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To:

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Fax Number : (850)205-0383

From:

Account Name : CORPORATION SERVICE COMPANY/AGL

Account Number : I20000000195 Phone : (850)521-1000 Fax Number : (850)521-1030

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FOREIGN PROFIT QUALIFICATION MARNIC CORP.

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FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

July 16, 2002

CORPORATION SERVICE COMPANY

RESUBMIT

Please give original submission date as file date.

SUBJECT: MARNIC CORP. REF: W02000020576

We received your electronically transmitted document. However, the concern that has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate corporation by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6025.

Trevor Brumbley Document Specialist FAX Aud. #: H02000166788 Letter Number: 902A00043818 02 JUL 16 PM 3:

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. MARNIC CORP.	
(Name of composition; must include the word "INCORPOR, words or abbreviations of like import in language as will cle natural person or partnership if not so contained in the name	
DELAWARE	
(State or country under the law of which it is incorporated)	3. 65-1120074
•	(FEI number, if applicable)
05/14/01	5. PERPETUAL
(Dam of incorporation)	(Diration: Year corp. will cease to exist or "perpensal")
UFON CUALIFICATION	perpendiction perpendiction
Outr from transported business in Training	
(SEE SECTIONS 607.15	out transacted business in Florida, insert "upon qualification.") 501, 607.1502 and 817.155, F.S.)
135 CYPRESS FOINT DRIVE, PALM AFACH GARD	SENIC. PT. 31419
(Principal office a	(ditess)
	•
125 CYPRESS POINT DRIVE. PALM BEACH GARDS	2NS. FL 33419
(Current mailing a	dcress)
(Purpose(s) of corporation authorized in home state or Name and street address of Florida registered agent	
Name: <u>Douglas Davenport</u>	,
	
fice Address: 185 CYPRESS FOINT DETVE	ALE UZ
RAIM SEACH CARDINS	- Florida 33418 AFE
(City)	(Zip code)
8	SS 20
Registered agent's acceptance:	<u> </u>
iving been named as regimered agent and to accept ser	vice of process for the above stated corporation at the place
tios, and I am familiar with and accept the obligations	ny my position as regulered agains,
. 1	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's अंद्रमधामक)

RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned Douglas Davenport, do hereby certify that this Resolution of the Board of Directors of MARNIC CORP., a corporation duly organized and existing under the laws of the State of Delaware, was duly adopted on July 8, 2002.

Be it resolved, that MARNIC CORP., a foreign corporation authorized and existing in the State of Florida, hereby adopts the name STAGE FRITE, INC. for use in the State of Florida,

Date:

Chairman, Vice Chairman or any officer

Douglas Davenport

Type or Print Name

FL BC DF:RESOLUTION OF BOARD OF DIRECTORS 10/00 (#1021)

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman: DCUGLAS DAVENFORT			
Address: 185 CYPRESS POINT DRIVE, PALM BEACH SARDENS, PD 33418			- -
Vice Chairman:			
Address:			
Director:			. <u></u>
Address:			.=
Director:			. =
Address:	<u> </u>		
B. OFFICERS			- -
President: Douglas Varenzort	Fs c	3	7
Address: SAMC PLS Above		=	<u> </u>
Vise President Dove M. Damport	\asymp	o Pi	
Address: Some 45 Abang	t i	<u>ب</u>	
Secretary: Dare lite Dancy ort	0 P	8	<u>-</u>
Address: Same As Afone.			_
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.			
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)			
14. DOUGLAS DAVENPORT _Dresident			-
(Typed or printed name and capacity of person signing application)			=

Delaware

PAUSE .

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MARNIC CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF JULY, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MARNIC CORP."
WAS INCORPORATED ON THE FOURTEENTH DAY OF MAY, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Warriet Smith Mindson.
Harriet Smith Windson. Secretary of State

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AUTHENTICATION: 1882618

DATE: 07-15-02

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