## F02000004357

TRANSMITTAL LETTER **3410<u>6</u>7**; -08/26/02--01062-TO: Qualification/Registration Section \*\*\*\*\*78.75 \*\*\*\*\*78.75 Division of Corporations SUBJECT: David Wells Foundation (Name of Corporation) August 21, 2002 Dear Sir or Madam: The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida. Please return all correspondence concerning this matter to the following: Sharon A. Gibbons (Name of Person) Seyburn, Kahn, Ginn, Bess and Serlin, P.C. (Firm/Company) Suite 1500, 2000 Town Center (Address) BK Southfield, Michigan 48075-1195 (City, State and Zip Code) For further information concerning this matter, please call: Sharon A. Gibbons (Name of Person) Area Code & Daytime Telephone Number STREET ADDRESS: **MAILING ADDRESS:** Qualification/Tax Lien Section Qualification/Tax Lien Section Division of Corporations Division of Corporations P. O. Box 6327 409 E. Gaines St. Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount:  $\square$  \$70.00 Filing Fee  $\ \square$  \$78.75 Filing Fee & \$ \$78.75 Filing Fee & □ \$87.50 Filing Fee,

Certified Copy

Certificate of Status &

Certified Copy

Certificate of Status

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

_	- 1.W. 1 - 1.2 - 1.		医气 6	5 E	
1.	David Wells Foundation, Inc.  (Name of corporation: must include the word "INCO)	DEPOR ATED" or "CORPOR ATION" or wo	rdy Ar	<b>ာ</b> '	
	abbreviations of like import in language as will clear	rly indicate that it is a corporation instead of a	a nafural		
	person or partnership if not so contained in the name	e at present. "Company" or "Co." may not be	used as a	=	
	corporate suffix by a nonprofit corporation.)			ي	
2	Michigan	3. 38-3558029	3	, m	
۷.	(State or country under the law of which	(FEI number, if applicable)	) <del>'}</del>	, O'	
	it is incorporated)				
А	0 / 1 11 2000	5. Perpetual			
4.	September 11, 2000 (Date of Incorporation)	(Duration: Year corp. will cease to e	exist or		
	(~	"perpetual")			
_					
6.	February 2002	lorida			
	(Date corporation first conducted Affairs in F See sections 617.1501, 617.1502, and 817.15	5, F.S.)			
	,	•			
7. Suite 510-198, 2519 McMullen Booth Road					
		<u> </u>			
	Clearwater, FL 33761				
	(Current mailing a	ddress)			
To collect and donate funds for charitable purposes, including donating funds for underprivileged					
8. children and children stricken with juvenile diabetes.					
1	(Purpose(s) of corporation authorized in home state	or country to be carried out in the state of Fig	orida)		
_	wy	-t 3t			
9.	Name and street address of Florida regis	stered agent:			
	Nina Wells				
		Name)	<u> </u>		
	Suite 510-198, 2519 McMullen Booth Road				
	(Office address)				
	Clearwater	, Florida, <u>33761</u>			
	(City)	(Zip Code)			
10. Registered agent's acceptance:					
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as					
CO	rporation at the place designated in this ap gistered agent and agree to act in this capa	ipucation, i nereby accept the appoint icity. I further goree to comply with t	unem us he provisi	ions	
of	gistered agent and agree to act in this capa all statutes relative to the proper and comp	plete performance of my duties, and I	am famili	ar	
w	th and accept the obligations of my position	n as registered agent.	•		

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

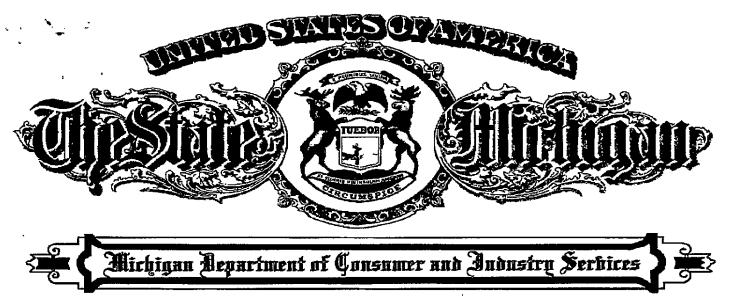
NINA WELLS

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official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)	TALL SEL
Chairman:	
Address:	26 LE
Vice Chairman:	
Address:	25 Per 25
Director: David L. Wells	
Address: 314 Signature Terrace	
Safety Harbor, FL 34695	
Director:	
Address:	<u>-                                      </u>
B. OFFICERS (Street address only- P. O. Box NOT acceptable)	
President: David L. Wells	
Address: 314 Signature Terrace	
Safety Harbor, FL 34695	
Vice President: Greg Clifton	
Address: 6758 East Brilliant Sky Drive	· · · · · · · · · · · · · · · · · · ·
Scottsdale, AZ 85262	
Address: Suite 1500, 2000 Town Contar South Sala No. 40077 1105	
Address: Suite 1500, 2000 Town Center, Southfield, MI 48075-1195  Treasurer: David Wells	<u> </u>
	<del></del>
Address: 314 Signature Terrace, Safety Harbor, FL 34695	<u></u>
NOTE: If necessary, you may attach an addendum to the application listing and/or directors.	additional officers
13. B OBen	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	tion)
Barry R. Bess, Secretary	<b>-</b> ,
(Typed or printed name and capacity of person signing application)	

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## Lansing, Michigan

This is to Certify That

## DAVID WELLS FOUNDATION

was validly incorporated on September 11, 2000, as a Michigan nonprofit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued to attest to the fact that the corporation is in good standing in Michigan as of the date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



Sent by Facsimile Transmission 675562

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 21st day of August, 2002

. Director

Bureau of Commercial Services