

F020000004213

TRANSMITTAL LETTER

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: Association of Blind Citizens, Inc.
(Name of Corporation)

800007202868-3
-08/19/02-01064-009
*****78.75 *****78.75

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

John Oliveira, President
(Name of Person)

Association of Blind Citizens, Inc.
(Firm/Company)

1 Marie Circle
(Address)

Holbrook, MA 02343
(City, State and Zip Code)

For further information concerning this matter, please call:

John Oliveira at (781) 961-1023
(Name of Person) Area Code & Daytime Telephone Number

STREET ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

J. BRYAN AUG 20 2002

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Association of Blind Citizens, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Massachusetts 3. 04-3519977
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. June 16, 2000 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Projected October 1, 2002
(Date corporation first conducted Affairs in Florida -
See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 1 Marie Circle
Holbrook, MA 02343
(Current mailing address)
8. Purposes of ABC - provide Scholarships for blind/visually impaired and to advance relevant causes opportunities for employment, education, cultural + recreation and other life activities.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
Vernon Meisinger
(Name)
Royal Palm Drive Village Green
7000 20th St. (Route 60) #883
(Office address)
Vero Beach, Florida, 32966
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Vernon H. Meisinger
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: Jeff Wilson

Address: 1 River View Blvd., Unit 6-05
Methuen, MA 01844

Director: Brian Langlois

Address: 18 Hunters Run Place
Haverhill, MA 01832

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: John Oliveira

Address: 1 Marie Circle
Holbrook, MA 02343

Vice President: Mika Pyyhkala

Address: 15 Ransom Rd.
Brighton, MA 02135

Secretary: Brian Langlois

Address: 18 Hunters Run Place, Haverhill, MA 01832

Treasurer: Chris Nason

Address: 25 Godwin Ave, Malden, MA 02148

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. John Oliveira, president
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

John Oliveira
(Typed or printed name and capacity of person signing application)

FILED
2002 AUG 19 AM 10:24
OFFICE OF CORPORATIONS
TALLAHASSEE, FLORIDA



The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

July 22, 2002

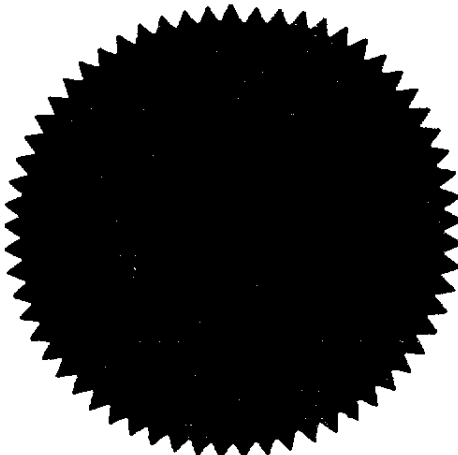
TO WHOM IT MAY CONCERN:

I hereby certify that

ASSOCIATION OF BLIND CITIZENS, INC.

appears by the records of this office to have been incorporated under the General Laws of this Commonwealth on **June 16, 2000 (Chapter 180)**. I also certify that so far as appears of record here, said corporation still has legal existence.

FILED
2002 AUG 19 AM 10:24
JULIEN B. CORPORATIONS
TALLAHASSEE, FLORIDA



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

William Francis Galvin

Secretary of the Commonwealth