Regaration Section Division of Corporations

SUBJECT:	WATMAN INC.	· ·	· · · · ·		0	<u>*</u> *.
		(Name of corp	oration - must inc	lude suffix)	之位 。	-
Dear Sir or Ma	dam:	·		·	野 22 日 22	า
"Certificate of l	Application by Foreign Existence", and check ness in Florida.					
Please return al	l correspondence cond	erning this matte	r to the following	; ;		
DARRELL M CA	RP EA			<u> </u>		
CADD TAY OF D	WOED LTD	(Name of	Person)	-06,	587793 /20/020102	4001
CARP TAX SER	VICES LID	(Firm/Cor	npany)	滩 (神:)	***70.00 ***	<u>***</u> 70.00
		(3-1-1-1	· X			
104 GANTTOWN	NRD, SUITE A					
		(Addre	ess) .			
TURNERSVILLE	, NJ 08012	(City/State and	17'		02 Séd	
For further info	rmation concerning th	` •	• /		NUG PH 12: ETANY 9F STAI NHASSEE, FLORI	7
DARRELL M CA			32-8600		DEE O	
,	ame of Person)	_ (Are	a Code & Daytin	-	umber)	
STREET ADD Registration Sec Division of Cor 409 E. Gaines S Tallahassee, FL	ction porations St.		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations 7	BK	3
Enclosed is a cl	neck for the following	amount:				
X \$70.00 Filing	g Fee \$78.75 Fil Certificate		\$78.75 Filing Fed Certified Copy	Certi	50 Filing Fee, ficate of Status & fied Copy	 Ž



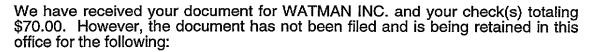
FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 21, 2002

ė.

DARRELL M. CARP, EA CARP TAX SERVICES LTD 104 GANTTOWN ROAD, SUITE A TURNERSVILLE, NJ 08012

SUBJECT: WATMAN INC. Ref. Number: W02000018152



Please note that we have also RETAINED your \$70.00 payment.

In addition to the application you must submit a CERTIFICATE OF GOOD STANDING from the New Jersey Department of Treasury. This is a 1-page certificate that states the corporation is incorporated in New Jersey and continues in active status. The certificate must be dated within the past 90 days.

A sample of the New Jersey Certificate is enclosed.,

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Corporate Specialist

Letter Number: 402A00040236

ECTORS: 2

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned RICHARD S MANIN, do hereby certify	
(Name)	
that this Resolution of the Board of Directors of	
WATMAN INIC.	
(Corporate Name)	
a corporation duly organized and existing under the laws of the State of New Jersey,	
was duly adopted on MAY 16, 2002.	
Be it resolved, that WATMAN INC.	
(Corporate Name)	
organized and existing in the State of New Jeesey, hereby adopts the name	
MANIN & WATSW ENTERPRISES INC. for use in Florida.	
Dated: 816102	
Turkard) Was Chiman of Grand	
Signature of either Chairman, Vice Chairman or any officer	
RICHARD S MANIN	
Type or print name	•

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

INHS19(1/00)

VVATIVIAN INC.		02-0004295	- ₂₀ ~	
APPLICATION BY FOREIGN CORPORAT	ION FOR	AUTHORIZATION	Ó TRANSZ	ACT ATX1
BUSINESS			1.	<i>7</i>
. DOSITESS	MATOK	IDA (EN SO	1
			50 C	\ <u>```</u>
COMPLIANCE WITH SECTION 607.1503, FLORIDA ST	CATUTES, T	THE FOLLOWING IS SUE	MITTED TO	
GISTER A FOREIGN CORPORATION TO TRANSACT B	USINESS I	N THE STATE OF FLORI	DAS	£
			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Ą
WISTNAM IN C			0,50	<u>က</u>
WATMAN INC.			160	<u> </u>
(Name of corporation; must include the word "INCORPORA"				
words or abbreviations of like import in language as will clear	rly indicate th	hat it is a corporation instead	of a	
natural person or partnership if not so contained in the name a	at present.)	-		÷
	·· <b>x</b> ,			
NEW JERSEY	3.	'==		a
	, , , , , , , , , , , , , , , , , , ,	02-0604295		<u> </u>
(State or country under the law of which it is incorporated)		(FEI number, if app	olicable)	
5/16/2002	5 PERF	PETUAL		
(Date of incorporation)		ation: Year corp. will cease t	o exist or "per	netnal")
* * * * * * * * * * * * * * * * * * * *	Ç—		o captor per	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
LIDAL CLIC ITIA TON				
UPON QUALIFICATION				<u> </u>
(Date first transacted business in Florida. If corporation has n			upon qualificat	ion.")
(SEE SECTIONS 607.1501,	, 607.1502 ar	nd 817.155, F.S.)		
		·		
5439 SOMERS POINT ROAD, MAYS LANDING, NJ 08330				
	ffice address	7		
(1 tucipai o.	THEE AUGUESS,	)		
5439 SOMERS POINT ROAD, MAYS LANDING, NJ 08330		-		÷ 7-
	uling address	(3)		· · · · · · · · · · · · · · · · · · ·
	<u> </u>			
DEALTY DELIABILITATION				
REALTY REHABILITATION		<u></u>		- <del></del>
(Purpose(s) of corporation authorized in home etc	ata ar aanni <del>r</del>	reta ha assimiad and im alaka af	File Lide	

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INRE

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7.

NAME AND STREET ADDRESS OF FL REGISTERED AGENT: (P.O. Box or Mail Drop Box NOT acceptable)

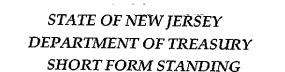
Name: **GREGORY WATSON** Office Address: 9041 EGRET COVE CIR , Florida **RIVERVIEW** 

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Nam	MAN INC.  nes and business addresses of officers and/or directors:	02-0604295	ATX1
A. DIR	ECTORS	E T	
Chairman	RICHARD S MANIN		<u> </u>
Address:	5439 SOMERS POINT RD		) 
	MAYS LANDING, NJ 08330		
Vice Chair	rman:		
Address:			
		4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	** ,
<b>-</b> .			<u> </u>
Director:		range and the second se	
Address:		the second secon	r <u>s = mai de r</u> afidi di
		. 235	
Director:		er terretaria de la companya della companya della companya de la companya della c	<u> </u>
Address:		The state of the s	علوا هنجه وعراد
			*
B. OFF	ICERS	The state of the s	
President:	GREGORY WATSON		
Address:			e e e <u>e e e e e e e e e e e e e e e e </u>
Addi 622.	9041 EGRET COVE CIR		Add Address of the Ad
	RIVERVIEW, FL 33569		
Vice Presid	lent:	<u> </u>	·
Address:			
			- Control of the section of the sect
Secretary:	RICHARD S MANIN	· · · · · · · · · · · · · · · · · · ·	
Address:	5439 SOMERS POINT RD, MAYS LANDING, NJ 08330		
Treasurer:			
Address:	<u> </u>		
	If no possession and the state of the state		
TOLE:	If necessary, you may attach an addendum to the application li	sting additional officers and/or directors.	
3.	(Signature of Chairman, Vice Chairman, or any officer list	ted in number 12 of the application)	
4. RICHA	ADD & MANIN, OFODETADY		
NOTE	(Typed or printed name and capacity of person	on signing application)	



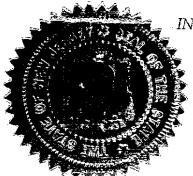
WATMAN, INC.

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on May 16, 2002.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Ronald W Sahli Esq 1147 S White Horse Pike Hammonton, NJ 08037



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 24th day of July, 2002

Johnerseman

John E McCormac, CPA State Treasurer