

04/28/2005 16:15 18502229428

CTCORPORATIONSYSTEM

PAGE 02/02

APR-26-2005 15:18

C T CORPORATION

P.02/02

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                     |                                   |                                                                                        |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|-------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |    |                                   | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                   |
| <b>DOCUMENT # F02000004263</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                     |                                   |                                                                                        |                   |
| 1. Corporation Name<br>CSX Accounting Services, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                     |                                   |                                                                                        |                   |
| 2. Principal Office Address<br>500 Water Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                     | 3. Mailing Office Address<br>Same |                                                                                        |                   |
| State, Apt. #, etc.<br>C160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                     | Suite, Apt. #, etc.               |                                                                                        |                   |
| City & State<br>Jacksonville, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                     | City & State                      |                                                                                        |                   |
| Zip<br>32202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country<br>US                        | Zip                                                                                 | Country                           | 4. Date Incorporated or Qualified<br>To Do Business in Florida 08/21/2002              |                   |
| 5. FEI Number<br>510328668                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                     |                                   | Applied For<br>Not Applicable                                                          |                   |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                     |                                   | 7. Address of Corporation<br>Not Applicable                                            |                   |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                     |                                   |                                                                                        |                   |
| Name<br>CT Corporation System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                     |                                   |                                                                                        |                   |
| Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |                                   |                                                                                        |                   |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                     |                                   |                                                                                        |                   |
| City<br>Plantation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                     |                                   | State<br>FL                                                                            | Zip Code<br>33324 |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                     |                                   |                                                                                        |                   |
| Signature of<br>Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |  |                                   | Date 4/26/05                                                                           |                   |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                     |                                   |                                                                                        |                   |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                     |                                   |                                                                                        |                   |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of<br>Officers and/or Directors | Street Address of Each<br>Officer and/or Director                                   |                                   | City / State / Zip                                                                     |                   |
| PT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | David H. Baggs                       | 500 Water Street                                                                    |                                   | Jacksonville, FL 32202                                                                 |                   |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | David A. Boor                        | 500 Water Street                                                                    |                                   | Jacksonville, FL 32202                                                                 |                   |
| DS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gordon F. Bailey, III                | 500 Water Street                                                                    |                                   | Jacksonville, FL 32202                                                                 |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                     |                                   |                                                                                        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                     |                                   |                                                                                        |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                     |                                   |                                                                                        |                   |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, our corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                      |                                                                                     |                                   |                                                                                        |                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | Gordon F. Bailey, III                                                               |                                   | 21 April 2005 904-357-4242                                                             |                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | Date                                                                                |                                   | Daytime Phone #                                                                        |                   |

T. Roberts APR 28 2005 TOTAL P.02

Division of Corporations

Page 1 of 1

**Florida Department of State**  
Division of Corporations  
Public Access System

**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H05000107726 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

**To:**

Division of Corporations  
Fax Number : (850) 205-0384

**From:**

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (850) 222-1092  
Fax Number : (850) 878-5926

**CORPORATION REINSTATEMENT**

**CSX ACCOUNTING SERVICES, INC.**

|                       |            |
|-----------------------|------------|
| Certificate of Status | 0          |
| Certified Copy        | 0          |
| Page Count            | 02         |
| Estimated Charge      | \$1,050.00 |

[Electronic Filing Menu](#)[Corporate Filing](#)[Public Access Help](#)