ACCESS, 236 East 6th Avenue . Tallahassee, Florida 32303 INC. P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666 CERTIFIED COPY РНОТО СОРУ (CORPORATE NAME & DOCUMENT #) 500006972485 -08/08/02--01012--021 *****78.75 *****78.75 (CORPORATE NAME & DOCUMENT #) (CORPORATE NAME & DOCUMENT #) (CORPORATE NAME & DOCUMENT #) SPECIAL INSTRUCTIONS_

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.54 North Madison Avenue Holding Colp.	_
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a	
natural person or partnership if not so contained in the name at present.)	ور
2. New York 3. 13-3474824 (State or country under the law of which it is incorporated) (FEI number, if applicable)	1/2
(State or country under the law of which it is incorporated) (FEI number, if applicable)	25
4. 1-1-85 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	0
6. Ufor Qualification.") (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")	
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 1800 S. OCEAN 6/Vd. APT-1408, POMPANO BERCS, FL (Principal office address) 33062	
(Principal office address) 33062	
(Current mailing address)	
8. Real ESTATE (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: Jeffley Gold Stein	
Office Address: 1800 S. OCech BIND MPT. 1408	
POMPANO BEACH FL Florida 33062	
(City) 33062 (Zip code)	
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place.	2.0
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity.	
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my	
duties, and I am familiar with and accept the obligations of my position as registered agent.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Chairman:	
Address:	
	Pomparo Beach FL 33062
Vice Chairman:	LYNN GldsTein and
Address:	1800 5. oceand Blud APT 1408 The The The Pompando Beach FL 33062
	Pomponto Beach FL 33062 Type o
Director:	Control of the contro
Address:	
Director:	
B. OFFICERS	
	Jeffrey Gold Stein
Address:	,
Trodross.	
Vice President:	
Secretary:	LYNN GOLDSTEIN
Address:	
Address:	
NOTE: If necessary,	you may attach an addendum to the application listing additional officers and/or directors.
13	
(Sign:	ture of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	(Typed or printed name and capacity of person signing application)
	/- At t and anhand or haron or firm ahbusham

State of New York State ss:

I hereby certify, that the Certificate of Incorporation of 54 NORTH MADISON AVENUE HOLDING CORP. was filed on 05/19/1988, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.



x-x-x-

Witness my hand and the official seal of the Department of State at the City of Albany, this 30th day of July two thousand and two.

Secretary of State

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