## F020000004160

| FFICE_USE ONLY(DOCUMENT#)    |                                       |                          |
|------------------------------|---------------------------------------|--------------------------|
| AZARUS CORPORATE FILIN       | G SERVICE                             | 02 /<br>SEC              |
| 320 S.W. 87 AVENUE           |                                       |                          |
| HAMI, FLORIDA (305)552-5973  |                                       | FILED                    |
| ERESA ROMAN (TALLAHASSEE RE  | PRESENTATIVE)                         |                          |
|                              | OBLICE ASH ONLY                       | STATE 1: 48              |
|                              | CUMENT NUMBER(S) (if known):          | D                        |
| CORPORATION NAMES & D        | vatioNAL WOOD CENTER                  | P Tuc                    |
| 1. D.S. +NER/                | All ONM VOOD CENTURY                  | <del></del>              |
| (Corporation Harns)          |                                       |                          |
| (Corporation Name)           | ₹ (Document #)                        |                          |
| 3. (Corporation Name)        | (Document #) 4 -08/06/02-             | -01038026<br>******78.75 |
| 4. (Corporation Name)        | 来来来来(G. 1)                            | ) 4                      |
| Walk in Pick up time         | Certified Copy                        | ·                        |
|                              | Photocopy Certificate of Status       |                          |
| Mail out Will wait           |                                       |                          |
| - a said var atterite (XXXX) | AMENUMENTS                            | -1000                    |
| NEW FILINGS                  | Amendment                             | 11/10                    |
| Profit<br>NonProfit          | Resignation of R.A., Officer/Director | 2414                     |
| Limited Liability            | Change of Registered Agent            |                          |
| Domestication                | Dissolution/Withdrawal                |                          |
| Other                        | Merger                                |                          |
|                              | REGISTRATION/                         | REC<br>02 AUG            |
| OTHER FILNGS                 | QUALIFICATION                         | 4 <u>M</u>               |
| Annual Report                | Foreign                               | RECEIVED                 |
| Fictitious Name              | Limited Partnership                   | VED                      |
| Name Reservation             | Reinstatement                         | 7                        |
|                              | Other Examiner's Initia               | Is                       |
| •                            | Other Examiner's lutter               |                          |



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

August 6, 2002

**LAZARUS** 

SUBJECT: D.S. INTERNATIONAL WOOD CENTER, INC.

Ref. Number: W02000022667

OZ AUG 16 PM 1:48
SECRETARY OF STATE
NIA SSEE, FLORIDA

We have received your document for D.S. INTERNATIONAL WOOD CENTER, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$4,600.00.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 902A00046943

02 AUG 16 AN IO: 50 DIVISION OF CURPORATION

## D.S. WOOD INT. CO.

TO: LAZARUS CORPORATE FILING SERVICE, INC.

FROM: D.S INT.WOOD CO.

SOBHI S. IBRAHIM

WE ACKNOWLEDGE THAT WE MADE A MISTAKE FOR
STATING THE DATE OF STARTING THE TRANSACTION

BUSINESS IN FLORIDA. AND WE CORRECT THAT AS AUG/01/02

REG.
D.S.INT.CO
SOBHI S IBRAHIM
Monday, August 12, 2002

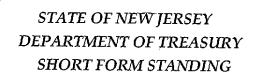
Subscribed and swern to before me
This J. Zday of January Control of Control

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.   |
|---|
| D. C. international No. 1 Co. T.  |
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CÓRPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation language of a   |
| natural person or partnership if not so contained in the name at present.)  |
| 2 NJ 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |
| (State or country under the law of which it is incorporated) (FEI number, if applicable)  |
| 4. Dec. 21' 1992  (Date of incorporation)  (Duration: Year corp. will cease to exist in "perpetual")  |
| 6 OCT. 1998   |
| 6. OCT - 1998 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, 3.S.)  |
| 7   |
| 701 Brickell Key Blvd Miami, FL. 33131 (USA) (Current mailing address)  |
| (Current mailing address)   |
| 8. For Creating more markets and where The owner Living- (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  |
| (Furpose(s) or corporation authorized in nome state or country to be carried out in state of Florida)   |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  |
| Name: 50BHi. ibrahim (D.S. inTernational wood)  |
| Office Address: Fol Brickell Key Blud.  |
|   |
| 10. Registered agent's acceptance:  |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |
| Sabli- El Boral.  |
| Soble - 8h 3bvol  (Registered agent's signature)  |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law  |

of which it is incorporated.

|  |   |  | a nim  |                            |                                       | -3.             |             |                 |          |
|--|---|--|--|----------------------------|---------------------------------------|-----------------|-------------|-----------------|----------|
| Address:   | <u>Sobhi</u><br>701 Bi  | rickel   | L Ke   | 1 BLV                      | d.                                    | <del></del>     |             | · · · ·         |          |
|  | Mia   | - 1 - 1  | FL - 3   | 3131                       | -11=                                  | 2403            | 78.6        | 102             |          |
|  | n:  |  |  |                            |                                       |                 |             | <u> </u>        |          |
|  |   |  |  |                            | · <del>-</del>                        |                 |             | 5               | =        |
| •  |   |  |  |                            |                                       |                 | 1 L         |                 | 哥        |
| Director:  |   |  |  |                            |                                       |                 | S A         | <del></del>     | <u>.</u> |
|  |   |  |  |                            |                                       |                 | 1.74        |                 |          |
|  |   |  |  |                            |                                       |                 |             |                 | · · ·    |
| <del></del>  |   |  |  |                            |                                       |                 |             |                 |          |
| irector:   |   | <u> </u>                                       |  |                            | · · · · · · · · · · · · · · · · · · · | <u> </u>        |             | ~ <del>~~</del> |          |
| ddress:  |   |  |  | <u> </u>                   |                                       | <u> </u>        | <del></del> | <u> </u>        | <u></u>  |
| OFFICER  | S (Street address 2   |  |  |                            |                                       | <u> </u>        |             |                 |          |
| ···  | S (Street address o   | 1117 - 1 10. DI                                | AY 14CO T MCCG   | hrante)                    |                                       |                 |             |                 |          |
| esident:   | Sobha i   | brake  |  |                            |                                       |                 | <del></del> |                 |          |
| idress:7   | ol prick  | lell.  | Key_   | BLVd.                      |                                       |                 |             |                 |          |
| ·  | Miami -   | _EL-   | <u> 3313</u>   | 1                          |                                       | ÷               |             |                 |          |
|  |   |  |  |                            |                                       |                 |             |                 |          |
| cc President:  | Mioni -   |  | dete. No   |                            |                                       |                 |             |                 |          |
| ce President:  |   |  | <u> </u>   | -                          | <u> </u>                              |                 |             |                 |          |
| ce President:  |   |  | <u> </u>   |                            |                                       |                 |             |                 |          |
| cc President: dress:   |   |  |  |                            | <u> </u>                              |                 |             |                 |          |
| cc President: dress:   | Sylvia  | Shoh   | dî.  |                            |                                       |                 |             |                 |          |
| cc President: dress:   | Sylvia<br>701 Brici   | Shoh   | di<br>Key F  | Blvds                      |                                       |                 |             |                 |          |
| dress:   | Sylvia<br>701 Brich<br>Miani                                    | Shoh<br>Kell<br>- FL                           | di<br>Key F  | Stvd.                      | -2006                                 |                 |             |                 |          |
| dress:   | Sylvia<br>For Brich<br>Michi<br>ODette                          | Shoh<br>Kell<br>FL<br>Sheno                    | di<br>Key F<br>~ 3313                                      | Slvd.                      | -2006                                 |                 |             |                 |          |
| dress:   | Sylvia<br>Fol Brich<br>Michi<br>ODette<br>Fol Brich             | Shoh<br>Kell<br>- FL<br>Sheno                  | di<br>Key F<br>. 3313<br>uda -                             | Strd.  Blue                | -2006                                 |                 |             |                 |          |
| cc President: dress: cretary:  | Sylvia<br>701 Brich<br>Michi<br>ODelle<br>701 Bric<br>Miani     | Shoh<br>Kell<br>FL<br>Sheno<br>Rell            | di<br>Key F<br>. 3313<br>uda -<br>Key<br>3313              | 31 vd ~<br>1 #<br>BLVO     | +2006                                 | 2 6             |             |                 |          |
| cc President: dress:  retary: dress:  surer: ress:   | Sylvia Fol Brich Codelle Fol Brich Miani sary, you may attach a | Shoh  Kell  FL  Sheno  Rell  FL  n addendum to | Key F<br>. 3313<br>uda -<br>Rey<br>3313<br>the application | BLVO  BLVO  I H  BLVO      | # 2006                                | 2 6             |             |                 |          |
| cc President: dress:  cretary: dress: | Sylvia<br>701 Brich<br>Michi<br>ODelle<br>701 Bric<br>Miani     | Shoh Kell Fl Sheno Rell Fl- maddendum m        | Mey F<br>3313<br>ude -<br>Key<br>3313<br>the application   | BLVO 31 n listing addition | + 200 6                               | d'or directors. |             |                 |          |



D.S. INTERNATIONAL WOOD CENTER, INC.

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on December 21, 1992.

As of the date of this certificate, said business continues as an active business in the State of New Jersey. Annual Reports are outstanding for the following year(s):

1998

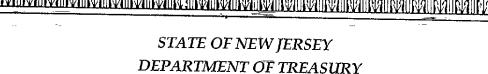
1999

-2000

I further certify that the registered agent and registered office are:

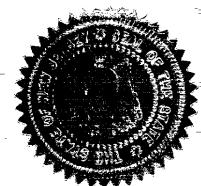
Sobhi Shohdi Ibrahim 100 Warren St Jersey City, NJ 07302

Continued on next page . . .



DEPARTMENT OF TREASURY SHORT FORM STANDING

D.S. INTERNATIONAL WŌOD CENTER, INC.



ÎN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 21st day of May, 2002

John E McCormac, CPA State Treasurer