

10.	Division o	f Corporation	ns					
SUBJ	ECT:	IMPACT	Engineeri	ng, I	Inc.			
			(Name of co	orporation	n - must include suff	ix)		
Dear S	ir or Madan	1:						
"Certif	icate of Exis				Authorization to Tranegister the above refe			
Please	return all co	rrespondenc	e concerning th	is matter	to the following:			
		Tamse	en M. Cork	oin			1907284	
			(Name of	Person)	· · · · · · · · · · · · · · · · · · ·	-08/22/020	01049002
		IMPAC	CT Engine	ering	Inc.		率率率率(13。(15	*****78.79
		6716	Eastside	Firm/Cor Dr NE	mpany) E, Suite 6		TALI	02 /
			* 0 * 0	(Addr	ess)		32	NUS 72
		Brown	ns Point,	WA 98	3422		JANTI MINA	
			(Cit	ty/State a	nd Zip code)		F, FLOR	
For fur	ther informa	ation concern	ning this matter,	please c	all:		 ₹	5
T		. Corbi	n at (_	253	942-9000			
	(Name of	Person)		(Area C	Code & Daytime Tele	ephone l		698
Registr Divisio 409 E.	eart ADDRE ration Section on of Corpor Gaines St. assee, FL 33	on rations			MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	n ations	1	678
Enclos	ed is a chec	k for the foll	owing amount:					
5 \$70	.00 Filing F		8.75 Filing Fee ertificate of Sta		\$78.75 Filing Fee & Certified Copy	k 🗇	\$87.50 Filing Fee, Certificate of Sta Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	IMPACT	Engi:	neerin	ıg, II	nc.							
wo	rds or abbrev	iations of	like import	in langu	age as will	clearly	ED", "COMPA indicate that i					
nat	ural person o	r partnersi	up if not so	contain	ea in the n	ame at j	present.)					
2.	Washin	gton				3.	91-19	92036				
(Sta	ate or country	under the	law of whi	ich it is i	ncorporate	d)		(FEI numbe	r, if app	olicable)		
4	Novemb	er 9,	1999			5.	Perp	etual				
			oration)				(Duration: Y	ear corp. wil	l cease t	to exist or "perpe	etual")	
6.	Upon Q	ualif	icatio	n								
(Da	ite first transa	cted busin								rt "upon qualific	ation.")	
			(\$	SEE SEC	TIONS 60	7.1501	, 607.1502 and	l 817.155, F .S	S.)			
7	671	6 Eas	tside	Dr N	E, Ste	: 6	Browns	Point,	WA	98422		
				(Pr	incipal off	ice addı	ress)					
	671	6 Eas	tside	Dr N	E, Ste	e 6	Browns	Point,	WA	9842	02 £Js	
-				(Ct	ırrent maili	ng add	ress)			全部	<u> </u>	
										SE SE	<u>ئ</u> د.	7
8.	En	ginee	ring S	ervi	ces					<u>F</u> C		Ī
	(Purpose(s) of corpo	ration autl	norized i	n home sta	te or co	untry to be car	ried out in sta	ate of F	lorida)	15	•
O NI		4	one of Flo		datawad a	~~~4~	/D O Dov. on	Mail Duan	Day M	OT acceptable	64 :6	
9. IN	ame and <u>str</u>	eer addr	522 OI E10	rida re	gistered a	gent:	(P.O. Box or	Maii Diop	DOX IN	OT acceptable	ص ر	
	Name:	Ste	zen J	Mill	er Esq),						
Offic	e Address:	7751	South	Ham;	pton I	'erra	ce, Ste	201				
		Tama	rac				, Florid	a_33321				
			(Cit	y)				(Zip coo	ie)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTO	Philip Corbin III
Chairman:	6716 Eastside Dr NE, Ste 6 Browns Point, WA 98422
Address:	0710 EastSide DI NE, Ste 6 Blowns Point, WA 98422
Vice Chairman:	Tamsen M Corbin
Address:	6716 Eastside Dr NE, Ste 6 Browns Point, WA 98422
Director:	Steven J Miller
	7751 South Hampton Terrace, Ste 201 Tamarac, FL 23321
	다. 그
	Philip Corbin III 6716 Eastside Dr NE, Ste 6 Browns Point, WA 98422
Vice President:	Tamsen M Corbin
Address:	6716 Eastside Dr NE, Ste 6 Browns Point, WA 98422
Secretary:	Tamsen M Corbin
	Same As Above
Treasurer:	Tamsen M Corbin
Address:	Same As Above
NOTE: If nec	essary, you may attach an addendum to the application listing additional officers and/or directors.
13	Jamein M. Corkio
14	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Tamsen M. Corbin, Secretary
	(Typed or printed name and capacity of person signing application)

STATE of WASHINGTON



SECRETARY of STATE

I, SAM REED, Secretary of State of the State of Washington and custodian of its seal,

hereby issue this

CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF

IMPACT ENGINEERING, INC.

I FURTHER CERTIFY that the records on file in this office show that the above named profit corporation was formed under the laws of the State of Washington and was issued a Certificate of Incorporation in Washington on November 9, 1999.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution have been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.



Date: August 12, 2002

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

smSam Reed, Secretary of State