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BLUMB CORP SVCS
Division of Corporations

Fax: 1243 1 41

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Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 205-0383

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.
Account Number : 075350000353
Phone : (212) 431-5000
Fax Number : (212) 431-1441

FOREIGN PROFIT QUALIFICATION
GLOBAL HOME LOANS & FINANCE INC.

Certificate of Status	0
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8/6/02
8/5/02

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. GLOBAL HOME LOANS & FINANCE INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
NEW YORK

2. 11/28/01
(State or country under the law of which it is incorporated)3. PERPETUAL
(FEI number, if applicable)4. UPON FILING
(Date of incorporation)5. PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual")6. UPON FILING
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)7. 350 MOTOR PARKWAY, STE 210, HAUPPAUGE, NY 11788

(Principal office address)

SAME AS 7

(Current mailing address)

8. MORTGAGE LENDER

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)Name: BLUMBERGEXCELSIOR CORPORATE SERVICES, INC.Office Address: 4435 OLD WINTER GARDEN ROADORLANDO

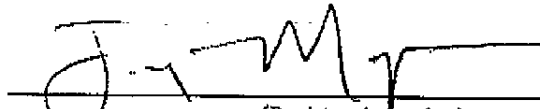
(City)

32811

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)
JOSE MOJICA, ASST. SECY.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

BLUMB=BERGEXCELSIOR
62 WHITE ST
NY NY 10013
800-221-2972 X573

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BLUMB CORP SVCS

Fax:2124311441

Aug 5 2002 16:04 P.03

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: SEE ATTACHED RIDER

Address:

Vice Chairman:

Address:

Director:

Address:

Director:

Address:

B. OFFICERS

SEE ATTACHED RIDER

President:

Address:

Vice President:

Address:

Secretary:

Address:

Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

WILLIAM G. ALVARO, PRESIDENT

(Typed or printed name and capacity of person signing application)

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GLOBAL HOME LOANS & FINANCE INC.
OFFICERS AND DIRECTORS

OFFICERS

WILLIAM G. ALVARO	PRESIDENT	350 MOTOR PARKWAY STE 210 HAUPPAUGE, NY 11788
	SECRETARY	350 MOTOR PARKWAY STE 210 HAUPPAUGE, NY 11788
	TREASURER	350 MOTOR PARKWAY STE 210 HAUPPAUGE, NY 11788
JOHN FARACCO	VICE PRESIDENT	350 MOTOR PARKWAY STE 210 HAUPPAUGE, NY 11788

DIRECTORS

WILLIAM G. ALVARO	350 MOTOR PARKWAY STE 210 HAUPPAUGE, NY 11788
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FILED
02 AUG -5 AM 8:46
PALM BEACH, FLORIDA

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**State of New York } ss:
Department of State**

I hereby certify, that the Certificate of Incorporation of GLOBAL HOME LOANS & FINANCE INC. was filed on 11/28/2001, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

I further certify, that no other documents have been filed by such Corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 02nd day of August
two thousand and two.*

Secretary of State

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