

# F02000004171

TRANSMITTAL LETTER

TO: Qualification/Registration Section  
Division of Corporations

SUBJECT: People's UNITED COMMUNITY ORGANIZATION, INC.  
(Name of Corporation)

800006238868--3  
-07/08/02--01026--014  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

JULIAN R. Young JR. (CEO)  
(Name of Person)

People's UNITED COMMUNITY ORGANIZATION, INC (OF FLORIDA)  
(Firm/Company)

7703 JASPER AVE APT 328  
(Address)

JACKSONVILLE, FLORIDA, 32211.  
(City, State and Zip Code)

For further information concerning this matter, please call:

Julian R. Young Jr.  
(Name of Person)

at ( 904 ) 724-4135  
727-6914  
Area Code & Daytime Telephone Number

**STREET ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- 8p
- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 AUG 19 AM 8:46

W 8/19



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

July 8, 2002

JULIAN R. YOUNG JR. (CEO)  
PEOPLE'S UNITED COMMUNITY ORGANIZATION  
7703 JASPER AVE APT. #328  
JACKSONVILLE, FL 32211

SUBJECT: —PEOPLE'S UNITED COMMUNITY ORGANIZATION  
INCORPORATED  
Ref. Number: WC2000019540

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 AUG 19 AM 8:46

We have received your document for PEOPLE'S UNITED COMMUNITY ORGANIZATION INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence, which usually consists of a single sheet of paper and clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence from the same office that provided you with the certified copy.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers  
Document Specialist

Letter Number: 202A00042355



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

July 23, 2002

JULIAN R. YOUNG JR. (CEO)  
PEOPLE'S UNITED COMMUNITY ORGANIZATION I  
7703 JASPER AVE APT. #328  
JACKSONVILLE, FL 32211

SUBJECT: PEOPLE'S UNITED COMMUNITY ORGANIZATION  
INCORPORATED  
Ref. Number: W02000019540

We have received your document for PEOPLE'S UNITED COMMUNITY ORGANIZATION INCORPORATED and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Thank you for returning your corrected application. Unfortunately, the certificate of existence you submitted is over 90 days old, so we cannot accept it. Please contact the Secretary of the Commonwealth of Pennsylvania to obtain a new certificate of existence, and return it to my attention with a copy of this letter, so that I can complete your filing.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6958.

Lee Rivers  
Document Specialist

Letter Number: 602A00044738

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 AUG 19 AM 8:46

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. People's United Community Organization, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. PENNSYLVANIA  
(State or country under the law of which it is incorporated)

3. 23-2557867  
(FEI number, if applicable)

4. 02-24-89  
(Date of Incorporation)

5. PERPETUAL  
(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION  
(Date corporation first conducted Affairs in Florida -  
See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 7703 JASPER AVE, APT. #328

JACKSONVILLE, FLORIDA 32211-7786  
(Current mailing address)

8. PUCO, INC. WAS FOUNDED TO IMPROVE THE LIVES OF RESIDENTS OF ITS NEIGHBORHOOD BY PROVIDING AFFORDABLE HOUSING, JOBS FOR THE UNDEREMPLOYED OR UNEMPLOYED, SPECIALIZED JOB TRAINING, SKILLS AND COMMUNITY INVESTMENT PROGRAMS, AFTERSCHOOL AND SUMMER SUPERVISION FOR CHILDREN.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

JULIAN R. YOUNG JR. (CEO)  
(Name)

7703 JASPER AVE, APT #328  
(Office address)

JACKSONVILLE, Florida, 32211-7786  
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Julian R. Young Jr.  
(Registered agent's signature)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 AUG 19 AM 8:46

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Ernestine Young 1-904-724-4135

Address: 7703, JASPER AVE, APT #328  
JACKSONVILLE, FLORIDA 32211-7786

Vice Chairman: DR. OWEN WILLIAMSON

Address: 121 E. Lehigh Ave.  
PHILADELPHIA, PA. 19125 (215) 739-2057

Director: PASTOR MATTIE COLEMAN

Address: 130 Mickle Blvd.  
CAMDEN, N.J. 08103. (1-856-963-1418)

Director: GREGORY L. GIBSON - Executive Director (904) 724-4135

Address: 7703, JASPER AVE APT #328  
JACKSONVILLE, FLORIDA. 32211-7786

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: JAMAL JOHNSON (1-866-737-6914)

Address: 7703, JASPER AVE, APT 328  
JACKSONVILLE, FLORIDA, 32211-7786

Vice President: VICTOR F. WINDER JR. (215) (227-0934)

Address: 3118 N. Judson St.  
PHILADELPHIA, PA. 19132.

Secretary: SHAWN GIBSON

Address: 3146 JUSTINA Rd., APT #1 JACKSONVILLE, FLORIDA

Treasurer: MATTIE COLEMAN

Address: 130 Mickle Blvd; Camden N.J. 08103.

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. X Ernestine Young  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

ERNESTINE YOUNG - CHAIRMAN.

(Typed or printed name and capacity of person signing application)

02 AUG 19 AM 8:46

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**Pastor, Mattie Coleman: Treasurer**  
**Philadelphia, PA**  
**(215) 229-1219**

Mrs. Coleman attended Community College of Philadelphia to receive a diploma in General Studies. Mrs. Coleman received a diploma from Manna Bible Institute, where she started her ministry in 1985. She is also a licensed beautician, Mrs. Coleman graduated from Carter's Beauty School in 1954. Mrs. Coleman has a long history as a Machine Operations Manager for 40 years with a Botany 500 Company, and retired in 1992. Mrs. Coleman has a history of working with children for The Boy Scouts of America, for the Calvary United Church of Christ. Mrs. Coleman is the Evangelistic Minister of the 2<sup>nd</sup> King Apostolic Church, since 1990.

**Edward Green.: Secretary**  
**Philadelphia, PA**  
**(215) 669-1041**

Mr. Green has revitalized local variety grocery stores and housing apartment units. He is a developer in the Strawberry Mansion community.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 AUG 19 AM 8:46

**Peoples' United Community Organization, Inc.**  
**Board of Directors**

**Ernestine Young: Chairman,**  
**Philadelphia, PA**  
**(215) 229-2121**

Mrs. Young attended Edward Walters College in Jacksonville, Florida, from 1941 to 1944, and graduated with a degree in business education. She attended Apex Beauty School to become a licensed beautician. Mrs. Young also attended Temple University and received a BA degree in business administration, 1950.

Mrs. Young embarked on larger tasks when she became the Committee's Person (Democratic) of the 28<sup>th</sup> ward and 13<sup>th</sup> division in the Philadelphia area, from 1957 to 1972. She has assisted various Democratic politicians such as: State Representatives, Congressmen, Mayors and Senators, with a long list; which include but not limit to John F. Kennedy, President of U.S. and Senator, Charles Wiener and among other legislative bodies.

Mrs. Young was also very instrumental in the national struggles of the civil rights movements. She headed a Pennsylvania division, along with radio personality George Woods (WDAS), for the civil rights movement marches in the late 1950's to 1968. Mrs. Young was also the founder of Kappa Phi Tokalon Youth Organization, and implemented summer and after school programs for children, youth and adolescent.

**Dr. Owen Williamson: Vice Chairman**  
**Philadelphia, PA**  
**(215) 424-2100**

Dr. Williamson is a physician in a private practice in North Philadelphia. Prior to establishing his own practice in 1981, Dr. Williamson was a resident of Episcopal Hospital. Dr. Williamson attended Temple Medical School; prior to that time, he was a high school teacher in New York.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
JUN 19 AM 8:4

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

AUGUST 09, 2002

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

PEOPLE'S UNITED COMMUNITY ORGANIZATION

is duly incorporated under the laws of the Commonwealth of Pennsylvania  
and remains a subsisting corporation so far as the records of this office  
show, as of the date herein.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Seal of the Secretary's  
Office to be affixed, the day  
and year above written.

*C. Michael Stewart*

Secretary of the Commonwealth

JSOW

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 AUG 19 AM 8:47