2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# F02000004098

Entity Name: THE HAWKINS GROUP, INC.

FILED Apr 30, 2003 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

1155 WEST 4TH ST., STE 214 1155 WEST 4TH ST. RENO, NV 89503

SUITE #214

RENO, NV 89503

Current Mailing Address: New Mailing Address:

1117 ENGLISH BLUFFS CT 1312 LAKE LUCERNE WAY BRANDON, FL 33511 #304

BRANDON, FL 33511 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

FEI Number: 13-4205005 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

HILL, ANTONIO HILL, ANTONIO 1117 ENGLISH BLUFFS CT 1312 LAKE LUCERNE WAY BRANDON, FL 33511 #304

BRANDON, FL 33511 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 04/30/2003

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: () Delete Title: (X) Change () Addition

HILL, ANTONIO HILL, ANTONIO Name: Name:

1155 WEST 4TH ST., SUIT 214 Address: 1155 WEST 4TH ST., SUITE #214 Address:

City-St-Zip: RENO, NV 89503 City-St-Zip: RENO, NV 89503 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutés. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTONIO HILL PC 04/30/2003