F02000004288

CORPORATION(S) NAME

T.W. Davis Electrical Contracto	ors, Inc.	OZ AUG
d/b/a T.W. Davis Electrical, Inc	•	
G 5/4 1. W. Davis Electrical, inc	J.	
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		* <u>*</u>
		80000725 64 08 -08/22/0201002004
		******70.06 ******70.0
(X) Profit () Nonprofit	() Amendment	() Merger
(X) Foreign	() Dissolution/Withdrawal	() Mark
Substantial Control of	() Reinstatement	.,
() Limited Partnership	() Annual Report	() Other
()LLC	() Name Registration	() Change of RA
	() Fictitious Name	() UCC
() Certified Copy	() Photocopies	() CUS
() Call When Ready	() Call If Problem	() After 4:30
(x) Walk In	() Will Wait	(x) Pick Up 🚊 🕺 🛪
() Mail Out		
Name	8/21/02	Order#: 5543282 = 2 [7]
	8/21/02	Oldel#. 3343282
Availability Document		2 A
Francisco	2-4288 AAM	Ref#:
Examiner	y- 100 AAW	Rei#: <u>≅ Σ΄ Σ΄</u> 3 2
Updater 7	J-4288 AAM	
		Amount: \$
W.P. Verifier	1	AHIOUIII. D

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned	Graham Hall	, do	hereby certify	_
that this Resolution of the	Board of Directors of		, ,	_
T. W. Davis Electrica	1 Contractors, Inc.	, a corpo	ration duly	
organized and existing un	der the laws of the State	of Ohio	, was duly	
adopted onJuly 26, 2		_		
-	· ·			-
Resolved, that	T. W. Davis Electrical	L Contractors,	Inc. organized	
and existing in the State of		hereby adopts t		
T. W. Davis Electrica	1, Inc.	for	use in Florida.	
			•	,
Dated: August 2, 2002		=	A	
			, \	
	()		1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	0
	\ /\	10 82cm	Halt	<i>™</i>
		Signa	ature of Director	
		l	ćo"	No
•		1	Fig. 7	
		•	四光二	P (F)
FL020 - 08/14/01 C T System Online			- 32 - 22 - 23 - 24 - 24 - 24 - 24 - 24 - 24 - 24 - 24	-
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)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. <u>T. W.</u>	Davis Electrical Cont:	cactors, Inc.		
(Name of corp	oration; must include the word "I	NCORPORATED",	'COMPANY", "CORPORATION" or	- e
words or abbro	eviations of like import in languag	e as will clearly indi	cate that it is a corporation instead of a	
natural person	or partnership if not so contained	in the name at prese	nt.)	
2Ohio			.34-1861504	
(State or count	ry under the law of which it is inc	orporated)	(FEI number, if applicable)	
+	ch 25, 1998	5	Perpetual	
(Da	ate of incorporation)	(Duration:	Year corp. will cease to exist or "perpe	etual ?
6	Upon Qualific			
(Date fire	st transacted business in Florida.)	(SEE SECTIONS 60	7.1501, 607.1502 and 817.155, F.S.)	
7	33530 Pin Oak	Parkway		英 ラ こ
	Avon Lake, OH	44012	T 7	9
	(Curren	mailing address)	<u> </u>	- Table Table Table
x Electric	cally install printing	nresses for	the newspaper industry	
(Purpose	e(s) of corporation authorized in h	ome state or country	to be carried out in state of Florida)	
			•	
9. Name and st	reet address of Florida regis	tered agent: (P.O.	Box or Mail Drop Box NOT accep	table)
Name:	C T Corporation System			
Mame.	C 1 Corporation Bystein		- ·	
Office Address:	1200 South Pine Island Road			
			- 14 1 1 1 1 1 1 1 1 1 1 	
	Plantation		, Florida, 33324	
	ני,		(Zip code)	
10. Registered	agent's acceptance:			
•				
Having been nam	ed as registered agent and to acc	ept service of proces	s for the above stated corporation at th	e place designated in
this application, I	hereby accept the appointment a	s registered agent ar	id agree to act in this canacity. I furth	er garee to comply
the obligations of	is of all statutes relative to the promy position as registered agent.	per and complete pe	erformance of my duties, and I am fam	iliar with and accept
oongaaono oj	C T Corporation System	Ã		
	Diane St	×		
	(Regist Diane Stout, Ass	ered agent's signatur	e)	
11. Attached is a	certificate of existence duly auther	iticated, not more tha	n 90 days prior to delivery of this applie	cation to the
Department of Sta	te by the Secretary of State or oth	er official having one	stody of corporate records in the jurisdic	Alaman da da tama C

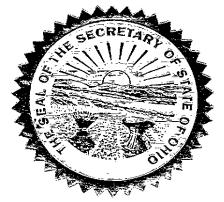
12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FLO19-9/2/99 CT System Online

which it is incorporated.

Chairman:	Graham Hall	
Address:	33530 Pin Oak Parkway	
	Avon Lake Objo 44012	
Vice Chairman:	at the contract of the contrac	*
		•
Address:		. : : -
		±4 ∶ .5
Director:		45 to 45
Address:		٠,
	$\Xi \circ \circ \circ = 0$	
Director:		- • •
	c* = : <u>#</u>	
		1.27
B. OFFICERS	S (Street address only - P.O. Box NOT acceptable)	æ.
President:	Bruce E. Knepp	
Address:	5501 Commerce Drive	_1
	Orlando, FL 32839	
Vice President:		
Address:	5501 Commerce Drive	
	Orlando, FL 32839	
Secretary:		
Address:	33530 Pin Oak Parkyay	<u> </u>
	Avon Lake, OH 44012	
	Dennis E. Bushman	a 작물*
Treasurer:	33530 Pin Oak Parkway	¥.
Address:	Avon Lake, OH 44012	-#
	Avon Lake, OH 44012	a '
NOTE: If necess	sary, you may attach an addendum to the application listing additional officers and/or directors.	
.3	Aem 6 Buch	
((Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	2 W.
4	Dennis E. Bushman Secretary (Typed or printed name and capacity of person signing application)	4.

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that Lam the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show T.W. DAVIS ELECTRICAL CONTRACTORS, INC., an Ohio Corporation, Charter No. CP12011, having its principal location in Avon Lake, County of Cuyahoga, was incorporated on March 25, 1998, and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 19th day of August, A.D. 2002.

Ohio Secretary of State

Validation Number: 200223100232