

# F02000004428

TO: Registration Section  
Division of Corporations

SUBJECT: A3J Consultants INC  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ATTN: ALAN SALTIE  
(Name of Person)

A3J Consultants INC  
(Firm/Company)

15243 SW 21st St  
(Address)

Miramar FL 33027  
(City/State and Zip code)

900007064419-1  
-08/13/02-01005-021  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 AUG 27 PM 4:05

FILED

For further information concerning this matter, please call:

ALAN SALTIE at (954) 309-7465  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

F02-4428  
K

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE

Jim Smith  
Secretary of State

August 13, 2002

ALAN SALCIE  
15243 SW 21ST STREET  
MIRAMAR, FL 33027

SUBJECT: A & J CONSULTANTS INC  
Ref. Number: W02000023325

We have received your document for A & J CONSULTANTS INC and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc, Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline  
Document Specialist

Letter Number: 102A00047892

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August 23, 2002

Alan Salcie  
15243 SW 21<sup>st</sup> Street  
Miramar, FL 33027

Florida Department of State  
Tammi Cline  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Subject: A&J Consultants Inc.  
Ref No: W02000023325  
Letter Number: 102A00047892

To whom it may concern:

The following is in reference to your request in obtaining an alternate name for A&J Consultants Inc, in the state of Florida. I am submitting this corporate resolution to adapt the alternate name of "The Salcie Group, Inc."

Thank you in advance for this matter. If you have any further questions or issues please contact me at (954) 885-0109.

Alan Salcie

  
President

Jennet James

  
Vice-President

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. A<sup>3</sup>J CONSULTANTS INCORPORATED  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW JERSEY 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JUNE 27 1997 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 15243 SW 21 ST MIAMI, FL 33027  
(Principal office address)  
SAME AS ABOVE  
(Current mailing address)
8. Computer and Telecommunications Consulting and Training  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: Alan Salove  
Office Address: 15243 SW ST 21ST  
MIAMI, FL, Florida 33027  
(City) (Zip code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Alan Salove

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: ALAN Salcie

Address: 15243 SW 21st Street  
Miramar, FL 33027.

Vice Chairman: JENNET JAMES-Salcie

Address: 15243 SW 21st Street  
Miramar, FL 33027.

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: ALAN Salcie

Address: 15243 SW 21st Street  
Miramar FL 33027

Vice President: JENNET JAMES-Salcie

Address: 15243 SW 21st Street  
Miramar, FL 33027

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

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TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Alan Salcie

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Alan Salcie President

(Typed or printed name and capacity of person signing application)

STATE OF NEW JERSEY  
DEPARTMENT OF TREASURY  
SHORT FORM STANDING

*A & J CONSULTANTS INC.*

*I, the Treasurer of the State of New Jersey,  
do hereby certify that the above-named  
New Jersey Domestic Profit Corporation was  
registered by this office on June 27, 1997.*

*As of the date of this certificate, said business  
continues as an active business in the State of New  
Jersey. Annual Reports are outstanding for the  
following year(s):*

*2000*

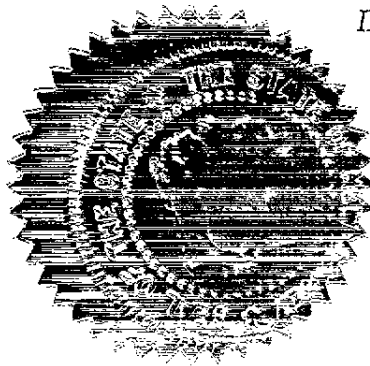
*I further certify that the registered agent and  
registered office are:*

*Alan Salcie  
131 75th Street  
North Bergen, NJ 07047*

*Continued on next page . . .*

STATE OF NEW JERSEY  
DEPARTMENT OF TREASURY  
SHORT FORM STANDING

A & J CONSULTANTS INC.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and  
affixed my Official Seal  
at Trenton, this  
30th day of July, 2002

A handwritten signature in cursive script, appearing to read "John E. McCormac".

John E McCormac, CPA  
State Treasurer