programs**

#### The aims of WSPA

WSPA aims to promote the protection animals, to prevent cruelty to animals, and to relive animals suffering in every part of the world.

WSPA aims to promote humane education programmes to encourage respect for animals and responsible stewardship, and laws and enforcement structures to provide legal protection for animals.

#### Definitions

The term "Animals" includes all sentient creatures.

The term "Suffering" includes stress, fear, pain, discomfort, injury, disease and behavioral distress.

The term "Mutilation" includes any procedure carried out with or without instruments which involves interference with the sensitive tissue or bone structure of an animal.

2 AUG 29 IM 9:31

Exhibit B

FILED 02 AUS 29 - AU 9: 31

### WSPA Directors and Officers

Laura Salter, USA Executive Director

Andrew Dickson, CEO

Peter Davies, President

Paul Irwin, Vice President

Hugh Wirth, Secretary

Robert Cummings, Treasurer

LONE DAY OF STATE

_	
w	
≕	
_	
_	
፷	
=	
Cb	
2	
0	
0	
$\sim$	

5:44 J

3th June 2002	Board Directors		FILED		
	ARRIT (A TIONS	FIRST CONTACT	POSITION C. 9: 31	APPOINTED	TERM
Mr Dominique M. Bellemare	Lawyer	10-AUG-1992	TALLEY PASSEE, PLORIDA	15-JUN-2000	4 YEARS
Professor Gösta Bengtsson	President - Svenska Djurskyddsforeningen	05-AUG-1995	EXECUTIVE	31-MAY-1996	6 YEARS
Lt.Gen(revd)AK Chatterjee,PVSM	Animal Welfare Board India	20-MAY-1994	EXECUTIVB	15-JUN-2000	4 YEARS
Mr Robert S. Cummings	Massachusetts S.P.C.A. Chairman	31-OCT-1992	EXECUTIVE	20-JUN-1998	4 YEARS
Mr Peter Davies CB	R.S.P.C.A. Director General	11-WAY-1994	EXECUTIVE	15-JUN-2000	4 YEARS
Mr. Hans Peter Haering	Schweizer Tierschulz Sts. Cottrect Presidert	31-OCT-1990	EXECUTIVE	31-OCT-1996	6 YEARS
Mr Paul G. Irwin	HSUS President	02-JUN-1992	EXECUTIVE	20-JUN-1998	4 YEARS
Ms Hanja R.H. Maij-Weggen	President Ned. Ver. tot Bescherming van Dieren Sec. Gen. Hon Buropgroup - Animal Welfare	11-JUN-2000	BOARD	15-JUN-2000	4 YEARS
Dr Toralf B. Metveit	Intergroup European Parliament MEP  Vetervoor	30-MAY-1994	EXECUTIVE	30-MAY-1994	6 YEARS

Mr Robert Hart  Mr Robert Hart  Mr Larry M Hawk  Mr John A. Hoyt  Sir Christopher Lever, BE  Lynx Ed.T  Lynx Ed.T	yt wk	w wk	wk	¥.			Vertex	Dr John Gripper MKC vs Chairman		Mrs Marcelle French		Dr Hugh J. Wirth R.S.P.C.	Dr. Gus W. Thornton American American		Dr. Ranald Munro Vico-Chairmar		3th June 2002
Retired Chief Executive  Consultant Born Free Foundation, Chairman Tusk Trust, Patron Rescue Trust Chairman Tusk An. Welfare Respect for Animals Lynx Ed Trust An. Welfare Tommission	ed Chief Executive				ASPCA  ASPCA  TWE	ent · · · · · · · · · · · · · · · · · · ·	American Humane Association	Veteからないゴ	Sebakwe Black Rhino Trust	National Council of SPCAs - Executive Director	•	R.S.P.C.A. Australia	American Fondouk, President American Fondouk, President	President Massachusetts S.P.C.A.	Scottish SPCA Scottish SPCA Vice-Chairman — Restreed Vellerand	Dougla and	noard Directors
31-OCT-1992		20 <b>-JUN-1</b> 998	*	31-OCT-1992	11-7000-11	מממכ זהדאן ממומ	03-2000-1220	oc artg.1998	05-AUG-1992		11-JUN-2000		11 TH 2000	03-JUL-1990		11-APR-1995	<b>Ta</b>
	HALLDHAR	BOARD		BOARD		BOARD		BOARD	BOARD		BOARD		EXECUTIVE	TALEX POSSEL, FLORIDA	0Z M32 29 5M 9: 32	BOARD	
	20-JUN-1998	15-JUN-2000		20-JUN-1998		15-JUN-2000		20-JUN-1998	10-AUG-1996		15-JUN-2000		15-JUN-2000	03-JUL-1996		11-APR-1996	
	8 4 YEARS	) 4 YEARS		4 YEARS		4 YEARS		4 YEARS	0 Y BAINS		2 YEARS		4 YEARS	0 I Patro	SANAS	6 YEARS	

Mr D B Wilkins	Dr David Wiebers	Dr H.B. Simonsen	Dr A. Samir Salem	Mr Mark Rissi	Mrs Christine Purdy	Mr Peter Mollerup	Senora Carmen Mendez Lopez	Ms. Angela McCarthy	
Eurogroup for Animal Welfare Executive Director	Neurologists Chairman Hisus	President - Beskyttlese i Danmark Foreningen til Dyrenes	President Cairo S.P.C.A	Swiss Animal Protection STS International Liaison	Brook Hospital for Animals Chief Executive	(Redesacio pro diest animals i la natuna)  Chief Exec. of Davish Animal  Lettor. Serp	ADDA - Vice-President Ed. "ADDA defends the Animal"	Irish SPCA Chairperson	
10-AUG-1992	07-JUN-1996	10-AUG-1992	30-MAY-1994	10-AUG-1992	07-JUN-1996	10-AUG-1992	29-MAR-1995	30-MAY-1994	Board Directors
EXECUTIVE	BOARD 0	BOARD 2	BOARD 20	BOARD 10	BOARD 20	BOWNSHASSEE, FLORIDA 10-AUG-1996	667 11 65 35 12-10N-2000	BOARD FILED	-
15-JUN-2000	07-JUN-1996	20-JUN-1998	20-JUN-1998	10-AUG-1996	70-10N-1996	-AUG-1996	-JUN-2000	-17770	30 MAV_1996
4 YEARS	6 YEARS	4 YEARS	4 YEARS	6 YBARS	4 I DAME	6 YEARS	4 YEARS	-	6 YFARS

Exhibit C

#### GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



#### CERTIFICATE

THIS IS TO CERTIFY that there were received and accepted for record in the Department of Consumer and Regulatory Affairs, Corporations Division, on the 16th day of January, 1980 *Articles of Incorporation of:* 

#### WORLD SOCIETY FOR THE PROTECTION OF ANIMALS

The above named corporation is duly incorporated and existing pursuant to and by virtue of the Nonprofit Corporation Act of the District of Columbia and authorized to **conduct its affairs** in the District of Columbia as of the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of issuance of this certificate in <u>Good Standing</u>, according to the records of the Corporations Division, taving filed all reports required by the District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed this 5th day of August, 2002.

David Clark DIRECTOR

Elizabeth O. Kim

Administrator

Business Regulation Administration

William L. Ables Jr.

Act. Assistant Superintendent of Corporations

Corporations Division