2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

|  |   | <u> </u>                                | 1   |               | TILLI   |
|--|---|---|---|---------------|---|
| DOCUMENT # F02000004252  1. Enuty Name   |   |   |   |               | Feb 11, 2004 08:00 AM<br>Secretary of State   |
| NATIONV  | VIDE FURNITURE, INC.  |   |   |               |   |
| Principal Place of Business  |   | Mailing Address                         |   |               |   |
| 6420 ATLANTIC BLVD., #1300 642<br>NORCROSS GA 30071 NO   |   | 6420 ATLANTIC BLVE<br>NORCROSS GA 30071 | 6420 ATLANTIC BLVD., #1300<br>NORCROSS GA 30071 |               |   |
|  |   |   |   |               |   |
| 2. Principal Place of Business   |   | 3. Mailing Address                      |   |               |   |
| Suite, Apt. #, etc.  |   | Suite, Apt #, etc.                      |   |               | MOORE CR2E034 (11/03)   |
| City & State   |   | City & State                            |   |               | 4. FEI Number 03-0440703   Applied For   Not Applicable                               |
| Ζφ   | Country   | Zip .                                   | Country   |               | Certificate of Status Desired   |
|  | 6. Name and Address of Current  | Registered Agent                        |   |               | 7. Name and Address of New Registered Agent   |
|  |   |   | Name  |               |   |
| 120  | RPORATION SERVICE COM<br>1 HAYS STREET<br>LLAHASSEE FL 32301-2525     |   | Street Address                                  |               | P.O. Box Number is Not Acceptable)  |
|  |   |   |   |               |   |
|  |   |   | City  |               | Zip Code  |
|  | named entity submits this statement for<br>tions of registered agent. | or the purpose of changing its          | registered office or                            | registere     | ed agent, or both, in the State of Florida. I am familiar with, and accept            |
| SIGNATURE  | Signature, typed or printed name of registered agent                  | and fille if applicable (NOT            | E. Registered Agent signatur                    | re required v | ( whon roinstating) DATE  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |   |   |               | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees |
| 10. OFFICERS AND DIRECTORS 11.   |   |   | 11  |               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                     |
| TITLE  | PCEO  | ☐ Delete                                | TITLE   |               | Change Duddition  |
| NAME   | MEISER, FREDERICK E   |   | NAME  |               | U00000047243<br>U2/12/04-80032-019 150.00   |
| STREET ADDRESS CITY-ST-ZIP   | 6420 ATLANTIC BLVD., #130<br>NORCROSS GA 30071                        |   | STREET ADDRESS  CITY-ST-ZIP                     |               | 06/16/04-00035-013 130.00   |
| TITLE  | SCFO  | ☐ Delete                                | TITLE   |               | ☐ Change ☐ Addition   |
| NAME   | BUCHANAN, J. MORRIS   | ET Office                               | NAME  |               |   |
| STREET ADDRESS   | 6420 ATLANTIC BLVD., #130   |   | STREET ADDRESS                                  |               |   |
| CITY-ST-ZIP  | NORCROSS GA 30071   |   | CITY-ST-ZIP                                     |               |   |
| TITLE  | V   | ☐ Delete                                | TITLE   |               | ☐ Change ☐ Addition   |
| NAME<br>STREET ADDRESS   | LEDER, MARC J<br>6420 ATLANTIC BLVD., #130                            |   | NAME<br>Street address                          |               |   |
| CITY-ST-ZIP  | NORCROSS GA 30071   |   | CITY-ST-ZIP                                     |               |   |
| TITLE  | ٧   | ☐ Delete                                | TITLE   |               | ☐ Change ☐ Addition   |
| NAME   | KROUSE, RODGER R  |   | NAME  |               |   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 6420 ATLANTIC BLVD., #130<br>NORCROSS GA 30071                        |   | STREET ADDRESS<br>CITY-ST-ZIP                   |               |   |
| TITLE  | V   | ☐ Delete                                | TITLE   |               | ☐ Change ☐ Addition   |
| NAME   | NEIMARK, JASON H  |   | NAME.   |               |   |
| STREET ADDRESS   | 6420 ATLANTIC BLVD., #130<br>NORCROSS GA 30071                        |   | STREET ADDRESS                                  |               |   |
| CITY-ST-ZIP  | V V   |   | CITY ST-ZIP                                     | <u> </u>      |   |
| TITLE<br>NAME  | CALHOUN, KEVIN J  | ☐ Delete                                | TITLE<br>NAME                                   |               | ☐ Change ☐ Addition   |
| STREET ADDRESS   | 6420 ATLANTIC BLVD., #130   |   | STREET ADDRESS                                  |               |   |
| CITY - ST - ZIP  | NORCROSS GA 30071   |   | CITY-ST-ZIP                                     |               |   |
| 12 I hereby  | certify that the information supplied with                            | this filing does not qualify for        | r the eventure state                            | ad in Sac     | oction 119 07/31(i) Florida Statutes, Lifurther certify that the information          |

FILED

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Dayurre Prone is