## • 2005 FOR PROFIT CORPORATION ANNUAL REPORT—

## Secretary of State 06-29-2005 90004 026 \*\*\*550.00 **DOCUMENT # F02000004017** FINKLE TRANSPORT INC. Principal Place of Business Mailing Address 66024635 2945 SOUTH MILITARY TRAIL P.O. BOX 678 CLIFTON, NJ 07012 WEST PALM BEACH, FL 33415-9233 02052005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 27-0018431 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent MORRIS, NATHANIEL DO NOT WRITE 2408 RIVERHAMMOCK LANE FORT PIERCE, FL 34981 IN THIS SPACE 6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. (MOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE LING, DONALD C 444 VALLEY WAY STREET ADDRESS CITY-ST-ZIP BRICKTOWN, NJ 08723 ST D' ANTONIO, ANN NAME STREET ADDRESS 435 ALLWOOD ROAD CITY-ST-ZIP CLIFTON, NJ 07012 TITLE STREET ADDRESS DO NOT WRITE CITY-ST-71P TITLE IN THIS SPACE MALE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-7IP TITLE HAME STREET ADDRESS 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 1.19.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attactymight with an address, with all other like empowered. SIGNATURE:

RE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** Jul 14, 2005 8:00 am