F02000004249

TO: Registration Section Division of Corporations	. =-	The tile of the second					
SUBJECT: <u>Automated Building Systems, Inc.</u> (Name of corporation - must include suffix)							
(Name of corp	poration - must include suffix						
Dear Sir or Madam:							
The enclosed "Application by Foreign Corporation" (Certificate of Existence", and check are submitted to transact business in Florida.	on for Authorization to Transa ed to register the above refere	act Business in Florida", "The enced foreign corporation					
Please return all correspondence concerning this	matter to the following:						
Julian R. Young JR. (Name of Person)							
/ (Na	me of Person)	a service a					
AUTOMATED Building SysTems	5 TNC 20	00070458326					
Automated Building System: (Fire	m/Company)	-08/12/0201028004 *****87.50 *****87.50					
7703, JASPER AVE, APT#35	8						
(Address						
JACKSONVILLE, FLORIDA, 3 (City/S	2211-7786						
(City/S	State and Zip code)	· · · · · · · · · · · · · · · · · · ·					
For further information concerning this matter, ple	ease call:						
Tulian. R. Young JR. at (90) (Name of Person) (A	724-4/35 04 727-69/4 Area Code & Daytime Teleph	one Number)					
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	ons					
Enclosed is a check for the following amount:	-	,					
□ \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy WOD -23335 J BRYAN AUG 1 3 2002					

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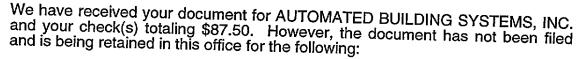
FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

August 13, 2002

JULIAN R. YOUNG JR. AUTOMATED BUILDING SYSTEMS, INC. 7703 JASPER AVE, APT #328 JACKSONVILLE, FL 32211-7786

SUBJECT: AUTOMATED BUILDING SYSTEMS, INC.

Ref. Number: W02000023335



The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

If you have any further questions concerning your document, please call (850)

Joey Bryan Document Specialist Tax Liens

Letter Number: 702A00047905



RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned Julian Ryoung JR , do hereby certify (Name)
(Name)
that this Resolution of the Board of Directors of <u>Automated Building Systems, Two.</u>
(Corporate Name)
a corporation duly organized and existing under the laws of the State of Pennsylvania,
was duly adopted on APRIL 1771H
Be it resolved, that <u>Automated Ruilding Systems</u> , (Corporate Name)
(Corporate Name)
organized and existing in the State of Pennsylvania , hereby adopts the name
JACKSONVILLE AUTOMATED Building SysTems, INC for use in Florida.
Dated: 08-14-02
Signature of either Chairman, Vice Chairman or any officer
Julian R. Young JR-CEO

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

INHS19(1/00)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BŪSINESS IN THE STATE OF FLORIDA.

(Name of corp words or abbre natural person	Ted Building Systems poration; must include the word "INCOF eviations of like import in language as we or partnership if not so contained in the	RPORATED", "COM vill clearly indicate the name at present.)	at it is a corporation instead of a
2. PENNSY	LUANIA	3 42-	-1540462 XXX 80 XX
(State or countr	Yunder the law of which it is incorpora	ted)	(FEI number, if applicable)
			op Tual
(Da	ite of incorporation)	(Duration:	Year corp. will cease to exist or "perpetual"?
6	"UPON QUA		
(Date first trans	acted business in Florida. If corporatio	n has not transacted t 507.1501, 607.1502 a	pusiness in Florida, insert "upon qualification.")
7	(Tri-si-sl-	CC 1 1	
7703 JA	ASPER Ave, Jacksonvill	ffice address)	UI. (ARLINGTOR)
A COMPANY SETTINGS. Not-FOR-PRO (Purpose	Committed to establishing OUR PLAN CALLS FOR The FORTH FROM SILES FOR THE FORTH OF THE PROPERTY OF THE PROPERT	iling address) g Sevena L pane actories to Be schise nrange ate or country to be o	Lized Home factories in inner city owned and operated by local communication out in state of Florida)
9. Name and <u>str</u>	reet address of Florida registered	agent: (P.O. Box	or Mail Drop Box <u>NOT</u> acceptable)
Name:	. JuliAN. R. Young	IR.	
Office Address:	7703 JASPERAUE #A	oT328	·
	<u>Tacksonville</u> (City)	, Flori	da 32211-7786
	(City)		(Zip code)
Having been nan designated in this further agree to c	s application, I hereby accept the a	ppointment as regi atutes relative to th	ss for the above stated corporation at the place istered agent and agree to act in this capacity. I be proper and complete performance of my on as registered agent.
	9	A	,

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of office	ers and/or directors.	,	,
A. DIRECTORS	-	,•	·
Chairman: Julian. R. Young JR.	** · · · · · · · · · · · · · · · · · ·		
Address: 7703 JASPER Ave APT328			
Jacksonville, FLA 32211-71			<u> </u>
Vice Chairman: JAMAL JOHNSON -			11. 3/10 1
Address: 262/1 N. Hollywood ST			The to K
PHILAdelphia, PA. 09/32-30			11/100 44
Director: Victor Winder - F			
Address: 3/18 N. Judson ST			The state of the s
PHILAdelphia, PA. 19132			- Jans
Director:		<u>:</u>	·
Address:	-	do trans	
B. OFFICERS	-		
President: HEARY Jose BARKER:	TO THE STATE OF TH	811 A THE RESERVE OF	9
Address: Witted CHunches Tal	TANKE TO THE	s , GABS, Two)
9894 By ssowet, STR	Test Suffe Dex	11 0 7	
Vice President:	100 1	HOUSTON LEXA	<u>8. </u>
Address:	<u></u>	<u> </u>	
Secretary:	<u>2.".</u> .		
Address:			
Treasurer:	· · · · · · · · · · · · · · · · · · ·		
Address:			
NOTE: If necessary, you may attach an addendu	em to the application listing	additional officers	lor diment
13. Julian Ptanh.			
(Signature of Chairman, Vice Cha	airman, or any officer listed	in number 12 of the ar	oplication)
14 Julian. R. Young JR.	- CHAIRMAN		1
(Typed or printed name a	nd capacity of person signing		

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

JUNE 11, 2002

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

May Red Miliss

I DO HEREBY GERTIFY THAT,

AUTOMATED BUILDING SYSTEMS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF. I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

ACTING Secretary of the Commonwealth