F02000004359

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	r Authorization to Transact Business in Florida", register the above referenced foreign corporation
SUBJECT: PVE Cranes, Inc.	
(Name of corporat	ion - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.	r Authorization to Transact Business in Florida", register the above referenced foreign corporation
Please return all correspondence concerning this matt	er to the following:
Tim Schlebaum	
(Name	of Person)
PVE Cranes, Inc.	
(Firm/C	ompany)
601 Bryan St.	
(Ad	lress)
Jacksonville, FL 32202	
(City/State	and Zip code)
	- ·
For further information concerning this matter, please	call: 900073639891 -08/27/0201025002 *****87.50 ******87.50
Sharon Crumbliss at (904	354-1940
	Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status	Second Se

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANO REGISTER A FO	CE WITH SECTION 607.150 PREIGN CORPORATION T)3, FLORIDA ST O TRANSACT B	TATUTES, THE FOLLOWING IS S BUSINESS IN THE STATE OF FLO	TUBMITTED TO DRIDA み
I. PVE Cran				Of Car A
(Name of corpo words or abbre	ration; must include the word	age as will clearly	D", "COMPANY", "CORPORATION indicate that it is a corporation instead present.)	SUBMITTED TO ORIDA. No or of of a state of the state of t
2. Kentucky		3.	30-0016715	Service of the servic
(State or country	under the law of which it is in	corporated)	(FEI number, if application	able)
4. Decemb	er 19, 2001	5.	perpetual	The state of the s
(Da	e of incorporation)		(Duration: Year corp. will cease to ex	xist or "perpetual")
6. January				
(Date first trans	cted business in Florida. If co	rporation has not	transacted business in Florida, insert "607.1502 and 817.155, F.S.)	upon qualification.")
₇ 601 Brya	n St., Jacksonville, FL		007.1302 and 617.133, F.S.,	
·		ncipal office addre	ess)	
601 Brya	n St., Jacksonville, FL	_	,	
	(Cut	rent mailing addre	ess)	
Diotribustion	af haarra ar tuur oo			
0.	of heavy equipment	<u></u>		<u>. 1. 1. 8. a. a. j. j. k.</u> . a. j. j. 8
(Purpose	s) of corporation authorized in	home state or cou	intry to be carried out in state of Florid	ia)
9. Name and str	<u>eet address</u> of Florida regi	istered agent: (P.O. Box or Mail Drop Box NOT	acceptable)
Name:	Tim Schlebaum	····	<u> </u>	i finification for the second
Office Address:	601 Bryan St,	<u> </u>	<u></u>	un en
	Jacksonville		, Florida32202	
	(City)		(Zip code)	* ***

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: ____ Vice Chairman: Address: Director: _Tim Schlebaum Address: 601 Bryan St. Jacksonville, FL 32202 Director: _ Address: **B. OFFICERS** President: ____ Address: Vice President: _Tim Schlebaum Address: 601 Bryan St. Jacksonville, FL 32202 Secretary: Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Tim Schlebaum, Vice President

(Typed or printed name and capacity of person signing application)



John Y. Brown III Secretary of State

Certificate of Existence

I, John Y. Brown III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

PVE CRANES, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is December 19, 2001 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 15th day of August, 2002.

JOHN Y. BROWN III

Secretary of State

Commonwealth of Kentucky

Tmorgan/0527450